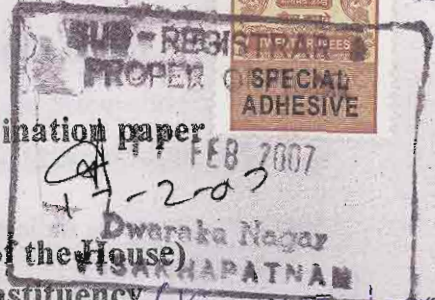


LAP-388-3000



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer

for election to M.L.C. (name of the House)

from Visakhapatnam constituency (name of the constituency) *(Visakhapatnam, Vizianagaram and Srikakulam Districts)*

I, V. Deshswara Rao son/daughter/wife of Late V.S. Patnaik
aged 70 years, resident of Visakhapatnam,
candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- NO

- (i) Section of the ~~Act~~ and description of the offence for which cognizance taken :
- (ii) The Court which ~~has~~ taken cognizance :
- (iii) Case No. : 1
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :



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NOTARY
VISAKHAPATNAM
ANDHRA PRADESH
INDIA
19/2/2007

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
(i)	Cash	Rs 50,000/-	-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	2000-Model Ambassador car	-	-	-	-
(vi)	Jewellery (give details of weight and value)	1 Tola Rs 10,000/-	25 Tola of Rs 2,00,000/-	-	-	-
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



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INDIA

19/11/20

B. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	-	-	Gt U/M daughter S. no 25/2 P.M. Palem Visakhapatnam 252 Sq. yds Rs. 15,00,000/-		
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	① Residential Lalabandha Rs. 60 Lakhs ② PRT colony Rs. 40 Lakhs		-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	① As above ② Apartment in PRT colony		-	-	-
(v)	Others (such as interest in property)	Rent Rs. 10,000/- per month		-	-	-



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ANDHRA PRADESH
INDIA

19/11/2002

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
		Bank of India	
(a) (i)	Loans from Banks	6 Lakhs from L Daba garden by Mortgage	6 Lakhs. being cleared.
(ii)	Loans from financial institutions	SKML Mutually aided Bank Dwarikanagar	—
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	—	—
	(b) dues to departments dealing with supply of water	Municipal Taxes	Cleared every month
	(c) dues to departments dealing with supply of electricity	Meter Bills	Cleared - No def
	(d) dues to departments dealing with telephones	Monthly Bill	No - defau
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	(f) other dues, if any	—	—



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ANDHRA PRADESH
INDIA

19/12

Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
Income Tax including charge [Also indicate the assessment year upto which Income Tax Return filed. Also Permanent Account Number (PAN)]	up to date	—
Health Tax [Also indicate the assessment year upto which Health Tax return filed.]	—	—
Sales Tax [Only in case of proprietary business]	—	—
Property Tax	Paid up to date to Municipal Corporation	—

My educational qualifications are as under :-

DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

School / University and the year in which the course was completed should be given.)

S.S.C. of the then Board
Sompeta High School

M.A. (Economics) } All of
P.A. (Sociology) } Andhra
Bachelor of Laws } University

[Signature]
DEPONENT

VERIFICATION

Deponent abovenamed, do hereby verify and declare that the contents of this are true and correct to the best of my knowledge and belief; no part of it is false and no material has been concealed therefrom.

at Visakhapatnam this the 19th day of Feb., 2007.

[Signature]
DEPONENT



M. BRAHMANAM
MA, B.L.
ADVOCATE & NOTARY
DNO 12/10-1-B, the ...
PRAKASAPETA HOUSE - PETA (R.O.)
VISAKHAPATNAM - 530 002
PH. (C) 545273 (R) 566599



ATTESTED

[Signature]
NOTARY
VISAKHAPATNAM
ANDHRA PRADESH
INDIA

N R SI No. 267
2007 Date 19/2/2007