

भारतीय गैर न्यायिक

पचास  
रुपये

FIFTY  
RUPEES

रु.50

Rs.50



INDIA NON JUDICIAL



563

3-2-2008 ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
B. వెంకట నారాయణ-991013 కొండన్న వెళ్ళు వడసూలు

F 036741

శ్రీ బి. వెంకట నారాయణ  
E. Venkateswara Rao, C.Y. No.

FORM 26 (SEE RULE 4 A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO A.P.LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 273 KALYANDURG ASSEMBLY CONSTITUENCY

I, B.VENKATA NARAYANA son of Kondanna ,Aged about 45 yrs ,Resident of PEDDA VADUGURU VILLAGE , Peddavaduguru Mandal , Anantapur District , candidate of the above election, do hereby solemnly affirm and state on oath as under:-

- 1 I am not accused of any offence (s) punishable with imprisonment two years or more in defending in which charges has/have been framed by the courts of competent Jurisdiction

B. వెంకట నారాయణ

Contd at page 2..

PH: 22807 Cell: 98491 04996  
M. VENKATESWARA RAO  
ADVOCATE S.A. RA  
Dist. NOTARY  
3/75 1st Road 7th Cross  
(Beside Chowdeswari Temple)  
ANANTAPUR.



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562

3-4-2019

ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

విజయవాడ జిల్లా అనంతపురం జిల్లా కల్యాణదుర్గ నియోజకవర్గం

F 036748

*N. Venkateswara Rao S.K. J.P.*

## ANNEXURE I

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO A.P.LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 273 KALYANDURG ASSEMBLY CONSTITUENCY

I, B.VENKATA NARAYANA son of Kondanna, Aged about 45 yrs, Resident of PEDDA VADUGURU VILLAGE, Peddavaduguru Mandal, Anantapur District, candidate of the above election, do hereby solemnly affirm and state on oath as under:-

- 1 The following case(s) are pending against me in which cognizance has been taken.
  - I Sections of the Act and description of offence for which Cognizance taken. 0
  - II Court(s) which has taken cognizance. 0
  - III Case No NOT APPLICABLE
  - IV Date of the order of Court taking cognizance 0
  - V Detail of appeal(s) application(s) for revision etc if any filed against the above order taking cognizance 0

22607 Cell: 9849104895  
**N. VENKATESWARA RAO**  
NOTARY  
ANANTAPUR  
3/75 1st Cross  
(Beside Chowdewasi Temple)  
ANANTAPUR.

contd at page 2.

*B. Venkateswara Rao*

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|------|--------------------|-------------------|-------------------|-------------------------|
| (i)    | Cash  |      |                    |                   |                   |                         |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies |      |                    |                   |                   |                         |
| (iii)  | Bonds, Debentures and Shares in Companies                                     |      |                    |                   |                   |                         |
| (iv)   | Other Financial instruments NSS, Postal Savings, LIC Policies, etc.           |      |                    |                   |                   |                         |
| (v)    | Motor Vehicles (details of make, etc.)  |      |                    |                   |                   |                         |
| (vi)   | Jewellery (give details of weight and value)                                  |      |                    |                   |                   |                         |
| (vii)  | Other Assets, such as values of claims/ interests                             |      |                    |                   |                   |                         |

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially dependent on the income of the candidate.



20/10/2020

**B. Details of Immovable Assets:**

*(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)*

| S. No. | Description   | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|------|--------------------|-------------------|-------------------|-------------------------|
| (i)    | <b>Agricultural Land</b><br>- Location(s)<br>- Survey Number(s)<br>- Extent (Total measurement)<br>- Current market value                             |      |                    |                   |                   |                         |
| (ii)   | <b>Non-Agricultural Land</b><br>- Location(s)<br>- Survey Number(s)<br>- Extent (Total measurement)<br>- Current market value                         |      |                    |                   |                   |                         |
| (iii)  | <b>Buildings (commercial and residential)</b><br>- Location(s)<br>- Survey / Door Number(s)<br>- Extent (Total measurement)<br>- Current market value |      |                    |                   |                   |                         |
| (iv)   | <b>Houses / Apartments, etc.</b><br>- Location(s)<br>- Survey / Door Number(s)<br>- Extent (Total measurement)<br>- Current market value              |      |                    |                   |                   |                         |
| (v)    | <b>Others</b>   |      |                    |                   |                   |                         |



*P. B. ...*

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

| S.No. | Description  | Name and address of Bank / Financial Institution (x) / Department (x) | Amount outstanding as on ..... |
|-------|--|---|--------------------------------|
| (a)   | (i) Loans from Banks   |   |                                |
|       | (ii) Loans from Financial Institutions   |   |                                |
|       | (iii) Government dues :-   |   |                                |
|       | (a) Dues to departments dealing with Government accommodation  |   |                                |
|       | (b) Dues to departments dealing with supply of water   |   |                                |
|       | (c) Dues to departments dealing with supply of electricity   |   |                                |
|       | (d) Dues to departments dealing with telephones  |   |                                |
|       | (e) Dues to departments dealing with government transport (including aircrafts and helicopters)  |   |                                |
|       | (f) Other dues if any  |   |                                |
| S.No. | Description  | Name and address of Bank / Financial Institution (x) / Department (x) | Amount outstanding as on ..... |
| (b)   | (i) Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] |   |                                |
|       | (ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax returns filed.)   |   |                                |
|       | (iii) Sales Tax (Only in case of proprietary Business)   |   |                                |
|       | Property Tax   |   |                                |



*B. S. S. S. S. S.*

(4) My educational qualifications are as under—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

*P B Sankar*  
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at ..... this the 3<sup>rd</sup> day of April 2009.

*P B Sankar*  
DEPONENT

