

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL

208 19/2/2020
 09AA 070388
 s/o md. ABDULLAKHAN
 R/O M. NAGAR
 Stamp Value
 Dist. Court Complex
 MAHABUBNAGAR

before the Returning Officer for election to Legislative council (Name of the House) from Hyderabad, Ranga Reddy, Mahabubnagar, Graduate Constituency

I, **ABDUL AZEEZ KHAN**, S/o **Ahemadulla Khan**. Age 44 Years., Occ: Advocate & Notary, resident of H.No.1-10-130/2/1(old) 9-1-101(new), Post Martum X Road, Vijayabank Lane, Sashabgutta, Mahaboobnagar candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the court: Nil.
 - i) Section of the Act and description of the Offence for which cognizance taken. : Nil
 - ii) The court which has taken cognizance : Nil
 - iii) Case No. : Nil.
 - iv) Date of order of the court taking cognizance: Nil
 - v) Details of appeal(s)/Application(s) for revision, etc., if any filed against above order taking cognizance : NIL

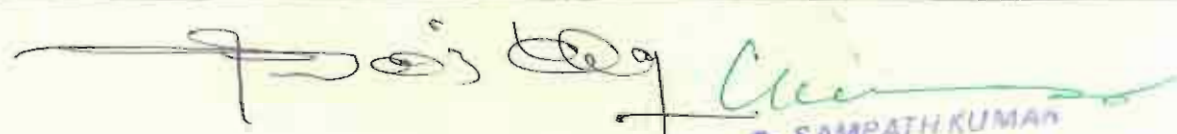
2. That I give herein below the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependent:

...Contd..2..Page.
 SAMPATH KUMAR
 B.A.LL.B.
 Advocate & Notary (Govt. of A.P)
 1-6-65/A, Basara Road.
 MAHABUBNAGAR [A.P.] INDIA.

A) Details of movable assets.

(Assets in Joint name indicating the extent of Joint ownership will also have to be given).

Sl.No.	Description	Self	Spouse(s) Name(s)	Dependent-I Name	Dependent No.2 Name	Dependent-3 etc., name
i)	Cash					
ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies.	Rs.35,000/- in Canara Bank. Mahabubnagar Branch	-	-	-	-
iii)	Bonds, Debentures and Shares in Companies		-	-	-	-
iv)	Other financial instruments NSS.Postal Savings/LIC Policies etc.,	1)L.I.C. PREMIUM OF RS.25000/- 2)POSTAL SAVING ACCOUNT OF RS. 1,00,000/-	-	-	-	-
v)	Motor Vehicles (Details of make, etc)	AP-22-866 1989 MODEL T.V.S.SUZUKI	-	-	-	-
vi)	Jewellery (give details of weight and value)	-	-	-	-	-
vii)	Other Assets, such as values of claims/interests)	-	-	-	-	-


G. SAMPATH KUMAR
 B.A.LL.B.
 Advocate & Notary (Govt. of A.P.)
 1-6-65/A, Basanth Road.
 MAHABUBNAGAR (X.P.) INDIA.

B. Details of Immovable Assets:

Sl. No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent No.2 Name	Dependent-3 etc., name
i)	Agricultural land -Location(s) -Survey Number(s) -Extent (Total measurement) -Current Market Value	-	-	-	-	-
ii)	Non Agricultural land -Location(s) -Survey Number(s) -Extent (Total measurement) -Current Market Value	-	-	-	-	-
III)	Buildings (Commercial & Residential) -Location(s) -Survey Number(s) Door No. -Extent (Total measurement) -Current Market Value	-	-	-	-	-
iv)	Houses/Apartments etc., -Location(s) -Survey Number(s) Door No. -Extent (Total measurement) -Current Market Value	-	-	-	-	-
v)	Others (such as interest in property)	-	-	-	-	-



G. SAMPATH KUMAN B.A.L.L.B.
 Advocate & Notary Public of A.P. & J.K. States
 1-6-63/A, Station Road, MAHARAJGARH JA. PINDIA
G. SAMPATH KUMAN B.A.L.L.B.
 Advocate & Notary Public of A.P. & J.K. States
 1-6-63/A, Station Road, MAHARAJGARH JA. PINDIA


3) I give herein below the details of my liabilities/over dues to Public Financial institutions and government dues:

(Note: Please give separate details for each item)

Sl. No	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on.....
(A)	Loans from Banks	-	-
(i)			
ii)	Loans from Financial institutions	-	-
iii)	Government dues	-	-
	A) Dues to departments dealing with government accommodation	-	-
	b) dues to departments dealing with supply of water	-	-
	c) dues to departments dealing with supply of electricity	-	-
	d) dues to departments dealing with telephones	-	-
	e) dues to departments dealing with government transport (including aircraft and helicopters)	-	-
	f) other dues, if any	-	-






G. SAMPATH KUMAR
 B.A.L.L.B.
 Advocate & Notary (Govt. of A.P.)
 1-6-55/A, Star Road
 WANKUR, AGAR (INDIA)

Sl. No	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on.....
B			
i)	Income Tax including ser charge (also indicate the assessments year upto which income tax return filed give also Permanent account No. (PAN)	-	-
ii)	Wealth tax (also indicate assessment year upto which wealth tax return filed)	-	-
iii)	Sales Tax (only in case of proprietary business)	-	-
iv)	Property tax	-	-

4. My Educational Qualifications are as under:-

(GIVE SCHOOL AND UNIVERSITY EDUCATION)

(Name of the School/University and the year in which course was completed should also be given.)

1. 1st to 4th Class Govt.H.S. Madeena Masjeed, Mahabubnagar, Academic year 1967-71
2. 5th to 7th Class Govt.Girls U.P.S. Mahabubnagar, Academic year 1971 to 74.
3. 8TH to 10th. Class Govt. High School Shahbazar, Mahaboobnagar, Academic Year 1974 to 1977.
4. Intermediate, M.P.C. studied in the year 1978 to 1980 at M.V.s. Arts & Science Jr.College, Mahabubnagar and Passed April, 1980.
5. B.Sc., MPC. Studied in the year 1980 to 83, at M.V.S. Arts & Science Degree College, Mahabubnagar, and passed October, 1984. from Osmania University, Hyderabad.
6. LL.B. (Spl) Studied in the year 1985 to 1988 and passed in the year, April, 1989 from S.C.A.B. Law College, Raichur, through Gulbarga University, Gulbarga, Karnataka State.

Date: 20-02-2007.



DEPONENT.

VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part it is false and nothing material as been concealed there from verified at Mahabubnagar this the 20th day of February, 2007 at Mahaboobnagar.


DEPONENT.




C. SAMPATH KUMAR
B.A.L.L.B.
Advocate & Notary (Govt. of A.P.)
1-6-65/A, Still - Road.
MAHBUBNAGAR (A.P.) INDIA.

Entered in Register
2007 No. 4 of 18 Date 20.2.2007