

LAP-388-3000

(N.J.) SL. NO. भारत 92079 HPALA जल प्रदा
PURCHASER 161209 FEB 19 200
EXECT/CLMT
SIG OF S.R. R.0000010 PB108
D.R. OFFICE INDIA STAMP DUTY ANDHRA PRADESH
KARIMNAGAR

Teachers' Constituency

Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer
for election to Legislative Council of A.P. (name of the House)
from Madak, Nizamabad, Adilabad, Karimnagar, Teachers constituency
(name of the constituency)

I, AMPAIAH GULYEM, son/daughter/wife of VEERANNA
aged 58 years, resident of H. No. 9-5-191/2 Ramnagar, Karimnagar, 505001
candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken : - Nil -
- (ii) The Court which has taken cognizance : - Nil -
- (iii) Case No. : - Nil -
- (iv) Date of order of the Court taking cognizance : - Nil -
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : - Nil -



P. Rajesham
P. RAJESHAM
NOTARY
Appointed by Govt. of A.P.

Ampiah Gulyem

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given).

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	-	-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	S.P.H. Makthal A/c No. 62004771568 Rs. 24020=00	-	Adopted Daughter G. Chandra Kala	-	-
(iii)	Bonds, Debentures and Shares in companies	- Nil -	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	- Nil -	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	Bayo Cub Scooter CTR-1545 Rs. 5000=00	-	-	-	-
(vi)	Jewellery (give details of weight and value)	Nil -	-	-	-	-
(vii)	Other assets, such as value of claims / interests	- Nil -	-	-	-	-

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.



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G. Chandra Kala

B. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	- Nil -	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	- Nil -	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	- Nil -	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	H-No- B-161/ Machhal 1,30,000 sq "No" 4-53 Tq. S... Rs 2,00,000/-	-	Adopted Daughter S. Chandras Kala	-	-
(v)	Others (such as interest in property)	- Nil -	-	-	-	-



3
P. Rajesham
P. RAJESHAM
NOTARY
Notarized by Dept. of A.P.

[Handwritten signature]

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	- Nil -	
(ii)	Loans from financial institutions	- Nil -	
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	- Nil -	
	(b) dues to departments dealing with supply of water	- Nil -	
	(c) dues to departments dealing with supply of electricity	- Nil -	
	(d) dues to departments dealing with telephones	- Nil -	
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	- Nil -	
	(f) other dues, if any	- Nil -	



4
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G. Anand

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Assessment year 2005-06 PAN No - AFSPG-8167-Q	- Nil -
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	- N A -	-
(iii)	Sales Tax [Only in case of proprietary business]	- N A -	-
(iv)	Property Tax	Rs 1000 = 00	-

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

1. I.T.E. ZPHS Teeraja, Dist. Mahabubnagar, year 1955-1965
2. D.L.T.C. S.P. Nagar, Dist. Mahabubnagar, 1965-1966
3. H.S.C. Private, Nov - 1969
4. P.D.C. Osmania University, Hyderabad, Dec - 1972
5. T.T.C. State Board of Technical Education, Srirangapatna, Feb - 1989

[Signature]
DEPONENT

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Karimnagar this the 19th day of Feb, 2007.

[Signature]
DEPONENT



[Signature]
P. RAJESHAM
NOTARY
(Appointed by Govt. of A.P.)

Filed in the Notarial Registration
on Page 16 Si. No. 16 Dt. 19/2/07

P. RAJESHAM, B.Com., LL.B.
Advocate, Notary & Tax Consultant
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KARIMNAGAR-505 002 (A.P.)