

भारतीय गैर न्यायिक

बीस रुपये

Rs.20

रु.20

TWENTY
RUPEES



INDIA

INDIA NON JUDICIAL



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH 19AA 099009

Purchased By :
K. NAGARAJU
S/O. K. JAYA RAM
ANANTAPUR

M.D. MAUDDIN
Sub Registrar
Ex-Officio Stamp Vendor
S.T.O. ANANTAPUR

For Whom :
"SELF"

FORM 26 (SEE RULE 4A)

(Affidavit to be furnished by the candidate before the Returning Officer for election to ASSEMBLY (Name of the House) from ANANTAPUR Constituency (Name of the constituency) I, K. Nagaraju, Son of K. Jayaram Aged about 36 years, resident of Anantapur candidate at the above election, do hereby solemnly affirm/state on oath as under: -

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction

If the deponent is accused of any such offence(s) he shall furnish the following information: (Not applicable)

- (i) Case/First Information Reports No./Nos. _____
- (ii) Police Station(s) nil District(s) nil State(s) nil
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate charged nil has been charged _____
- (iv) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. nil

M.D. MAUDDIN
M.D. MAUDDIN
NOTARY

2.1 have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or Sub-Section (2), or covered in sub-section (3), of section 78 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. (Not applicable)

- (i) Case/First Information reports No./Nos. nil
- (ii) Court(s) which punished nil
- (iii) Police Station(s) nil District(s) nil State(s) AP
- (iv) Sections(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged nil
- (v) Date(s) on which the sentence(s) was/were pronounced nil
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction nil

Place: Anantapur Date: 30-03-2009

K. N. P. V.
Signature of the Deponent.

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Anantapur this the 30th day of March, 2009

K. N. P. V.
Signature of the Deponent

Call: 9441155502 ATTESTED
SOLEMNLY AFFIRMED &
SIGNED BEFORE ME ON

Md. Ziauddin

MD. ZIAUDDIN, Advocate
Dist. NOTARY, # 1-3-400,
Rangawamy Nagar, ANANTAPUR

30/03/2009.

भारतीय गैर न्यायिक

दस
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TEN
RUPEES

₹.10

Rs.10



INDIA NON JUDICIAL



ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH Nomination : 24AA 317192

K. NAGARAJU
S.O.K. DATA RAM
ANANTAPUR

(Signature)
Sub Registrar
Ex-Officio Stamp Vendor
S.R.O. ANANTAPUR

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to : **ASSEMBLY** (name of the House)
From **ANANTAPUR** constituency

I, **K.Nagaraju**, Son of K.Jayarani, Aged 38 years, resident of Anantapur candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) The Court which has taken cognizance: -----

(ii) Case No:- -----

(iv) Date of order of the Court taking cognizance:- -----

(v) Details of Appeal(s)/application (s) for revision etc., if any filed against above order taking cognizance:- -----

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.,) of spouse, my dependents and myself*

A. Details of Movable Assets :-

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl.No.	Description	Self	Spouse(s) Name(s)	Dependent.1 Name	Dependent.2 Name	Dependent.3 Name
i)	Cash	25,000/-	---	---	---	---
ii)	Deposits in Banks, Financial Institutions and Non Banking Financial Companies	---	---	---	---	---
iii)	Bonds, Debentures and Shares in Companies	---	---	---	---	---
iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies etc.,	---	---	---	---	---
v)	Motor Vehicles (details of make, etc.,)	Two wheeler	---	---	---	---
vi)	Jewelry (give details of weight and value)	---	50 grams	---	---	---
vii)	Other assets, such as values of claims/interests	---	---	---	---	---

*Note: Value of Bank/Share/Debenture or any other asset to be given at the latest market value in Stock Market

(Signature)
M.D. ZIAUDDIN

NOTARY

*Dependent here means a person substantially dependent on the income of the candidate.

B. Details of Immovable Properties:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl.No.	Description	Self	Spouse(s) Name(s)	Dependent.1 Name	Dependent.2 Name	Dependent.3 Name
i)	Agricultural Land -Location(s), - Survey No(s), -Extent(Total measurement), -Current market Value	---	---	---	---	---
ii)	Non-Agricultural Land -Location(s), - Survey No(s), -Extent(Total measurement), -Current market Value	---	---	---	---	---
iii)	Building (commercial and residential) -Location(s), - Survey No(s), -Extent(Total measurement), -Current market Value	---	---	---	---	---
iv)	Houses/Apartments etc., -Location(s), - Survey No(s), -Extent(Total measurement), -Current market Value	---	---	---	---	---
v)	Others (Such as interest in property)	---	---	---	---	---

(3) I give herein below the details of my liabilities/Overdue to Public Financial Institutions and Government dues:-

Sl.No.	Description	Name & Address of Bank/Financial Institution(s)/ Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	---	---
(ii)	Loans from Financial Institutions	---	---
(b)	Government Dues:	---	---
(a)	Dues to departments dealing with Government accommodation	---	---
(b)	Dues to departments dealing with supply of water	---	---
(c)	Dues to departments dealing with supply of Electricity	---	---
(d)	Dues to departments dealing with telephones	---	---
(e)	Dues to departments dealing with government transport (including aircraft and helicopters)	---	---
(f)	Other dues if any	---	---
S.No.	Description	Name & Address of Bank/Financial Institution(s)/ Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	---	---
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	---	---
(iii)	Sales Tax (Only in case of proprietary Business)	---	---
(iv)	Property Tax	---	---

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

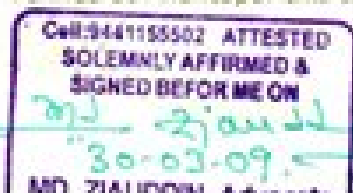
1. S.S.C. - National Sai Baba High School - Anantapur.
2. Diploma in Civil Engineering - Y.S.Raja Reddy Polytechnic College, Pulivendula.

VERIFICATION

K. N. Prasad
Deponent

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge, and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Anantapur this the 30th day of March, 2009.



K. N. Prasad
Deponent