



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

10AA 092602

NO. 3123 DATE 20/07/07

SOLD TO P. Suresh

To W/o D/o P. Uma maheshwari Rao

OF WHOM P. Nagi Reddy S/o Narayan Reddy

K. Lalitha

K. LALITHAMMA

SV Lic No. 10001/07 No. 14/2007

Stamp No. 15000/07 Enclave.

Produced by M/S 038

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH NOMINATION  
PAPER BEFORE THE RETURNING OFFICER**

for election to LEGISLATIVE COUNCIL ( name of the House)

from Mahaboobnagar , Ranga Reddy & Hyderabad District Graduates, Constituency  
( Name of the Constituency ) .

I, P. NAGI REDDY , Son of P. Narayan Reddy , aged about 38 years, resident of H.No. 27/ MIGH  
Bharath Nagar , Hyderabad - 500 018 A.P candidate at the above election, do hereby solemnly affirm  
and state on oath as under:-

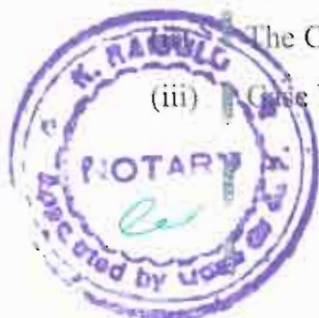
(Strike out whichever not applicable.)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:

(i) Section of the Act and description of the offence for which cognizance taken: N.A

The Court which has taken cognizance: N.A

(iii) Case No. N.A



21 FEB 2007

Contd...2.

- (iv) Date of order of the Court taking cognizance: **N.A**
- (v) Details of appeal(s) application(s) for revision, etc., if any, filed against above order taking cognizance. **N.A**

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents.

**A. Details of Movable Assets:**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl. No | Description  | Self                                      | Spouse(s) Name(s)         | Dependent-1 Name | Dependent-2 Name | Dependent-3 Name |
|--------|--|---|---------------------------|------------------|------------------|------------------|
| (i)    | Cash   | Nil                                       | Nil                       | Nil              | Nil              | Nil              |
| (ii)   | Deposits in Banks, Financial Institutions, and Non-Banking Financial Companies | Nil                                       | Nil                       | Nil              | Nil              | Nil              |
| (iii)  | Bonds, Debentures and Shares in Companies                                      | Nil                                       | Nil                       | Nil              | Nil              | Nil              |
| (iv)   | Other Financial instruments NSS, Postal Savings, LIC Policies, etc             | LIC sum assured 4 policies Rs. 4,25,000/- | Nil                       | Nil              | Nil              | Nil              |
| (v)    | Motor Vehicles (details of make, etc)  | Tavera                                    | Nil                       | Nil              | Nil              | Nil              |
| (vi)   | Jewellery (give details of weight and value)                                   | 5 Tulas<br>Rs. 50,000/-                   | 15 Tulas<br>Rs.1,50,000/- | Nil              | Nil              | Nil              |
| (vii)  | Other Assets, such as values of claims/ interests                              | Nil                                       | Nil                       | Nil              | Nil              | Nil              |

Note: Value of Bonds/ Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

Contd...3.



21 FEB 2007

**B. Details of Immovable Assets:**

{Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated }

| Sl. No. | Description  | Self   | Spouse (s) Name(s) | Dependent -1 Name | Dependent -2 Name | Dependent -3 Name |
|---------|--|--|--------------------|-------------------|-------------------|-------------------|
| (i)     | Agricultural Land<br>- Location(s)<br>- Survey Number(s)<br>- -Extent (Total measurement)<br>- Current market value                    | Nil  | Nil                | Nil               | Nil               | Nil               |
| (ii)    | Non-Agricultural Land<br>- Location(s)<br>- Survey Number(s)<br>- -Extent (Total measurement)<br>Current market value                  | Nil  | Nil                | Nil               | Nil               | Nil               |
| (iii)   | Buildings (Commercial and residential)<br>- Location(s)<br>- Survey Number(s)<br>- -Extent (Total measurement)<br>Current market value | Bharathnagar<br>27/MIGH<br>118 Sq. Yad<br>Rs.25,00,000/- | Nil                | Nil               | Nil               | Nil               |
| (iv)    | House / apartments etc.<br>- Location(s)<br>- Survey Number(s)<br>- -Extent (Total measurement)<br>Current market value                | Nil  | Nil                | Nil               | Nil               | Nil               |
| (v)     | Others ( Such as interest in property )  | Nil  | Nil                | Nil               | Nil               | Nil               |

Contd..4.



21 FEB 2007

(3) I give herein below the details of my liabilities/ overdues to Public Financial Institutions and Government dues:

(Note: Please give separate details for each item)

| Sl. No. | Description  | Name and address of Bank / financial Institution (s) / Department (s) | Amount outstanding as on         |
|---------|--|---|----------------------------------|
| (a) (i) | Loans from Banks   | Car Loan From HDFC, Lakdikapool, Hyderabad                            | Rs. 5,58,900/-                   |
| (ii)    | Loans from Financial Institutions  | Housing Loan From Two Policies  | Rs. 4,93,030/-<br>Rs. 1,79,693/- |
| (iii)   | Government Dues : -  | <b>Nil</b>  | <b>Nil</b>                       |
| (a)     | Dues to departments dealing with government accommodation  | <b>Nil</b>  | <b>Nil</b>                       |
| (b)     | Dues to departments dealing with supply of water   | <b>Nil</b>  | <b>Nil</b>                       |
| (c)     | Dues to departments dealing with supply of electricity   | <b>Nil</b>  | <b>Nil</b>                       |
| (d)     | Dues to departments dealing with telephones  | <b>Nil</b>  | <b>Nil</b>                       |
| (e)     | Dues to departments dealing with government transport ( including aircrafts and helicopters )  | <b>Nil</b>  | <b>Nil</b>                       |
| (f)     | Other dues , if any  | <b>Nil</b>  | <b>Nil</b>                       |
| (b) (i) | Income Tax including surcharge (also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number (PAN) | 2005- 2006<br>PAN No.<br>AFT PP 4790C                                 | <b>Nil</b>                       |
| (ii)    | Wealth Tax (also indicate the assessment year upto which Wealth Tax return filed.)   | <b>Nil</b>  | <b>Nil</b>                       |
| (iii)   | Sales Tax (Only in case of proprietary Business)   | <b>Nil</b>  | <b>Nil</b>                       |
| (iv)    | Property Tax   | Paid upto date  | <b>Nil</b>                       |

Contd...5.



21 FEB 2007

// 5 //

(4) My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

| Course                  | Name of School / University | Year of Passing |
|-------------------------|-----------------------------|-----------------|
| B.Com                   | Osmania University          | 1991            |
| P.G. D.I.R. P.M. ( LLB) | Annamalai University        | 1996            |

  
**DEPONENT**

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at **HYDERABAD** this the **21<sup>st</sup>** day of **February**, 2007.

  
**DEPONENT**

21 FEB 2007



Entered in the Notarial  
Register Vol. 8, No. 450  
Dt

**ATTESTED**  
  
**K. RAMULU**  
Advocate Notary  
H.No.8, Shanti Sadan,  
Karkhana, Secunderabad-09.