



07AA 554012 P. Padmavalte P. PALMANAMAN S. V. GAMANAMAN Original L. No. 26/200 Recewel L. No. 17/200

## AFFIDAVIT TO BE FURNISHED BY A CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

FOR **LECTION** TO ANDHER PRADESH LEGISLATIVE COUNCIL. (Name of the House) from KRISHNA. GONTUR TEACHERS' CONSTITUENCY...... (Name of the Constituency)

aged 60 years, resident of 2.16 2-3 Steenegas Colony; GameVaran candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) The following case(s) is / are pending against me in which cognizance has been taken by the Court.

(i) A Rection of the Act and description of the offence for which cognizance taken.

(ii) The Court which has taken cognizance.

Mii) Casanno C

(iv) the Court taking cognizance.

(i) (h) subject application(s) / for revision, etc., if any filed against above order

PANNENTO

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(2) That I give hereinbelow the details of the assets (immovable, movable, bank halance, etc.) of myself, my spouse and dependents\*:

## Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given).

| S.      | Description   | Self  | Communication (A                       | -                    | · · · · · · · · · · · · · · · · · · · |                      |
|---------|---|---|--|----------------------|---------------------------------------|----------------------|
| No.     |   | Jeli  | Spouse(s); Name(s); Suseela            | Dependent-1<br>Name: | Dependent-2<br>Name:                  | Dependent-3,<br>etc. |
| (i)<br> | Cash  | B25,000/-   | B20,000/-                              | Kill                 | New                                   | Mil.                 |
| (fi)    | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | NiL   | Rill                                   | :<br>New             | Neil                                  | Neil                 |
| (iii)   | Bonds, Debentures and Shares in companies                                     | NEC   | Mil                                    | NENC                 | Nill                                  | xLU                  |
| (iv)    | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.          | LIC policy Xe 673 444778 R75,000/- Penblorer h/0,000/-                  | -Nill-<br>Pensioner<br>Pog. 070/py     | Nek                  | scil_                                 | MIL                  |
| (v)     | Motor Vehicles<br>(details of<br>make, etc.)                                  | OAP14 Ac 42-<br>Chetek scotte<br>2001<br>DAP16 Ac 7.94<br>Alto Car-2004 | MilC                                   | neil                 | ilil                                  | Mil                  |
| (vi)    | Jewellery<br>(give details of<br>weight and<br>value)                         | Nill  | 10 Soveriges<br>\$ 9064<br>R5 60,000/- | NEW                  | nlil                                  | ML                   |
| (vii)   | Other assets,<br>such as values<br>of claims /<br>interests                   | NAC   | NiK                                    | Mil                  | Nil                                   | MIL                  |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

pendent her mans a person substantially dependents on the income of the candidate.

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## B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S.    | Description                    | Self          | Spouse(s)  | Dependent-1   | Dependent-2       | Dependent-3, |
|-------|--------------------------------|---------------|------------|---------------|-------------------|--------------|
| No.   | •                              |               | Name(s):   | Name:         | Name:             | Majanne:     |
|       | <b>}</b><br><b>!</b>           |               | Suseela    | Nil           | Ne.               | Majame:      |
| (i) · | Agricultural Land              |               | varan u    | evillala Vari | andhi, Zariya     | mill randal  |
|       | - Location(s)                  |               |            | 0.25 00       | OSNo -30 - AC-    |              |
|       | - Survey number(s)             | 1) SKG - 14/2 | AC-3.482   | R. W.cro      | 2) SNG -113 - AC- | 50-61,5000   |
| •     | - Extent (Total measurement)   | 5) SM. 8/1.   | AC-0183 =  | Ry 70,000     |                   |              |
|       | - current market value         | elska # -     | AC-0.45    | Ry 30,00      | 7.3               | 0630,00      |
|       | - current market value         |               | Ac 5.13    | By 5.10,000   |                   |              |
| (ii)  | Non-Agricultural Land          |               |            |               |                   | <u> </u>     |
|       |                                |               | 6417       | XI C          |                   |              |
|       | - Location(s)                  | /Y/C          | 1412       | NIC           | MIL               | NI           |
|       | - Survey number(s)             |               |            |               |                   | 111          |
|       | - Extent (Total measurement)   |               | ļ          |               | '                 |              |
|       | - current market value         |               |            |               |                   |              |
| (iii) | Buildings (commercial and      | Commerci      | N- MIL     |               |                   |              |
| Ç/    | residential)                   | Residenti     | ul-        |               |                   | _            |
|       |                                | Szeenage      | victory,   |               |                   |              |
|       | - Location(s)                  | Ganzal        | aram,      | .1.1          | 11/11             |              |
|       | - Survey / door number(s)      | trisar        | · not      | NIL           | 1414              | MIL          |
|       | - Extent (Total measurement)   | D.No- 2       | -3         | •             |                   |              |
|       | - current market value         | Asst No.      | 243        | .:            | :                 |              |
|       | - current marker variae        |               | o Sy yords |               |                   |              |
|       |                                | 0-90          |            | . 5           |                   |              |
|       |                                | B 20,00       | 000/-      |               |                   |              |
| (iv)  | Houses / Apartments, etc.      |               |            |               |                   |              |
|       | I should                       |               |            |               |                   |              |
| -     | - Location(s)                  | \ \///        | \///       | N/L           | 1414              | MIL          |
|       | - Survey / door number(s)      | 111           | 14.2       | /             |                   |              |
|       | - Extent (Total measurement)   |               |            |               |                   |              |
|       | - current market value         |               |            |               |                   |              |
| (y)   | Others                         |               |            |               |                   |              |
|       | (such as interest in property) | \///          | X1 //      | NV            | NIL               | 1///         |
|       |                                | 111/          | 1411       | 7116          | 1 2416            | 17412        |
|       |                                |               | 1          |               |                   |              |
|       | <u></u>                        | 1             | 1          | 1             | -                 | 1            |

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(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item].

| S.No.  | Description   | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding |  |  |  |  |
|--------|---|---|--------------------|--|--|--|--|
| a) (i) | Loans from Banks  | 1414_   | NIL                |  |  |  |  |
| :(ii)  | Loans from financial institutions   | NIL   | M/L                |  |  |  |  |
| (iii)  | (iii) Government dues:-   |   |                    |  |  |  |  |
|        | (a) dues to departments dealing with government accommodation                                   | NIL   | NIL                |  |  |  |  |
|        | (b) dues to departments<br>dealing with supply of<br>water                                      | N/L   | N/L_               |  |  |  |  |
|        | (c) dues to departments dealing with supply of electricity                                      | NIL   | 11/2               |  |  |  |  |
| ·      | (d) dues to departments<br>dealing with telephones  | NIL   | NIL                |  |  |  |  |
|        | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | /\//_   | NIL                |  |  |  |  |
|        | (f) other dues, if any  | N/L   | N/L                |  |  |  |  |
| TY     | * Pilo  |   |                    |  |  |  |  |

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| 5.No    | Description   | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding |
|---------|---|---|--------------------|
| (b) (ī) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | Returns file on 27-7-2006 PAN: APRPG 4/35 E                         | NIL<br>NIL         |
| (ii)    | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]  | NIC   | M/ <u>C</u>        |
| (iii)   | Sales Tax [Only in case of proprietary business]  | N/L   | N/L                |
| (iv)    | Property Tax  | N/C   | N/C                |

My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of Sehoof / University and the year in which the course was completed should also be given.) Andhra lervicersity, waltain, 4 A, 1970

Solemnly affirmed & Signed before me.

**VERIFICATION** 

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at VITAYAHADA this the 1942 day of Feb., 2002. Solemny affirmed and seculed be forme

DEPONENT