

Form 26  
(See rule 4A)



Affidavit to be furnished by the candidate before the returning officer for election to  
A.P. Legislative Council (name of the House) from Srikakulam-Vizianagaram  
Visakhapatnam Graduates Constituency (name of the constituency)

SUB & PROPER  
ER  
22 FEB 2011  
:X

I, ADAPA VENKATA VENUGOPALARAO, Son of Late Narayana aged about 68  
Years, resident of Visakhapatnam candidate at the above election, do hereby solemnly  
affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for  
two years or more in a pending case(s) in which a charge(s) has/have been  
framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos..... Nil
- (ii) Police station(s) Nil District (s) Nil State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for  
which the candidate has been charged ..... Nil
- (iv) Court(s) which framed the charge (s) ..... Nil
- (v) Date(s) on which the charge(s) was /were framed ..... Nil
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of  
competent jurisdiction ..... Nil

2. I have been / have not been convicted of an offence(s) [other than any offence  
(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of  
section B of the Representation of the People Act, 1951 (43 of 1951) and sentenced to  
imprisonment for one year or more. Nil



If the deponent is convicted and punished as aforesaid, he shall furnish the  
following information:

- (i) Case / First information report No./Nos..... Nil
- (ii) Court(s) which punished ..... Nil
- (iii) Police station (s)..... Nil District (s)..... Nil State(s)..... Nil
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for  
which the candidate has ever been charged..... Nil

*[Handwritten Signature]*

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**CHITTELLA VENKATARAMANA**  
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VISAKHAPATNAM - 530 001, INDIA

- (v) Date(s) on which the sentence(s) was/were promised ..... Nil .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction ..... Nil .....

Place: Visakhapatnam  
 Date: 22-02-2011

[Signature]  
 Signature of Deponent

**VERIFICATION**

I, the above – named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Visakhapatnam this 22<sup>nd</sup> day of February 2011.

[Signature]  
 Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off.



[Signature]  
22/2/2011

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 VISAKHAPATNAM - 530 001, INDIA

NR Sl. No 4 Date 22/2/2011

Affidavit to be furnished by candidate alongwith nomination paper



SU  
& PR  
29 FEB 2011  
Dist. Court Complex  
VISAKHAPATNAM

Before the Returning Officer  
for election to Legislative Council (name of the House)  
from Srikakulam-Vizianagarm- Visakhapatnam constituency  
(Name of the constituency)

I, ADAPA VENKATA VENUGOPALARAO, Son of Late Narayana aged about 68 Years,  
resident of Visakhapatnam candidate at the above election, do hereby solemnly affirm and  
state on oath as under:- (Strike out whichever not applicable)

(1) The following case(s) is /are pending against me in which cognizance has been taken by  
the court:-

(i) Section of the Act and description of the offence for which cognizance taken:

— Nil

(ii) The Court which has been cognizance:

— Nil

(iii) Case No.:

— Nil

(iv) Date of order of the Court taking cognizance:

— Nil

(v) Details of appeal(s) / application (s) for revision, etc., if any, filed against above order  
taking cognizance:

— Nil  
*Chittella Venkataramana*



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(2) That I give herein below the details of the assets (immovable, movable, bank balance etc) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SNo	Description	Self	Spouse(s) Name (s):	Depen dant-1 Name :	Depend ent-2 Name:	Depen dent-3 Name:
(i)	Cash		A. Sulachana Devi			
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	(1) Receipt No. AB/COM/MPL/L 498485 for Rs. 3,74,544/- dated 23.09.2010 (2) Receipt No. AB/COM/MPL/L 498488 for Rs. 3,48,410/- dated 23.09.2010	(1) Receipt No. AB/COM/MPL/L 498589 for Rs. 4,00,000/- dated 12.08.2009 (2) Receipt No. AB/COM/MPL/L 498485 for Rs. 65,000/- dated 14.07.2010	Not applicable		
(iii)	Bonds, Debentures and Shares in companies	(1) Andhra Bank Shares 900 of about Rs.130 per share present value face value Rs.10 (2) Petro Net shares 100 of about Rs.125 per share of face value Rs.15 per share	Nil	Nil	Nil	Nil
(iv)	Other Financial Instruments NSS, Postal Savings, LIC, Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make etc).	Maruthi 800 2004 model AP31 AC1469	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	20 Grms. Rs 40,000/-	240 Grams (Streedhanam) Rs 4,80,000	Nil	Nil	Nil
(vii)	Others assets, such as values of claims/ interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds / Shares / Debentures as per the latest market in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.



*[Handwritten Signature]*

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**B. Details of Immovable Assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

SNo.	Description	Self	Spouse(s) Name (s):	Dependant-1 Name :	Dependent-2 Name:	Dependent-3 Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total Measurement) - Current market value	---	Nil Nil	---	---	---
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total Measurement) - Current market value	---	Nil Nil	---	---	---
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey number(s) - Extent (Total Measurement) - Current market value	---	Nil Nil	---	---	---
(iv)	<b>Houses / Apartments etc</b> - Location(s) - Survey number(s) - Extent (Total Measurement) - Current market value	---	Nil Nil	---	---	---
(v)	<b>Others</b> (such as interest in property)	---	Nil Nil	---	---	---



*Chittella Venkataramana*  
*Chittella Venkataramana*

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(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues: -

[Note : Please give separate details of each item]

S.No.	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on .....
(a)(i)	Loans from Banks	Nil	Nil
(ii)	Loans from financial institutions	Nil	Nil
(iii)	Government dues:-		
	(a) dues to department dealing with government accommodation	Nil.	Nil.
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil
	(d) dues to departments dealing with telephones	Nil	Nil
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	(f) Other dues, if any		



*Chittella Venkataramana*

Call : 9348303848  
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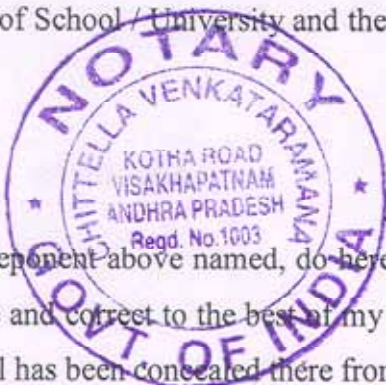
S.No.	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on .....
(b)(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil	Nil
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed].	Nil	Nil
(iii)	Sales Tax [Only in case of proprietary business]	Nil	Nil
(iv)	Property Tax	Nil	Nil

(4) My educational qualifications are as under: -

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

- B.Tech - JNTU College of Engineering, Kakinada 1979
- B.L. - Dr. B.R. Ambedkar College of Law, Andhra University Campus, 2003.
- LL.M (c) - Dr. B.R. Ambedkar College of Law, Andhra University Campus, 2007-09.
- F.I.V. - Life Member of the Institute of Valuers.
- MICA - Member Indian Council of Arbitration.

(Name of School / University and the year in which the course was completed should also be given).



*[Signature]*  
DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Visakhapatnam this the 22<sup>nd</sup> day of February, 2011.

*[Signature]*  
DEPONENT  
22/2/2011



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NO. CL. No.

Date

22/2/2011