

IN-J) SL NO  
PURCHASER  
EXECUTANT/CLAIMANT

भारत 22235  
107464

अभि प्रवेश  
MAR 26 2009

ANNEXURE IX-C  
& EX-OFFICIO STAMP VENDOR  
S.R.O. MALKAJGIRI  
(CHAPTER V, PARA -7-2)



12:25  
R.0000010 PB5758

NON-JUDICIAL  
STAMP DUTY  
ANDHRA PRADESH

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to  
.....(name of the House) from 44 Malkajgiri..... Constituency (name of the  
constituency)

I, KANTE KANAKIAH, son/daughter/wife of Late S. KNARASIMLU aged about  
63 years, resident of RA No 3, Chandragiri Colony (West) candidate at the above election,  
opp. Krishna Complex, Jandala Lane  
do hereby solemnly affirm/state on oath as under. VEREDMET-56

1. I am/am not accused of any offence(s) punishable with imprisonment for two  
years or more in a pending case(s) in which a charge(s) has/have been framed by  
the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following  
information:

- (i) Case/First information reports No./ Nos. — NIL —
- (ii) Police station(s) — NIL — District(s) — NIL —
- State(s) — NIL — (iii) Section(s) of the concerned Act(s) and short  
description of the offence(s) for which the candidate has been  
charged. — NIL —
- (iv) Court(s) which framed the charge(s) — NIL —
- (v) Date(s) on which the charge(s) — NIL —
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of  
competent jurisdiction — NIL —



Attest  
ATTESTED

2. I ~~have been~~/have not been convicted of an offence(s) [other than any offences, referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. .... NIL .....
- (ii) Court(s) which punished ..... NIL .....
- (iii) Police station(s) ..... NIL ..... District(s) ..... NIL ..... State(s) ..... NIL .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ..... NIL .....
- (vi) Date(s) on which the sentence(s) was / were pronounced ..... NIL .....
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction ..... NIL .....

Place Malkajgiri

Date 28-3-2009

Signature of Deponent [Signature]

### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Malkajgiri this 28<sup>th</sup> day of March, 2009

Signature of deponent [Signature]

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

**ATTESTED**



[Signature]  
Dr. E. Rama Swamy, Ph.D.  
Ph:9246352778  
Advocate-Notary  
P-48, Malkajgiri,  
Hyderabad-500 047.

28/3/09

(N-1) SL NO.  
PURCHASER  
EXECUTANT/AIMANT  
SUB REGISTRAR  
& EX-OFFICIO STAMP VENDOR  
S.R.O. MALKAJGIRI

भारत 22236  
113466  
R.0000010  
INDIA  
NON-JUDICIAL  
STAMP DUTY

आंध्र प्रदेश  
MAR 26 2009  
12:25  
PB5758  
ANDHRA PRADESH

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer for election to .....

(name of the House) from 44 - Malkajgiri .....

constituency ( Name of the Constituency )

KANTE KANAKIAH son/daughter/wife of late K. NARASIMLU

aged 63 years.

ears, resident of 30-1559 Rd. No 3, Bank of India Lane, Chandragiri Colony (Ward), opp: Kousha Complex, NEREDMET-56

candidate at the above election, do hereby solemnly affirm and state on oath as

under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance:
- (iii) Case No.
- (iv) Date of order of the Court taking cognizance:
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*.

*[Handwritten Signature]*

ATTESTED



**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self | Spouse(s) Name(s)                                 | Dependent - 1 Name          | Dependent - 2 Name | Dependent - 3 etc. Name |
|--------|---|------|---|-----------------------------|--------------------|-------------------------|
| (i)    | Cash  |      |   |                             |                    |                         |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies |      | SB A/C No 256<br>SB A/C No 7482<br>B.O.I<br>B.O.I |                             |                    |                         |
| (iii)  | Bonds, Debentures and Shares in companies                                     |      |   |                             |                    |                         |
| (iv)   | Bonds, Debentures and Shares in companies                                     |      |   |                             |                    |                         |
| (v)    | Motor Vehicles (details of make etc.)   |      | Bajaj<br>Chetak                                   |                             |                    |                         |
| (vi)   | Jewellery (give details of weight and value)                                  |      | A.I.B<br>6702<br>AP 9 B 6910                      | Mareuthan<br>800cc<br>-NIL- |                    |                         |
| (vii)  | Other assets, such as values of claims / interests                            |      |   |                             |                    |                         |

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

*Signature*

**ATTESTED**



| No.   | Description  | Self   | Spouse(s) Name(s) | Dependent - 1 Name | Dependent - 2 Name | Dependent - 3 etc. Name |
|-------|--|--|-------------------|--------------------|--------------------|-------------------------|
| (i)   | Agricultural Land<br>-Location(s)<br>-Survey number(s)<br>-Extent (Total measurement)<br>-Current market value   | -  | -                 | -                  | -                  | -                       |
| (ii)  | Non-Agricultural Land<br>-Location(s)<br>-Survey number(s)<br>-Extent (Total measurement)<br>-Current market value   | -  | -                 | -                  | -                  | -                       |
| (iii) | Buildings (commercial and residential)<br>-Location(s)<br>-Survey / door number(s)<br>-Extent (Total measurement)<br>-Current market value<br><b>Total value</b> | one shop<br>150 sq ft<br>Rs 1,85,460 ÷ 2<br>92,730 | Jointly<br>92,730 |                    |                    |                         |
|       |  |  | 23,73,015         |                    |                    |                         |
|       |  |  | 24,65,745         |                    |                    |                         |
| (iv)  | Houses<br>Apartments, etc.<br>-Location(s)<br>-Survey / door number(s)<br>-Extent (Total measurement)<br>-Current market value<br><b>Total value</b>             | Acc<br>64,586<br>14,13,298                         |                   |                    |                    |                         |
|       |  |  |                   |                    |                    |                         |
|       |  |  |                   |                    |                    |                         |
| (v)   | Others (such as interest in property)  | -  | 24,65,745         |                    |                    |                         |

shop No 2 (H.No 30-1599/46) 14/2  
Plot No. 46, Chandragiri Colony  
(West) Neredmet  
Survey No. 68/1, 70/1 & 71)

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H.No 30-1599 plot No 85 - do -  
one Building, 266.66 sq. yards  
14,13,298 + 1,37,650 + 1,22,067  
= 23,73,015/-

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Acc Room on H.No 30-1592/3  
Plot No 90, Survey No. 68/1, 70/1  
& 71 Chandragiri Colony (West)  
Neredmet.  
Land = 266.66 sq. yards  
(215.89 Acc. Room x 30 = 64,586/-  
+ Land Value = 14,13,298 + shop  
Value = 92,730/-  
**Total = 15,70,614/-**

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

*Account*



ATTESTED

[Note: Please give separate details for each item]

| S No. | Description   | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
|-------|---|---|--------------------------------|
| (a)   | (i) Loans from Banks                                      | —   | —                              |
|       | (ii) Loans from financial institutions                    | —   | —                              |
|       | (iii) Government dues                                     | —   | —                              |
| a)    | Dues to departments dealing with government accommodation | —   | —                              |
| b)    | Dues to departments dealing with supply of water          | —   | —                              |
| c)    |   | —   | —                              |
| d)    |   | —   | —                              |
| e)    |   | —   | —                              |
| f)    |   | —   | —                              |
| S No. | Description   | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
| (b)   | (i) Income Tax including surcharge                        | —   | —                              |



*Attested*  
**ATTESTED**

|       |  |   |   |
|-------|--|---|---|
|       | [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | —   | — |
| (ii)  | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]                               | —   | — |
| (iii) | Sales Tax [Only in case of proprietary business]   | —   | — |
| (iv)  | Property Tax   | <i>Self @ 30-1599/46/2 = Rs. 514/-</i><br><i>30-1592/3 = 18 2076/-</i><br><i>Spouse → 30-1589 = Rs 1404/-</i> |   |

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

*Central Railway  
Railway Prop. Higher Secondary  
School, Lalbaguda.*

*Passed M.P.H.S.C (B.M)  
during 1964.*

*[Signature]*  
DEPONENT

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at *Malkajgiri* this the *28th* day of *March* 2009

20)

*[Signature]*  
DEPONENT

**ATTESTED**

*[Signature]*  
Dr. Q. Rama Swamy, Ph.D.

Ph: 9246352778

Advocate-Notary

P-48, Malkajgiri,

Hyderabad-500 047.

*28/3/09*

