

भारतीय गैर न्यायिक

पचास  
रुपये

₹ 50



FIFTY  
RUPEES

Rs.50

INDIA

INDIA NON JUDICIAL



आन्ध्र प्रदेश ANDHRA PRADESH

M. Chandrappa S/o M. Narasim

F-035142

K. Padmavathi  
S.V. A.T.B.

6/6  
25/3/2009

FORM 26

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO A.P. LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE ) FROM 271 SINGANAMALA CONSTITUENCY

I, M. CHANDRAPPA Son of M. Narasim, aged about 59 years Resident of D.No 6/5/829 -1 Sreenagar Colony, ANANTAPUR TOWN, Anantapur District, candidate of the above election do hereby solemnly affirm and state on oath as under

1. I am not accused of any offence (s) punishable with imprisonment two years or more in defending in which charges has/have been framed by the courts of competent Jurisdiction

Ph: 240607 ATTESTED SOLEMNLY AFFIRMED & SIGNED BEFORE ME ON Dt: 30 MAR 2009 M. VENKATESWARA RAO Advocate-Dist. NOTARY 9849104990-ANANTAPUR

NOT APPLICABLE

M. C.

If the deponent is accused of any such offence(s) he shall furnish following information.

**NOT APPLICABLE**

- I. Case / First information Report No(2) ()
- II. Police Station District(s) ()
- III Sections of the concerned Act(s) and Short description of the offence (s) for which candidate has been charged ()
- IV Court (s) which framed the charges ()
- V Date on which the charges (s) ()
- VI Whether all or any of the proceedings (s) have been stayed by any Court (s) of competent jurisdiction. ()

2. I have been / have not been convicted of an offence(s) referred to sub section (1) or sub section (2) or covered in Sub Section (3) of Section (8) of the Representation of People Act 1951 (43 of 1951 ) and sentence to imprisonment for one year or more.

**NOT APPLICABLE**

3. If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

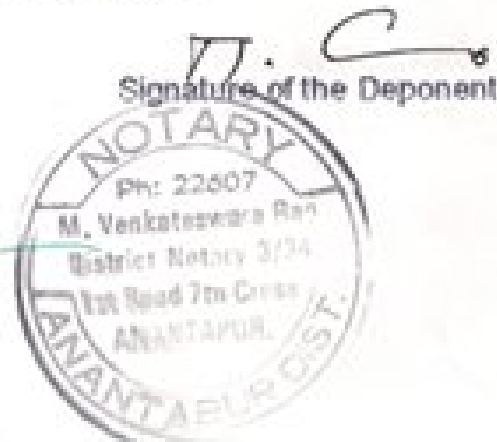
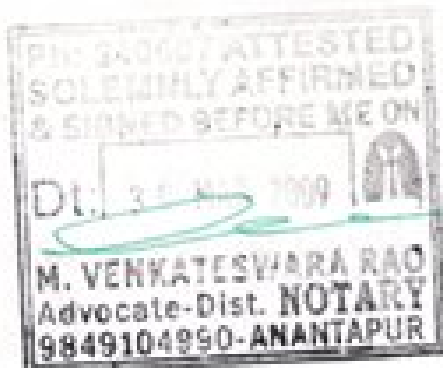
- I. Case / First Information No (s)
- II. Court(s) which punished
- III. Police Station Dist (s) State(s)
- IV. Sections of the concerned Acts and short description of offence for which the candidate has been charged.
- V. Date(s) on which sentence(s) was/ were pronounced
- VI. Whether the sentence(s) has/ have been stayed by any court(s) of competent jurisdiction.

Place ANANTAPUR  
Date 30-03-2009

  
Signature of the Deponent

Verification: I the above named deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therein.

Verified at Anantapur on the 30 th day of March 2009 .



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ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

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శ్రీ. M. చంద్రప్ప కు సాక్షిగా

₹50₹50

1.4.09

S. KHALIL BASHA  
S.V. RAPTAD (Manda),  
Anantapur (Dist.)

ANNEXURE I

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO A.P.LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 271 SINGANAMALA ASSEMBLY CONSTITUENCY

I, M.CHANDRAPPA son of M.Narasappa . Age 59 yrs ,Resident of D.No 6/5/629-1 , Sreenagar Colony , ANANTAPUR TOWN Anantapur District , candidate of the above election, do hereby solemnly affirm and state on oath as under:-

- I The following case(s) are pending against me in which cognizance has been taken .
- II Sections of the Act and description of offence for which Cognizance taken. 0
- III Court(s) which has taken cognizance. 0
- IV Case No NOT APPLICABLE
- V Date of the order of Court taking cognizance 0
- VI Detail of appeal(s) application(s) for revision etc if any filed against the above order taking cognizance 0

contd at page 2.

M. Chandrappa

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	4,53,000/-				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-			
(iii)	Bonds, Debentures and Shares in Companies	-	-			
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	1,00,000/-	-			
(v)	Motor Vehicles (details of make, etc.)	-	-	B-c Ashok Kumar & Ashok		
(vi)	Jewellery (give details of weight and value)	-	M. A. Lakshmi 10 Tolas Gold.			
(vii)	Other Assets, such as values of claims/ interests	-	-			

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

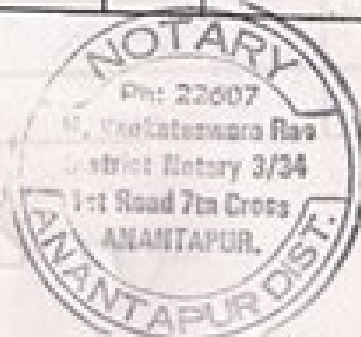


Y M. C

## B. Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	Back to Charles 98-5 4-627 1,00,000/-	-	-	-	-
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value		G. A. A. K. Kumar 5-cent Kattalipatti place 2,50,000/-	B. C. Athan Kumar Kattalipatti 5-cent 2,50,000/-	-	-
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	House 6/5/627 5-cent 2 TF 8,00,000/-	-	-	-	-
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	<b>Others</b> (such as interest in property)	-	-	-	-	-

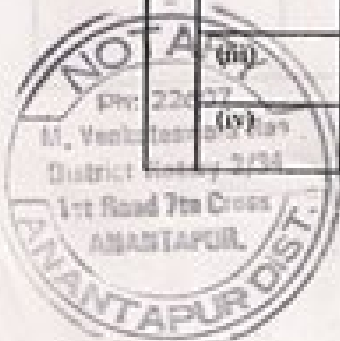


P. M. C.

- (3) I give herein below the details of any liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	—	—
	(ii) Loans from Financial Institutions	—	—
	(iii) Government dues :-	—	—
	(a) Dues to departments dealing with Government accommodation	—	—
	(b) Dues to departments dealing with supply of water	—	—
	(c) Dues to departments dealing with supply of electricity	—	—
	(d) Dues to departments dealing with telephones	—	—
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	(f) Other dues if any	—	—
S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on .....
(b)	(i) Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	—	—
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	—	—
	(iii) Sales Tax (Only in case of proprietary Business)	—	—
	(iv) Property Tax	—	—



*[Handwritten Signature]*

(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

*[Signature]*  
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at ..... this the 24 day of April 2009.

*[Signature]*  
DEPONENT

