



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

B 608892

Date : 15-02-2007 Serial No : 6,379 Denomination : 100

Purchased By :

G V BHASKAR  
S/O G V SUBRAMANIAM  
NELLORE

*[Signature]*  
Sub Registrar  
Ex. Officio Stamp Vendor

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER**

For Whom :

DACHURI RAMI REDDY

S/O PERA REDDY

**BEFORE THE RETURNING OFFICER**

JAMES GARDEN NELLORE for election to జనతా పార్టీ (Name of the House)

From వరకాపం, నెల్లూరు, చిత్తూరు జిల్లా (Constituency)

I, వరకూరి రామిరెడ్డి son/ daughter/wife of పేరా రెడ్డి  
aged 69 years, resident of వరకూరుపాడు, చిత్తూరు జిల్లా (పా), (వరకాపం జిల్లా)  
candidate at the above election, do hereby solemnly affirm and state on oath  
as under :- ( Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The court which has taken cognizance :
- (iii) Case No.
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :



(2) That I give here in below the details of the assets (immovable, movable, bank balance, etc.,) of myself, my spouse and dependents\* :

**A. Details of movable assets.**

(Assets in Joint name indicating the extent of joint ownership will also have to be given)

| S. No | Description   | Self           | Spouse(s) Name(s)           | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc., Name |
|-------|---|----------------|-----------------------------|------------------|------------------|------------------------|
| (i)   | Cash  | -              | -                           | -                | -                | -                      |
| (ii)  | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Rs. 2,00,000/- | NA                          | NA               | NA               | NA                     |
| (iii) | Bonds, Debentures and Shares in Companies                                     | NA             | NA                          | NA               | NA               | NA                     |
| (iv)  | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.,         | NA             | NA                          | NA               | NA               | NA                     |
| (v)   | Motor Vehicles (Details of make, etc.,)                                       | NA             | NA                          | NA               | NA               | NA                     |
| (vi)  | Jewellery (give details of weight and value)                                  | NA             | 50 gms gold<br>Rs. 41,000/- | NA               | NA               | NA                     |
| (vii) | Other assets, such as values of claims/ interests                             | NA             | NA                          | NA               | NA               | NA                     |

Note : Value of Bonds / Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially dependents on the income of the candidate.



**B. Details of Immovable assets**

(Note : Properties in joint ownership indicating the extent of Joint ownership will also have to be indicated)

| S. No | Description  | Self  | Spouse(s) Name(s) | Dependent-1 Name | Dependent - 2 Name | Dependent-3 etc., Name : |
|-------|--|---|-------------------|------------------|--------------------|--------------------------|
| (i)   | <b>Agricultural Land</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurements)<br>- Current market value                     | Nil   | Nil               | Nil              | Nil                | Nil                      |
| (ii)  | <b>Non-Agricultural Land</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurements)<br>- Current market value                 | Nil   | Nil               | Nil              | Nil                | Nil                      |
| (iii) | <b>Buildings(Commercial and residential)</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurements)<br>- Current market value | Nil   | Nil               | Nil              | Nil                | Nil                      |
| (iv)  | <b>Houses/ Apartments, etc.,</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurements)<br>- Current market value             | మొదటిది<br>స్థలం నెం. 108<br>0.37 ఎకరాలు<br>house no. 1<br>1. 30x15 = 450 చ.మీ<br>2. 30x20 = 600 చ.మీ<br>RS. 8,00,000/- | Nil               | Nil              | Nil                | Nil                      |
| (v)   | <b>Others (Such as interest in property)</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurements)<br>- Current market value | Nil   | Nil               | Nil              | Nil                | Nil                      |



(3) I give hereinbelow the details of my liabilities/ overdues to public financial institutions and government dues.

(Note : Please give separate details for each item )

| S. No. | Description   | Name and address of Bank/ Financial Institution(s)/ Department(s) | Amount outstanding as on _____ |
|--------|---|---|--------------------------------|
| (a)(i) | Loans from Banks  | Nil   | Nil                            |
| (ii)   | Loans from financial institutions   | Nil   | Nil                            |
| (iii)  | Government dues :-  |   |                                |
| (a)    | Dues to departments dealing with government accommodation                                     | Nil   | Nil                            |
| (b)    | Dues to departments dealing with supply of water.   | Nil   | Nil                            |
| (c)    | Dues to departments dealing with supply of electricity  | Nil   | Nil                            |
| (d)    | Dues to departments dealing with telephones.  | Nil   | Nil                            |
| (e)    | Dues to departments dealing with government transport (including ) aircrafts and helicopters) | Nil   | Nil                            |
| (f)    | Other dues, if any  | Nil   | Nil                            |



| S. No. | Description  | Name and address of Bank/ Financial Institution(s)/ Department(s) | Amount outstanding as on _____ |
|--------|--|---|--------------------------------|
| (b)(i) | Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number ( PAN)) | <i>Nil</i>  | <i>Nil</i>                     |
| (ii)   | Wealth Tax ( Also indicate the assessment year upto which wealth Tax return filed )  | <i>Nil</i>  | <i>Nil</i>                     |
| (iii)  | Sales Tax ( only in case of proprietary business)  | <i>Nil</i>  | <i>Nil</i>                     |
| (iv)   | Property Tax   | <i>Nil</i>  | <i>Nil</i>                     |

(4) My educational qualifications are as under :-  
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)  
 (Name of School/ University and the year in which the course was completed should also be given.)

- 1. S.S.L.C Z.P.H. School, Singarayakonda - 1954 *Board of*
- 2. S.G.B.T Govt. Training School, Kanigiri - 1956 *Secondary Education*
- 3. B.A S.V. University (Private) - 1968
- 4. B.Ed S.V. University, Karnool - 1969

*[Signature]*  
 DEPONENT

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Kandukur this the 18th day of Feb 2007.

DEPONENT.  
*[Signature]*



*Attested.*  
*[Signature]*  
**NOTARY** 18/2/07  
 N. Nageswara Rao B.Com..B.L.  
 ADVOCATE & NOTARY PUBLIC  
 KANDUKUR-523105 (A.P.)