



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

G 617146

No. 3406 Date 30/3/09  
Sold To Ambati Krishna Murthy  
For Whom

son/daughter/wife of Late Rama Swamy  
Flat No.601, Taj Enclave Apartments, Khairatabad, Hyderabad-500004

SATISH KUMAR  
S.V.L. No. 44/93 R No. 7/2008  
S.No. 11-6-661/1, Red Hills, Hyd. A.P.

ANNEXURE IX - C  
(CHAPTER V, PARA-7.2)  
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Loksabha (name of the House) from 08 - Secunderabad Constituency (name of the constituency)

I, Ambati Krishna Murthy son/daughter/wife of Late Rama Swamy aged about 50 years, resident of Flat No.601, Taj Enclave Apartments, Khairatabad, Hyderabad-500004 candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/~~am~~ not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case/First information reports No./Nos.....

(ii) Police Station(s) .....District(s)..... State(s).....

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....

(iv) Court(s) which framed the charge(s).....

(v) Date(s) on which the charge(s).....

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction

.....  
.....

30 MAR 2009



*(Handwritten signature)*

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951(43 of 1951))and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos..... *m/a*
- (ii) Court(s) which punished..... *m/a*
- (iii) Police Station(s).....District(s)..... *m/a* State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... *m/a*
- (v) Date(s) on which the sentence(s) was/were pronounced..... *m/a*
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....

Place *Hyderabad* Date *30/3/09* Signature of Deponent *Abelli*

### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing has been concealed therein.

Verified at ...Hyderabad ..this ...30<sup>th</sup> day of ...March... 2009.....

*Abelli*  
Signature of Deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off".



**ATTESTED**  
*[Signature]*  
**P. ANIL KUMAR**  
B.Sc., B.L.,  
ADVOCATE & NOTARY  
# 1-7-181, BAKARAM,  
MUSHEERABAD, HYDERABAD

30 MAR 2009

Entered in Notarial Register on  
Page No. *33* Serial No. *2757*



ఆంధ్రప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

G 613147

No. 3407 Date 30/3/09  
Sold To Ambati Krishna Murthy of No. 1 Rama Swamy St. Hyd.  
For What

SATISH KUMAR  
S.V.L. No. 44/99 B. No. 7/2008  
S.No. 11-6-661/1, Red Hills, Hyd., A.P.

**ANNEXURE - I**

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER  
Before the Returning Officer**

For Election to ...Lok Sabha..... (Name of the House  
from ...08-Secunderabad Parliamentary.....constituency  
( Name of the Constituency )

I, ...Ambati Krishna Murthy son/daughter/wife...Late A.Rama Swamy... of aged...50 ..years,  
resident of Flat No.601, Taj Enclave Apartments, Khairatabad, Hyderabad-500 004,..candidate at  
the above election, do hereby solemnly affirm and state on oath as under:-  
(strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-
- (i) Section of the Act and Description of the offence for which cognizance taken :
  - (ii) The Court which has taken cognizance :
  - (iii) Case No:
  - (iv) Date of Order of the Court taking cognizance :
  - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.



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Ambati

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	50,000	A. K. <sup>with</sup> <del>with</del> 70,000	A. Roshni	A. Nisha	
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	—	—	—	—	—
(iii)	Bonds, Debentures and Shares in companies	10,000 Kotak Mahindra	10,000 Kotak Mahindra	—	—	—
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	—	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	—	—	—	—	—
(vi)	Jewellery (give details of weight and value)	20gms 25,000/-	50gms 370,000/-	—	—	—
(vii)	Other assets, such as values of claims / interests	—	—	—	—	—

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.



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**B. DETAILS OF IMMOVABLE ASSETS**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	-	-	-	-	-
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	-	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on <u>30-3-09</u>
(a)	(i) Loans from Banks	ICICI	4,00,000/-
	(ii) Loans from financial institutions	-	-
	(iii) Government dues	-	-
	a) Dues to departments dealing with government accommodation	-	-
	b) Dues to departments dealing with supply of water	-	-

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	c)	Dues to departments dealing with supply of electricity	—	—
	d)	Dues to departments dealing with telephones	—	—
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	f)	Other dues, if any	—	—
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	A M T P A 4597K	
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
	(iii)	Sales Tax [Only in case of proprietary business]	—	—
	(iv)	Property Tax	—	—

(4) My educational qualifications are as under :-  
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)  
 (Name of School / University and the year in which the course was completed should also be given.)

*[Signature]*  
 DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at *Secunderabad* this the *30th* day of *March*, 200*9*.....

*[Signature]*  
 DEPONENT

**ATTESTED**

*[Signature]*  
**P. ANIL KUMAR**  
 B.Sc., B.L.,  
 ADVOCATE & NOTARY  
 # 1-7-181, BAKARAM,  
 MUSHEERABAD, HYDERABAD

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**30 MAR 2009**



Entered in Notarial Register on  
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