

M. SRINIVASA RAO
S.V.L. NO. 12/94, R.L. NO. 12/94
PEDAKAKANI
GUNTUR
LICENSE NO. 16/2006

भारत 66858
170002

HPA/LA आंध्र प्रदेश
FEB 22 2007

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12:49

R.0000020 PB5384

INDIA STAMP DUTY ANDHRA PRADESH

Affidavit to be furnished by candidate along with nomination paper

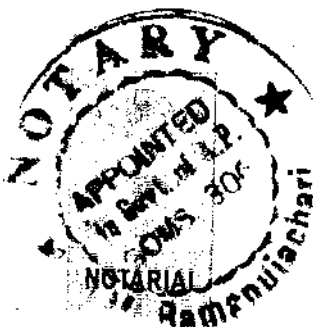
Before the Returning Officer
for election to Krishna Guntur (name of the House)
from Guntur T constituency
(name of the constituency)

I, Shaik Ahammad, son/daughter/wife of John Ahammad
aged 35 years, resident of Guntur
candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- ~~(i) Section of the Act and description of the offence for which cognizance taken :~~
- ~~(ii) The Court which has taken cognizance :~~
- ~~(iii) Case No. :~~
- ~~(iv) Date of order of the Court taking cognizance :~~
- ~~(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :~~

by
Shaik Ahammad.



ATTESTED
M. Ramannia Chari
S. No., S.A.
NOTARY
GUNTUR

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	No	No	No	No	No
(iii)	Bonds, Debentures and Shares in companies	No	No	No	No	No
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	No	No	No	No	No
(v)	Motor Vehicles (details of make, etc.)	No	No	No	No	No
(vi)	Jewellery (give details of weight and value)	No	No	No	No	No
(vii)	Other assets, such as values of claims / interests	No	No	No	No	No

Note: Value of Bonds, Shares / Debentures as per the lowest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

B. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	No	No	No	No	No
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	No	No	No	No	No
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	No	No	No	No	No
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	No	No	No	No	No
(v)	Others (such as interest in property)	No	No	No	No	No

S.No.	Description	Name and address of Bank / Financial Institution(s)	Amount outstanding
		PEDAKAKANI GUNTUR LICENCE NO. 16/2006	15.28 33.98 R.0000010 PB5384
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	INDIA BIC P'S 8945 K.	ANDHRA PRADESH
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	No	No
(iii)	Sales Tax [Only in case of proprietary business]	No	No
(iv)	Property Tax	No	No

(4) My educational qualifications are as under :- *B.Com (B.P. Ed)*

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Mpl Corporation H.O. Ele School / Hindu College High School Guntur / Hindu College Guntur
1st class to 5th class 1978 to 1982 / 6th class to 10th class 1982 to 1987 / Inten - 1987 to 89 / Degree 1989
 (Name of School / University and the year in which the course was completed should also be given.)

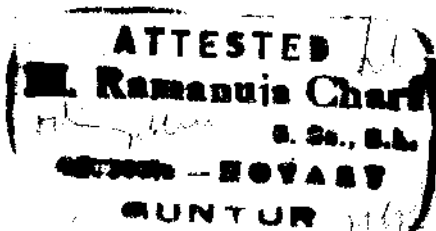
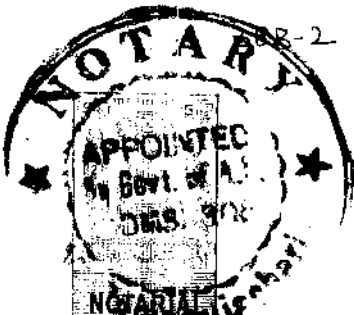
Shaik Shammed
 DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Guntur this the 20th day of Feb, 2007.

Shaik Shammed
 DEPONENT



(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	No	No
(ii)	Loans from financial institutions	No	No
(iii)	Government dues:-	No	
	(a) dues to departments dealing with government accommodation	No	No
	(b) dues to departments dealing with supply of water	No	No
	(c) dues to departments dealing with supply of electricity	No	No
	(d) dues to departments dealing with telephones	No	No
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	No	No
	(f) other dues, if any	No	No