



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
20-2-2007  
11654 Dt. 20-2-2007 Rs. 10  
Sold To: Seshagiri Rao  
For Whom: Seshagiri Rao - Hyderabad

11AA 922056  
M. L. Khan  
MOHD. LIYAQET ALI KHAN  
STAMP VENDOR L No. 13.85  
R No. 7 2007  
GURCHAKALPA A.P. HOUSING BOARD,  
M.J. ROAD, NAMPALLY, HYD - 500 020

Affidavit to be furnished by the candidate before the returning officer for election to Andhra Pradesh Legislative Council (name of the House) from Hyderabad, Ranga Reddy, Mahabubnagar Constituency (name of the Constituency).

I, KAKANI SESHAGIRI RAO, Son of Late Venkata Rao aged about 61 years, Resident of Flat No.201 and 202, Sai Laxmi Residency, 1-10-1/16, Street No.6, Ashok Nagar, Hyderabad - 500 020, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

(Strike out which ever not applicable)

- |       |  |                 |
|-------|--|-----------------|
| (1)   | The following case(s) is/are pending against Me in which cognizance has been taken by the court. | Not Applicable. |
| (i)   | Section of the Act and description of the offences for which Cognizance taken:                   | Not Applicable. |
| (ii)  | The Court which has taken cognizance   | Not Applicable. |
| (iii) | Case No.   | Not Applicable. |
| (iv)  | Date of order of the Court taking cognizance   | Not Applicable. |

- (v) Details of appeal(s) / application(s) for revision, Etc., if any, filed against above order taking cognizance. Not Applicable.

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.) of myself, my spouse and dependents\*.

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given).

| S.No. | Description   | Self                   | Spouse(s)<br>Name(s)                 | Dependent-1<br>Name | Dependent-2<br>Name | Dependent-3<br>Name |
|-------|---|------------------------|--------------------------------------|---------------------|---------------------|---------------------|
| (i)   | Cash  |                        | BALA S. RAO                          |                     |                     |                     |
| (ii)  | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | 1,80,000               | NA                                   | NA                  | NA                  | NA                  |
| (iii) | Bonds, Debentures and Shares in companies                                     | 900 shares Andhra Bank | 1000 shares Andhra Bank              | NA                  | NA                  | NA                  |
| (iv)  | Other Financial instruments NSS, Postal Savings, LIC, Policies etc.,          | NA                     | N.S.S. 15,000/-                      | NA                  | NA                  | NA                  |
| (v)   | Motor Vehicles (details of make etc.,)  | NA                     | Honda City 2005 Model                | NA                  | NA                  | NA                  |
| (vi)  | Jewellery (give details of weight and value)                                  | NA                     | Rs.4,00,000/- Weight 750 gms approx. | NA                  | NA                  | NA                  |
| (vii) | Other assets, such as values of claims / interests                            | NA                     | NA                                   | NA                  | NA                  | NA                  |

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially depends on the income of the candidate.

**B. Details of Immovable assets**

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated).

| S.No. | Description  | Self | Spouse(s)<br>Name(s) | Dependent-1<br>Name | Dependent-2<br>Name | Dependent-3<br>Name |
|-------|--|------|----------------------|---------------------|---------------------|---------------------|
| (i)   | Agricultural land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current Market value | Nil  | Nil                  | Nil                 | Nil                 | Nil                 |

*[Handwritten signature]*

|       |   |     |   |     |     |     |
|-------|---|-----|---|-----|-----|-----|
| (ii)  | Non-Agricultural land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current Market value                  | Nil | Nil   | Nil | Nil | Nil |
| (iii) | Buildings (commercial and residential)<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current Market value | Nil | Nil   | Nil | Nil | Nil |
| (iv)  | Houses/Apartments etc.,<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current Market value                | Nil | 1. 1-10-124, Select Nivas (Pent House), Ashok Nagar, Hyd-20.<br>2. 5-8-354/31, Chirag Ali Lane, Abids, Hyd01. | Nil | Nil | Nil |
| (v)   | Others (such as interest in property)   | Nil |   | Nil | Nil | Nil |

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues.

(Note : Please give separate details for each item).


| S.No.   | Description   | Name and Address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on 22.02.07 |
|---------|---|---|-----------------------------------|
| (a) (i) | Loans from Banks  | Nil   | Nil                               |
| (ii)    | Loans from financial institutions   | Nil   | Nil                               |
| (iii)   | Government dues:  |   |                                   |
|         | (a) dues to departments dealing with government accommodation                                   | Nil   | Nil                               |
|         | (b) dues to departments dealing with supply of water  | Nil   | Nil                               |
|         | (c) dues to departments dealing with supply of electricity                                      | Nil   | Nil                               |
|         | (d) dues to departments dealing with telephones   | Nil   | Nil                               |
|         | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | Nil   | Nil                               |
|         | (f) other dues, if any  | Nil   | Nil                               |

*[Handwritten signature]*

|         |   |                   |     |
|---------|---|-------------------|-----|
| (b) (i) | Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)) | PAN: AEDPK 3691 N | NIL |
| (ii)    | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)   | Nil               | NIL |
| (iii)   | Sales Tax (only in case of proprietary business)  | Nil               | NIL |
| (iv)    | Property Tax  | Nil               | NIL |

(4) My educational qualifications are as under :

1. Government Higher Secondary School, Polavaram, West Godavari – XII Class
2. Andhra University, B.Sc., 1966 (College AVN College, Visakhapatnam)
3. Bharatiya Vijnan bhavan school of management – Post Graduate Diploma in Marketing and Sales Management 1983.

  
DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at HYDERABAD this the 22<sup>nd</sup> day of February, 2007.

  
DEPONENT



**ATTESTED**  
22/2/07  
**K. SIVARAMA PRASAD**  
ADVOCATE B. A., LL. B.,  
NOTARY (Appointed by the  
Government, of Andhra Pradesh)  
1-230/21A, Lane Opp: Khadi Club  
CHIKKADPALLY, HYDERABAD-50

Witnessed by the Notaries  
Register of.....2007.....year  
Serial Number.....81.....  
Page No.....25.....