

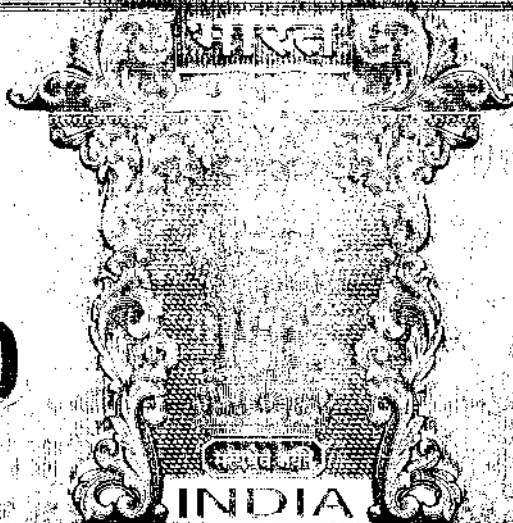
# भारतीय गैर न्यायिक

दस  
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TEN  
RUPEES

Rs.10



## INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

20. 4562 తది. 20.2.07 00.101

సంఖ్య: శివ సుందర్ కృష్ణారావు

వయస్సు: 40

11AA 603529

*K. Radhe Syam*

S.V., L.No. 13/95 R.L.No. 2/04  
KOTHAPET, TENALI.

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

for election to Legislative Council. (Name of the House)

from Krishna; Guntur graduates constituency  
(Name of the Constituency)

SOLA SANKAR Son/Daughter/wife of SAMBASIVARAO

aged 40 years, resident of TENALI

candidate at the above election, do hereby solemnly affirm and state on

oath as under:-

(Delete out whichever not applicable)



*Sankar*

*G. Samson* 21.2.07  
G. Samson, B Com., B.A.,  
ADVOCATE & NOTARY

(1) The following cases / matters pending before the Court in which cognizance has been taken by the Court: \_\_\_\_\_

- (i) Section of the Act and description of the offence for which cognizance taken. \_\_\_\_\_
- (ii) The Court which has taken cognizance. \_\_\_\_\_
- (iii) Case No. \_\_\_\_\_
- (iv) Date of order of the Court taking cognizance. \_\_\_\_\_
- (v) Details of appeals / applications for revision, etc., if any, filed against above order taking cognizance. \_\_\_\_\_

(2) That I give here below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents:

**A. Details of movable assets**

Assets in joint name and stating the extent and of ownership will also have to be given.

| Asset Description  | Self   | Spouse Name | Dependent Name | Dependent Name |
|--|--------|-------------|----------------|----------------|
| 1. Deposits in Banks, Finance Institutions and Non-Banking Financial Companies | 5000/- | 2000/-      | —              | —              |
| 2. Bonds, Debentures and shares in companies                                   | —      | —           | —              | —              |
| 3. Other financial instruments (NSI, Postal Savings, L.C. Policies, etc.)      | —      | —           | —              | —              |
| 4. Motor Vehicles (Make, etc.)   | —      | —           | —              | —              |
| 5. Jewellery (Quantity, weight, etc.)  | —      | —           | —              | —              |
| 6. Other assets such as (Value of same)  | —      | —           | —              | —              |

S.A. Bada  
 SJSQS  
 Malika  
 S+SS ch  
 Geethika  
  
 1,00,000/-  
 G.D.C. Bank  
 Indira  
 Town Branch  
  
 Bajaj  
 Platina  
  
 25 grams  
 10 grams  
 10 grams  
 Rs 22,500/-  
 Rs 9,000/-  
 Rs 9,000/-

Note: Value of Bonds, shares, Debentures as per the current market value is used. Exchange in respect of listed companies and as per books in the case of non-listed companies as enclosed is given.

Asset value in respect of bank balance to be given by the account holder if the bank name



*Handwritten signature*

21-2-07  
 G. Samson

**B. Details of immovable assets**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sl. No | Description  | Self | Spouse(s) Name(s)  | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc., Name |
|--------|--|------|--|------------------|------------------|------------------------|
| (i)    | <b>Agricultural Land</b><br>-Locations(s)<br>-Survey Number(s)<br>-Extent(Total measurement)<br>- Current market value                             | —    | —  | —                | —                | —                      |
| (ii)   | <b>Non- Agricultural Land</b><br>-Locations(s)<br>-Survey Number(s)<br>-Extent(Total measurement)<br>- Current market value                        |      | Tenali<br>224/6 & 74/1, 2<br>264 sq. yards<br>Rs. 6,00,000/- | —                | —                | —                      |
| (iii)  | <b>Buildings (Commercial and residential)</b><br>-Locations(s)<br>-Survey / door Number(s)<br>-Extent(Total measurement)<br>- Current market value | —    | —  | —                | —                | —                      |
| (iv)   | <b>Houses / Apartments etc.,</b><br>-Locations(s)<br>-Survey / door Number(s)<br>-Extent(Total measurement)<br>- Current market value              | —    | —  | —                | —                | —                      |
| (v)    | <b>Others</b><br>(such as interest in property)  | —    | —  | —                | —                | —                      |

(3) I give hereinbelow the details of my liabilities/ overdues to public financial institutions and government dues:

(Note: Please give separate details for each item)

| Sl. No | Description  | Name and address of Bank/ Financial Institution(s)/ Department(s) | Amount outstanding as on..... |
|--------|--|---|-------------------------------|
| (a)(i) | <b>Loans from Banks.</b>   | —   | —                             |
| (ii)   | Loans from financial Institutions  | Bajaj Auto Finance  | 27,000/-                      |
| (iii)  | <b>Government dues:-</b>   |   |                               |
|        | (a) dues to departments dealing with government accommodation                                    | —   | —                             |
|        | (b) dues to departments dealing with supply of water   | —   | —                             |
|        | (c) dues to departments dealing with supply of electricity.                                      | —   | —                             |
|        | (d) dues to departments dealing with telephones  | —   | —                             |
|        | (e) dues to departments dealing with government transport (including aircrafts and helicopters). | —   | —                             |
|        | (f) other dues, if any   | —   | —                             |



*Samson*

*G. Samson 21.2.07*  
G. Samson, B. Com., B. L.  
ADVOCATE & NOTARY

| Sl. No | Description   | Name and address of Bank/ Financial Institution(s)/ Department(s) | Amount outstanding a on..... |
|--------|---|---|------------------------------|
| (b)(i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | —   | —                            |
| (ii)   | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)   | —   | —                            |
| (iii)  | Sales Tax (only in case of proprietary business)  | —   | —                            |
| (iv)   | Property Tax  | —   | —                            |

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/ University and the year in which the course was completed should also be given)

Andhra University 1994 B.L.;  
Nagarjuna University 2001 M.A.;

Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been canceled therefrom.

Verified at Peechi this the 21<sup>st</sup> day of Feb, 2007



Deponent

*G. Samson* 21.2.07  
G. Samson, B Com., B. L.  
ADVOCATE & NOTARY  
CHINAVURU, TENALI-522201