



SI.No. 1573 Date 20/10/2017 Rs. 20/-  
 Sold to Mr. M. Faruquddin R/o Hyd  
 Town/Where Hyd

2017. NAGARSHILA KHAN  
 ★ STAMP VENDOR ★  
 DIST. COURT COMPLEX  
 MAHABUBNAGAR-505 001

**FORM 26 (See Rule 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for election to LOK SAHHA (name of the House) from MAHABUBNAGAR Constituency (name of the constituency)

I, M. Ghate S/o. M. Faruquddin

Aged about 36 years, Resident H No. 1-208/A/1, A.P. Ganga Road

Sanjour, near Hyderabad, A.P. India, candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s), in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First Information Report No./Nos. ND
- (ii) Police (Station(s): District(s): Mahabubnagar State(s): Andhra Pradesh ND
- (iii) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged: ND
- (iv) Court(s) which framed the charge(s): ND

S. BAL REDDY S.A.  
Advocate & Notary  
 For Mahabubnagar District  
 appointed by the Government of  
 Andhra Pradesh India

*[Signature]*  
 Contd..Pg..2.

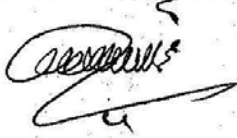
- (v). Date(s) on which the charge(s) : AD
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction: AD
2. I have been / have not been convicted of an offence(s) (other than any offences) referred to in sub- section (1) or sub-section (2), or covered in subsection (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more: AD

*If the deponent is convicted and punished as aforesaid, he shall furnish the following information:*

- (i) Case/First Information report No./Nos. AD
- (ii) Court(s) which punished: AD
- (iii) Police Station(s): District(s): Mahabubnagar State(s): Andhra Pradesh AD
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: AD
- (v) Date(s) on which the sentence(s) was/were pronounced: AD
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: Not applicable. AD

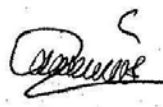
Place: MAHABUBNAGAR

Date: 28-03-2009.

  
Signature of Deponent

VERIFICATION: I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

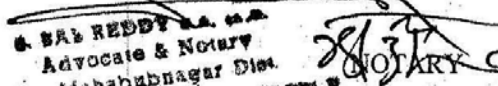
Verified at Mahabubnagar this 28<sup>th</sup> day of March, 2009.

  
Signature of Deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off<sup>2</sup>.

Certification; Sworn and signed before me on this 28<sup>th</sup> day of March, 2009 at Mahabubnagar.



  
S. BAL REDDY, Advocate & Notary  
For Mahabubnagar Dist.  
Appointed by the Government  
Andhra Pradesh India  
Appointed by the Government  
For Mahabubnagar Dist.  
Advocate & Notary

Stamp No. 2016

MSL No. 2-16 Year 2009

Page No. 21



A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	40 Rs				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies					
(iii)	Bonds, Debentures and Shares in companies	—				
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	—				
(v)	Motor Vehicles (details of make, etc.)	—	—	—	—	—
(vi)	Jewellery (give details of weight and value)	—				
(vii)	Other assets, such as values of claims / interests	—				

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.



~~WAL REDDI~~  
 Advocate & Notary  
 For Mahabubnagar Dist.  
 appointed by the Government  
 Andhra Pradesh India

**B. DETAILS OF IMMOVABLE ASSETS**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value					
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value					
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value					
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value					
(v)	Others (such as interest in property)					

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

(Note: Please give separate details for each item)

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government dues		
	a) Dues to departments dealing with government accommodation		
	b) Dues to departments dealing with supply of water		

**S. SA. RAMESH**  
 Advocate & Notary  
 For Mirzapur Dist.  
 appointed by the Government  
 Lucknow, India

	c)	Dues to departments dealing with supply of electricity		
	d)	Dues to departments dealing with telephones		
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
	f)	Other dues, if any		
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii)	Sales Tax [Only in case of proprietary business]		
	(iv)	Property Tax		

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

*[Signature]*

DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Mahabubnagar this the 28th day of March 2009.

*[Signature]*

DEPONENT



At Mahabubnagar this the 20th day of March 2009  
 G.R.S.L. No. 215 Year 2009  
 Page No. 2

*[Signature]*  
**S. BAL REDDY B.A. LL.B.**  
 Advocate & Notary  
 For Mahabubnagar District  
 appointed by the Government  
 Andhra Pradesh India