

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	① AP29 L 3366. Bmw ② AP29 1233 Accent	③ AP299. 1233 Innova			
(vi)	Jewellery (give details of weight and value)	20 Tulag w/g. 1,20,000/-	50 Tulag w/g. 5,00,000/-			
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

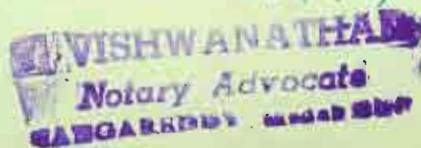
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**ATTESTED.**

*[Handwritten Signature]*

*Attested  
Vishwanath*

*22/1/07*



[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Chait Chengal 35 Acre Chaitkalyan R.M. R.R.M.	7 Acres.	4 Acres	-	-
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Noma Kalyana vedika Maha Uppal R.M.	-DO-	-DO-	-	-
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Noma Hotel Hahmsuda	-DO-	-DO-	-DO-	-
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Noma chamber Hahmsuda Uppal R.M.	h.no. 2-83/3 Hahmsuda DO	DO	DO	-
(v)	<b>Others</b> (such as interest in property)	-	-	-	-	-

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ATTESTED:

*M. Reddy*

Attested  
Kishwatha

22/10



**KISHWANATHAM**  
Notary Advocate  
BANGARIBDDY, Madhav

institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a) (i)	Loans from Banks	50 lakhs from S.F.C	45 lakhs
(ii)	Loans from financial institutions	Car loan by ICICI bank, Citibank	—
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	—	—
	(b) dues to departments dealing with supply of water	—	—
	(c) dues to departments dealing with supply of electricity	—	—
	(d) dues to departments dealing with telephones	—	—
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	(f) other dues, if any	—	—

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*Signature*

**ATTESTED.**

*Attested*  
*Vishwanathan*

22/1/07



**VISHWANATHAN**  
Notary Advocate  
MANGALAGIRI, Madhav Blue

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	AC 6PM 2782B	—
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
(iii)	Sales Tax [Only in case of proprietary business]	—	—
(iv)	Property Tax	About 2.50 lacs per Annum	—

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

*[Signature]*  
DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at \_\_\_\_\_ this the 22nd day of Feb, 2007.

*[Signature]*  
DEPONENT

388-2

*[Signature]*

**ATTESTED.**



*Attested*  
*[Signature]*  
22/2/07  
**VISHWANATHAM**  
Notary Advocate  
SANGAREDDY, Medak Dist.