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S. L. Allen

MOHD. LIYAQET ALI KHAN
STAMP VENDOR L No. 13.85

R No. 7 2007

GURUHAKALPA A.P. HOUSING BOARD,
PALLY, HYD - BAD

Sold To Vaman Rao Deshpande

For Whom

Affidavit to be furnished by candidate alongwith nomination paper
Before the Returning Officer
for election to HYDERABAD, RANGA REDDY DISTRICT, MAHABOBNAGAR
from 207-HIMAYATHNAGAR Constituency
Teachers

I, Vaman Rao Deshpande, son of Sri Ram Rao Deshpande, aged 65 years, resident of H.No. 2-2-18/15/E/2, D.D. Colony, Hyderabad - 500 013, candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) The following case(s) is / are pending against me in which cognizance has been taken by the court :- **- Nil -**
 - (i) Section of the Act and description of the offence for which cognizance taken: **- Nil -**
 - (ii) The Court which has taken cognizance : **- Nil -**
 - (iii) Case No. **- Nil -**
 - (iv) Date of order of the Court taking cognizance : **- Nil -**
 - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : **- Nil -**

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(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) myself, my spouse and dependents :

(A) Details of movable assets :

| Sl. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3 etc. Name |
|---------|---|------|--------------------|-------------------|-------------------|-----------------------|
| (i) | Cash | --- | --- | --- | --- | --- |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | --- | --- | --- | --- | --- |
| (iii) | Bonds, Debentures and Shares in companies | --- | --- | --- | --- | --- |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc. | --- | --- | --- | --- | --- |
| (v) | Motor Vehicles (details of make, etc.) | --- | --- | --- | --- | --- |
| (vi) | Jewellery (give details of weight and value) | --- | --- | --- | --- | --- |
| (vii) | Other assets, such as values of claims / interests | --- | --- | --- | --- | --- |

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

(B) Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sl. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name: | Dependent-2 Name: | Dependent-3 etc. Name |
|---------|---|------|-------------------|-------------------|-------------------|-----------------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | --- | --- | --- | --- | --- |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | --- | --- | --- | --- | --- |



| | | | | | | |
|-------|---|---|-----|-----|-----|-----|
| (iii) | Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value | --- | --- | --- | --- | --- |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value | 2-2-18/15/E/12, D.D. Colony, Hyd-13. 10,00,000 | --- | --- | --- | --- |
| (v) | Others (such as interest in property) - | --- | --- | --- | --- | --- |

(3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

| S.No. | Description | Name and address of Bank / financial Institution(s) / Department(s) | Amount outstanding as on |
|---------|---|---|--------------------------------|
| (a) (i) | Loans from Banks | --- | --- |
| (ii) | Loans from financial institutions | --- | --- |
| (iii) | Government dues :- | --- | --- |
| (a) | Dues to departments dealing with government accommodation | --- | --- |
| (b) | Dues to departments dealing with supply of water | --- | --- |
| (c) | Dues to departments dealing with supply of electricity | --- | --- |
| (d) | Dues to departments dealing with telephones | --- | --- |
| (e) | Dues to departments dealing with government transport (including aircrafts and helicopters) | --- | --- |
| (f) | Other dues, if any | --- | --- |
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | --- | --- |
| (ii) | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | --- | --- |



| S.No. | Description | Name and address of Bank / financial Institution(s) / Department(s) | Amount outstanding as on |
|-------|--|---|--------------------------------|
| (iii) | Sales Tax [Only in case of proprietary business] | — | — |
| (iv) | Property Tax | — | — |

(4) My educational qualifications are as under :-

| Educational Qualification | Name of the School / University | Year in which the course was completed |
|---------------------------|-----------------------------------|--|
| S.S.C. (Hsc) | St. Peters High School, Hyderabad | March 1959 |
| Degree | Osmania University | March 1966 |

[Signature]
DEPONENT.

VERIFICATION

I, the deponent abovenamed, d hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Hyderabad this the 21st day of February, 2007.

[Signature]
DEPONENT.



ATTESTED
B. NARAYANA SWAMY
NOTARY
M.A. B.L. ADVOCATE
Appointed by the Govt. of A.P.
Gruha Kalpa, M.J. Road,
Vampally, Hyderabad, (A.P.) India

Entered in Register
as Sl.No. 12

19 FEB 2007