



28/7/2017 28/07/2017 28/07/2017  
ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

N. Laxman Rao s/o Keshava Rao  
Karimnagar  
Self

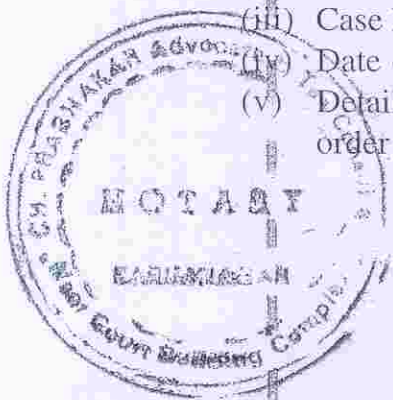
11AA 488313  
MOHD FAYAZALI  
STAMP VENDOR  
Karimnagar  
KARIMNAGAR DISTRICT

BEFORE THE RETURNING OFFICER  
for Election to Andhra Pradesh Legislative Council (Name of the House)  
from 20-KARIMNAGAR LOCAL AUTHORITIES Contintuency.  
(Name of the Constituency)

**AFFIDAVIT**

I, N. LAXMAN RAO S/o Keshava Rao, Age: 51 Years, Resident of  
H.No. 8-7-327/1, TNGO's Colony, Kothirampur, Karimnagar Proper & Town,  
candidate at the above election, do hereby solemnly affirm and state on oath as under:  
(Stricked out whichever not applicable)

- (1) The following case(s) is / are pending against me in which cognizance has been taken by the court:-
  - (i) Section of the Act and description of the offence for which cognizance taken:
  - (ii) The Court which has taken cognizance:
  - (iii) Case No. :
  - (iv) Date of order of the Court taking cognizance:
  - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:



CH. PRABHAKAR,  
M.Com., LL.B.  
Advocate & Tax Consultant  
NOTARY  
A.No. 3-1-59E, Court Building Road  
Near Medinova Hospital,  
KARIMNAGAR - 505 001 (A. P.)

Laxman Rao

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependent\*:

**A. Details of movable assets:**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc., Name:
i	Cash	Rs. 50,000/-	-			
ii	Banks in Banks Financial Institutions and Non-Banking Financial Companies	-Nil-	-			
iii	Bonds Debentures and Shares in companies	-Nil-	-Nil-			
iv	Other Financial Instruments NSS, Postal Savings, LIC Policies, etc.	-Nil-	-Nil-			
v	Motor Vehicles (details of make, etc)	-Nil-				
vi	Jewellery (give details of weight and value)	-Nil-	-Nil-			
vii	Other assets such as values of claims/ interests	-Nil-	-Nil-			

*Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.*

*\*Dependent here means a person substantially depends on the income of the candidate.*



**CH. PRABHAKAR,**  
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**BARIMNAGAR - 506 001 (A. P.)**

*Laxman Reddy*

**B. Details of Immovable assets**

(Note: properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc., Name:
i	Agricultural land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-Nil-	-Nil-	-	-	-
ii	Non-Agricultural land -Location(s) -Survey number(s) -Extent (Total measurement) -current market value	-Nil-	-Nil-	-	-	-
iii	Building (Commercial and residential) -Location(s) -Survey number(s) -Extent (Total measurement) -current market value	-Nil-	-Nil-	-	-	-
iv	Houses / Apartments etc. -Location(s) -Survey number(s) -Extent (Total measurement) -current market value	-Nil-	-	-	-	-
v	Others (such as interest in property)	-Nil-	-Nil-	-	-	-

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*Ch. Prabhakar*

**CH. PRABHAKAR,**  
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**NOTARY**  
Sl.No. 3-1-502, Court Building Road  
Near Medinova Hospital,  
**BARIMNAGAR - 505001 (A. P.)**



(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues:

(Note : Please give separate details for each Item)

S. No.	Description	Name and address of Bank Financial Institution(s) Department(s)	Amount outstanding as on 22-02-2007
(a)(i)	Loans from Banks	-Nil-	-
(ii)	Loans from Financial Institutions	-Nil-	-
(iii)	Government dues:	-Nil-	-
	(a) dues to departments dealing with government accommodation	-Nil-	-
	(b) dues to departments dealing with supply of water	-Nil-	-
	(c) dues to departments dealing with supply of electricity	-Nil-	-
	(d) dues to departments dealing with telephones	-Nil-	-
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	-Nil-	-
	(f) other dues, if any	-Nil-	-

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CH. PRADHAKAR,

Advocate, I.L.B.

Advocate & Tax Consultant

NOTARY

No. 3-1-502, Court Building Road

Near Medinove Hospital,

BARABANKI - 505 001 (A. P.)

*Handwritten signature: Laxman Prasad*

S. No.	Description	Name and address of Bank Financial Institution(s) Department(s)	Amount outstanding as on 22-02-2007
(b)(i)	Income Tax including surcharges (Also indicate the assessment year upto which Income Tax Return filed. Given also Permanent Account Number (PAN)	2005-2006 ACCPN 9917 D	
(ii)	Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed).		
(iii)	Sales Tax (only in case of property business)		
(iv)	Property Tax		

4) My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

M.A. (Political Science), Osmaniya University, Hyderabad.

LL.B., Kakatiya University

(Name of School/ University and the year in which the course was completed should also be given) pass in the year 1985-86

*[Signature]*  
DEPONENT

#### VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit, are true and correct to the best of knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at KARIMNAGAR this the 22nd day of February, 2007.

*[Signature]*  
DEPONENT



5-2007  
CH. PRABHAKAR,  
Advocate & Tax Consultant  
NOTARY  
B.No. 3-1-532, Court Building Road  
Near Medinova Hospital,  
KARIMNAGAR - 505 001 (A. P.)

Registered as No. 48  
at Page No. 32 of the  
Notarial Register. Dt 22-2-2007  
2007