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ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl. No. 3540 Date 15/2/07

Sold to B. shop ram madhusudhan Reddy  
R/o Venkat Ram Reddy

For Whom Self  
R/o Ramayampet, Medak Dist

08AA 773051

PILLI SREELATHA

Stamp Vendor Licence No. 86 of 95, 4/2007  
\*1-8-272, Chikkadpally, Hyd-20. (A.P.)

**BEFORE THE RETURNING OFFICER  
FOR ELECTION TO A.P. LEGISLATIVE COUNCIL FROM MEDAK-NIZAMABAD-ADILABAD-  
KARIMNAGAR GRADUATES CONSTITUENCY.  
AFFIDAVIT**

I, **BANAPURAM MADHUSUDHAN REDDY**, Son of Venkatram Reddy, aged 40 years, resident of House No.16-91, N.H. Road No.7, Ramayampet, Medak District; candidate at the above election, do hereby solemnly affirm and state on oath as under:

1. The following case(s) is/are pending against me in which cognizance has been taken by the court:

- (i) Section of the Act and description of the offence for which cognizance taken: \_\_\_\_\_
- (ii) The court which has taken cognizance: \_\_\_\_\_
- (iii) Case No. \_\_\_\_\_
- (iv) Date of order of the court taking cognizance: \_\_\_\_\_
- (v) Details of appeal(s) / application(s) for revision etc., if any, filed against above order taking cognizance: \_\_\_\_\_



**"ATTESTED"**

*[Signature]*



taking cognizance :

- (2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	1,00,000/-	50,000/-			
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	—	—	—	—	—
(iii)	Bonds, Debentures and Shares in companies	—	—	—	—	—
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	LIC 5,00,000/- policy	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	CAR Innova	—	—	—	—
(vi)	Jewellery (give details of weight and value)	20 grms 20,000/-	500 grms 5,00,000/-	—	—	—
(vii)	Other assets, such as values of claims / interests	—	—	—	—	—

*[Handwritten Signature]*

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.



*[Handwritten Signature]*  
**A. PRADEEP,**  
B Com., LL B.  
**NOTARY**  
Appointed by the Govt of A.P. Hyd.  
Flat No 12, Block 33, MIG II,  
APHB Colony. Bagh Lingampally,  
HYDERABAD - A. P.

*[Handwritten Signature]*  
**"ATTESTED"**

\*Dependent here means a person substantially depends on the income of the candidate.

**B. DETAILS OF IMMOVABLE ASSETS**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement)	Vallebhepur 209/36 0-15 50,000	—	—	—	—
(ii)	<b>Non-Agricultural Land</b> - Current market value - Location(s) - Survey number(s) - Extent (Total measurement)	200,000 Kamayanpet 84/8 71 yards	olavath Bagh Anbar Hyd 5624563 400 yards 80,000,000	—	—	—
(iii)	<b>Buildings (commercial and residential)</b> - Current market value - Location(s) - Survey / door number(s) - Extent (Total measurement)	—	—	—	—	—
(iv)	<b>Houses / Apartments, etc.</b> - Current market value - Location(s) - Survey / door number(s) - Extent (Total measurement)	Tajam enclave Modra guda 107 700 SFT 14,00,000	—	—	—	—
(v)	<b>Others</b> (such as interest in property)	—	—	—	—	—

*[Handwritten signature]*

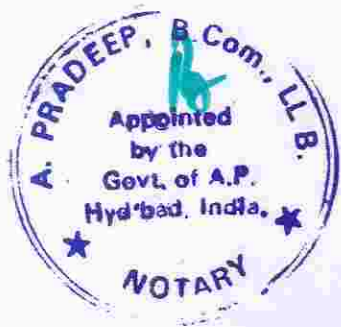


*[Handwritten signature]*  
**A. PRADEEP,**  
 B.Com., LL.B.  
**NOTARY**  
 Appointed by the Govt. of A.P. Hyd.  
 Flat No 12, Block 33, MIG II,  
 APHB Colony. Bagh Lingampally,  
 HYDERABAD - A. P.

*[Handwritten signature]*  
**"ATTESTED"**

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

Note : Please give separate details for each item]			
S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	—	—
	(ii) Loans from financial institutions	—	—
	(iii) Government dues	—	—
	a) Dues to departments dealing with government accommodation	—	—
	b) Dues to departments dealing with supply of water	—	—
	c) Dues to departments dealing with supply of electricity	—	—
	d) Dues to departments dealing with telephones	—	—
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	—	—



*Pradeep*  
**A. PRADEEP,**  
248  
B. Com., LL.B.  
NOTARY  
Appointed by the Govt. of A.P. Hyd.  
Flat No 12, Block-33, MIG II,  
APHB Colony, Bagh Lingampally,  
HYDERABAD - A. P.

*Pradeep*  
**"ATTESTED"**



S.No.	f) Other dues, if any Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	— AEB, PB 0116E	—
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
	(iii) Sales Tax [Only in case of proprietary business]	—	—
	(iv) Property Tax	—	—

(4) My educational qualifications are as under :-

M. A, LL.B., Ph.D  
Osmania University

[GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION]

(Name of School / University and the year in which the course was completed should also be given.)

S.S.C - 2 PHS Narsingi - 1981  
M.A - Arts College - 1991  
LL.B - P.G. College Gels - 1996  
Ph.D - Arts College on - 2005  
(APHCASA)

*[Signature]*  
DEPONENT

### VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Karamnagar this the 19th day of February, 2007.

*[Signature]*  
DEPONENT



*[Signature]*  
**A. PRADEEP,**  
B.Com., LL.B.  
**NOTARY**  
Appointed by the Govt. of A.P. Hyd.  
Flat No 12, Block 33, MIG II,  
APHB Colony Bugh Lingampally,  
HYDERABAD - A.P.

*[Signature]*  
"ATTESTED"