

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

2128 28.3.2009

Athram Laxman Rao S/o Bapu Rao of Modli

M 047571
2009 3 28

SCM

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for Election to **PARLIAMENT** (name of the House) from **ADILABAD (ST) CONSTITUENCY** (name of the Constituency)

I, **Athram Laxman Rao, S/o. Bapu Rao**, Aged about 47 years, Resident of Village Modi, Mandal Kerameri, Dist. Adilabad, Candidate at the above Election, do hereby solemnly affirm state of oath as under :-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- | | | |
|---|-------|----|
| (i) Case/First Information Reports No./Nos | _____ | No |
| (ii) Police Station(s) _____ District(s) _____ State(s) _____ | _____ | No |
| (iii) Section(s) of the concerned act(s) and Short description of the offence(s) for which the candidate has been charged _____ | _____ | No |
| (iv) Court(s) which framed the charge(s) _____ | _____ | No |
| (v) Date(s) on which the charge(s) _____ | _____ | No |
| (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction _____ | _____ | No |

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2. I have been/have not been convicted of an offence(s) [other than any offence(s)] referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of people act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- | | |
|--|----|
| (i) Case/First Information Report No./Nos. _____ | No |
| (ii) Court(s) which furnished _____ | No |
| (iii) Police Station(s) _____ District(s) _____ State(s) _____ | No |
| (iv) Section(s) of the concerned act(s) and short description of the offence(s) for which the candidate has been charged _____ | No |
| (v) Date(s) on which sentence(s) was/were pronounced _____ | No |
| (vi) Whether the sentence(s) has/have been stayed by any courts of competent jurisdiction. _____ | No |

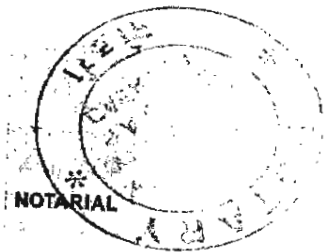
Place 1752/2009 Date 9.3.2009 Signature of Deponent M. G. P.

VERIFICATION

I, the abovenamed deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

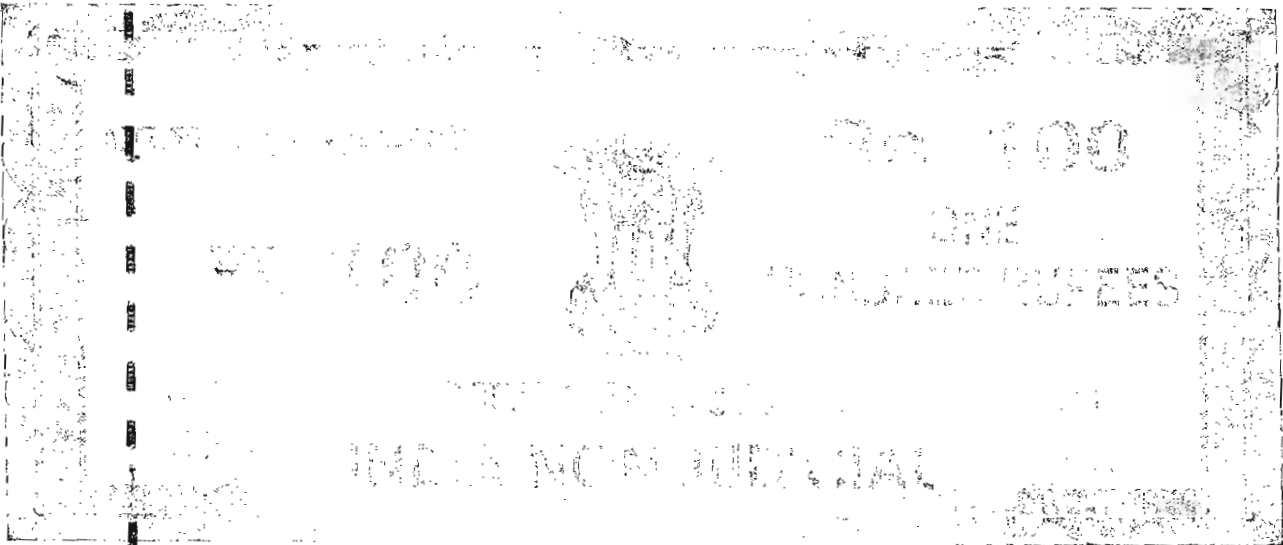
Verified at 1752/2009 this the 9.3.2009 day of **March** 2009.

M. G. P.
Signature of Deponent



sworn & signed/Placed my hand here
me on this 9.3.2009 at Asifabad
M. G. P. Rac
A. S. S. O. F. I.
ASIFABAD

RECEIVED BY THE NOTARY
REGISTERED IN THE OFFICE
NUMBER 1752/2009
DATE 9.3.2009



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

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Athram Laxman Rao S/o. Babu Rao of Modi Mandal

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer
for election to **Parliament** (name of the House)
from **ADILABAD (ST)** Constituency
(Name of the constituency)

I, **Athram Laxman Rao**, S/o. **Babu Rao**, age 47 years, resident of Village Modi, Mandat Kerameri, Dist. Adilabad candidate at the above election, do hereby solemnly affirm and state on oath as under.

(Strike out whichever not applicable)

(1) The following Case(s) is/are pending against me in which cognizance has been taken by the court : **NOT PENDING ANY CASES**

- (i) Section of the Act and description of the Offence for which cognizance taken : No
- (ii) The Court which has taken cognizance : No
- (iii) Case No. : No
- (iv) Dte of order of the court taking cognizance : No
- (v) Details of Appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : No

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.,) of spouse, my dependents and myself.

Athram Laxman Rao

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
i.	Cash	No				
ii.	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs. 10,000/-	Nil	Nil	Nil	Nil
iii.	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
iv.	Other Financial Instruments NSS, Postal Savings, LIC Policies etc.,	Nil	Nil	Nil	Nil	Nil
v.	Motor Vehicles (details of make, etc.)	No	Nil	Nil	Nil	Nil
vi.	Jewellery (give details of weight and value)	Nil	100 grams gold Smt. Tanubai (wife)	Nil	Nil	Nil
vii.	Other assets, such as value of claims/interests	Nil	Nil	Nil	Nil	Nil

Note :- Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate

[Handwritten Signature]
M. SATYANARAYAN KAL
Advocate & Notary
ASIRABAD

B. DETAILS OF IMMOVABLE ASSETS

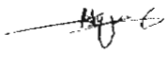
(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Agricultural Lands					
1.	Location(s) Survey number(s) Extent (Total measurement) Current market value	5.00 Acres Land in Modi Village, Sy. No. 9/61, Worth of Rs. 5.00 Lakhs.	10.00 Acres Land in Jhari Village, Sy. No. 8/2, Worth of Rs. 10.00 Lakhs.	Nil	Nil	Nil
(ii)	Non-Agricultural Land					
	Location(s) Survey number(s) Extent (Total measurement) Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Buildings (commercial and residential)					
	Location(s) Survey/door number(s) Extent (Total measurement) Current market Value	Nil	Nil	Nil	Nil	Nil
(iv)	House/Apartments etc.,					
	Location(s) Survey/door number(s) Extent (Total measurement) Current Market value	Pakka House H.No.1-25, at Modi Rs. 50.0000/-	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

(3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues :

(Note : Please give separate details for each item)

Sl. No.	Description	Name & address of Bank/ Financial Institution(s)/ Department (s)	Amount outstanding as on 25-03-2009
(a)	(i) Loans from Banks	No	No
	(ii) Loans from financial institutions	No	No
	(iii) Government dues	No	No
	a) Dues to departments dealing with government accommodation.	No	No
	b) Dues to departments dealing with supply of water.	No	No


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ADVOCATE & NOTARY
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	c)	Dues to departments dealing with supply of Electricity.	No	No
	d)	Dues to departments dealing with telephones.	No	No
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	No	No
	f)	Other Dues, if any	No	No
Sl. No.	Description		Name & address of Bank/ Financial Institution(s)/ Department (s)	Amount outstanding as on 25-03-2009
(b)	(i)	income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN)	No	No
	(ii)	Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed)	No	No
	(iii)	Sales Tax (Only in case of proprietary business)	No	No
	(iv)	Property Tax	No	No

- (4) My educational qualifications are as under :- **S. S. S.**
 (Give Details of School and University Education : Z.P.H.S., Asifabad.
 (Name of School/University and the year in which the course was completed should also be given)

M. S. S.
 DEPENDENT

VERIFICATION

I, the dependent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at *Asifabad* this the *25* day of **March** 2009.

M. S. S.
 DEPENDENT

NOTARIAL

Sworn & signed before me on this *25* day of *March* at Asifabad
M. S. S.
 ADVOCATE & NOTARY
 ASIFABAD-604 292.

REGISTERED IN NO. *100* OF *2009*
 SERIAL NO. *100*
 PART *1*