



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

W 375881

SL No. 1875 Date: 25/10/2021 Rate: 100/-

Sold to: *Basavaraj Patil*

For Whom: *Basavaraj Patil*

*[Signature]*  
Licence  
[Illegible text]

FORM NO.26

A F F I D A V I T

BEFORE THE RETURNING OFFICER FOR ELECTION TO MEMBER OF PARLIAMENT (NAME OF THE HOUSE) FROM ZAHEERABAD CONSTITUENCY

I, I, **BASAVARAJ** Son of **REVENNA PATIL**, aged 39 years, resident of H.No.1-38/1, Rusdgaon Village, Madnoor Mandal, Nizamabad District, Andhra Pradesh candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am/am not accused for any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First Information Report No./Nos.: Nil
- (ii) Police Station(s): Nil District(s): Nil State(s): Nil
- (iii) Section(s) of the concerned Act(s) and short description of the Offence(s) for which the candidate has been charged: Nil



**ATTESTED**  
*T. Vishwanatham*  
**T. VISHWANATHAM** 25-10-21  
Notary Advocate  
SANGAREDDY, Medak Dist.  
*Basavaraj Patil*

Contd....2...

- (iv) Court(s) which framed the charge(s) : Nil
- (v) Date(s) on which the charge(s) was/were framed: Nil
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction: Nil

2. I have been/have not been convicted of an offence(s) (Other than any offence(s) referred to in Sub-Section (1) or Sub-Section (2) or covered in Sub-Section (3) of Section \* of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information Report No./Nos.: Nil
- (ii) Court(s) which punished: Nil
- (iii) Police Station(s): Nil District(s): Nil State(s): Nil
- (iv) Section(s) of the concerned Act(s) and short description of the Offence(s) for which the candidate has been charged: Nil
- (v) Date(s) on which the sentence(s) was/were pronounced: Nil
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: Nil

Place : Sangareddy  
 Date : 25-03-2009

**TESTED**  
*T. Vishwanatham*  
**T. VISHWANATHAM**  
 Notary Advocate  
 SANGAREDDY, Medak Dist.  
**VERIFICATION**

*[Signature]*  
**Signature of Deponent**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Sangareddy this 25th day of March 2009.

Sworn and signed before me on this the 25th day of March 2009 at Sangareddy **TESTED**

*T. Vishwanatham*  
**T. VISHWANATHAM**  
 Notary Advocate  
 SANGAREDDY, Medak Dist.





ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

W 375880

1872 25/3/19 100r  
Sent to Basavaraj, S/o. Revanna Patil, Rayachoti  
For Whom: Self

F. Jinnal

**ANNEXURE - I**

**AFFIDAVIT**

**BEFORE THE RETURNING OFFICER FOR ELECTION TO MEMBER OF  
PARLIAMENT (NAME OF THE HOUSE) FROM ZAHEERABAD CONSTITUENCY**

I, **BASAVARAJ** Son of **REVENNA PATIL**, aged 39 years, resident of H.No.1-38/1, Rusagaan Village, Madnoor Mandal, Nizamabad District, Andhra Pradesh candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. The following case(s) are pending against me in which cognizance has been taken by the court: **N.A.**

- (i) Section of the Act and description of the offence for which cognizance taken: **Nil**
- (ii) The Court which has taken cognizance: **Nil**
- (iii) Case No.: **Nil**
- (iv) Date of order of the Court taking cognizance: **Nil**
- (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance: **Nil**



**ATTESTED**

*T. Vishwanath*  
**T. VISHWANATH**  
Notary Advocate  
SANGAREDDY, Medak Dist.

Contd....2...

*Basavaraj*

2. That I give herein below the details of the assets (Immovable, movable, bank balance etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets:**

(Assets in joint name indicating the extent of Joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs.50,000/-	--	--	--	--
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	--	--	--	--	--
(iii)	Bonds, Debentures and Shares in Companies	--	--	--	--	--
(iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies etc.	LIC Policies bearing No. 646778039 for Rs.10.00 Lakhs	Sangitha Patil	Anaushka Patil	--	--
(v)	Motor Vehicles (Details of make, etc.)	Esteem Di-2003 Make bearing No. AP-AB 6681	--	--	--	--
(vi)	Jewellery (Give details of weight and value)	--	20 tolas of Gold ornaments – worth Rs.3.00 Lakhs	--	--	--
(vii)	Other assets, such as values of claims/interests	--	--	--	--	--

Contd....3...



**TESTED**  
*T. Vishwanatham*  
**T. VISHWANATHAM**  
 Notary Advocate  
 SANGAREDDY, Medak Dist.

*2/2/21*

**B) Details of Immovable Assets:**

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total Measurement) - Current Market Value	Rushagaon (V) 3/A, 53/A, 92, 99/A & 104 Ac.14-11 Gts. Rs.30,00,000/-	--	--	--	--
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total Measurement) - Current Market Value	--	--	--	--	--
(iii)	Buildings – (Commercial & Residential) - Location(s) - Survey/Door Number(s) - Extent (Total Measurement) - Current Market Value	Residential Building bearing Plot No. 14/A Padmavathi Colony 336, 337, 340 & 341 Hyderabad 174.2 Sq.Yds. Rs.25,00,000/-	--	--	--	--
(iv)	Houses/Apartments - Location(s) - Survey Number(s) - Extent (Total Measurement) - Current Market Value	--	--	--	--	--
(v)	Others (Such as interest in property)	Nil	--	--	--	--



**ATTESTED**

*Handwritten signature and date: 25-3-09*

Contd...4...

(3) I give herein below the details of my liabilities/over dues to public financial institutions and Government dues:-

Sl. No.	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on.....
(a)	(i) Loans from Banks	<del>Nil</del> Details Attached.	
	(ii) Loans from Financial Institutions	Nil	
	(iii) Government Dues:	Nil	
	a) Dues to Departments dealing with Government accomodation	Nil	
	b) Dues to Departments dealing with supply of water	Nil	
	c) Dues to Departments dealing with supply of electricity	Nil	
	d) Dues to Departments dealing with telephone	Nil	
	e) Dues to Departments dealing with Government transport (Including Aircrafts and Helicopters)	Nil	
	f) Other dues, if any	Nil	
S.No.	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on.....
b)	(i) Income Tax including surcharge (Also indicate the assessment year up to which Income Tax Return filed). Give also Permanent Account Number (PAN).	PAN No.AFUPP8235M Assessment Year 2006-07	
	(ii) Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed).	Nil	
	(iii) Sales tax (Only in case of proprietary business)	Nil	
	(iv) Property Tax	Nil	



**TESTED**  
*T. Vishwanatham*  
**T. VISHWANATHAM**  
 Notary Advocate  
 SANGAREDDY, Medak Dist.

4) My educational qualifications:

Name of School/University	Year of Completion
C.B.S.E. Passed at Oasis School, Hyderabad	1985
Bachelor of Engineering, Gulbarga University	1999

TESTED

*T. Vishwanatham*  
**T. VISHWANATHAM**  
 Notary Advocate  
**VERIFICATION**  
 SANGAREDDY, Medak Dist.

*Sangareddy Reddy*  
**DEPONENT**

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Sangareddy this the 25th day of March 2009.

*Sangareddy Reddy*  
**DEPONENT**

Sworn and signed before me on this the 25th day of March 2009 at Sangareddy.

TESTED  
*T. Vishwanatham*  
**T. VISHWANATHAM**  
 Notary Advocate  
 SANGAREDDY, Medak Dist.



I, **BASAVA RAJ** S/o. Revenna Patil herewith give the details of my Bank Loan:

1. Deccan Grameena Bank Eklara (Big)  
Madnoor Mandal  
Outstanding dues  
(Agricultural Loan) - Rs. 50,000-00
  
2. H.D.F.C. Bank,  
Retail Asset Division, 4<sup>th</sup> Floor,  
Lala Land Mark, 5-4-94 to 99,  
Rani Gunj, M.G. Road,  
Secunderabad
  - a) O.D. Loan - Outstanding - Rs.1,10,000-00
  - b) Mortgage Loan of Car – Outstanding - Rs. 20,000-00
  - c) A.B.N. Amro Bank  
Outstanding Loan Amount - Rs. 75,000-00

Yours Sincerely,

*Basava Raj Patil*  
(BASAVA RAJ)



ATTESTED  
*T. Vishwanatham*

25-3-09

**T. VISHWANATHAM**  
Notary Advocate  
SANGAREDDY, Medak Dist.