

# भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

## INDIA NON JUDICIAL

S. NO. 5741. Dt. 31.3.2009

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

22AA

371676

K. Venkata Narasimha  
K. VENKATA NAGARA  
Village V-401 L.C.No.1004, B/D  
TADPATRI

FORM 26

(See Rule 4A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE  
RETURNING OFFICER FOR ELECTION TO  
**ANDHRA PRADESH LEGISLATIVE ASSEMBLY** (Name of the House)  
from **270-TADPATRI** constituency (Name of the Constituency).

I, K. Puli Konda, son/daughter/wife  
of K. Prishpala, aged about 28  
years, resident of 2-131-2, Hanumanallada,  
Tadpatri Town, Anantapur district,  
A.P., candidate at the above election, do hereby solemnly affirm/state on  
oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment  
for two years or more in a pending case(s) in which a charge(s) has/have  
been framed by the court(s) of competent jurisdiction.

contd....2.



K. Prishpala  
24/09

క. పులికొండ

- (i) Case/First Information Report No./Nos. \_\_\_\_\_
- (ii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (iv) Court(s) which framed the charge(s) \_\_\_\_\_
- (v) Date(s) on which the charge(s) was/were framed \_\_\_\_\_
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section(1) or sub-section (2) or covered in sub-section(3), of section 8 of the Representation of People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First Information Report No./Nos. \_\_\_\_\_
- (ii) Court(s) which punished \_\_\_\_\_
- (iii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

Place: Tadpatri.

Date: 24.2.2009.

K. Jayaram

Signature of Deponent.

Solemnly affirmed and signed before me at Tadpatri on this, the 24<sup>th</sup> day of April, 2009.

M. Krishna Mohan

NOTARY.

**M. KRISHNA MOHAN**, B.A., B.L.

NOTARY. Appointed by Government of A.P.

8/127, Near J.H.R. Girls High School

**TADPATRI - 515411.**



M. Krishna Mohan  
24/09

# भारतीय गैर न्यायिक

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TEN  
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## INDIA NON JUDICIAL

S.No: 5339. dt: 31.3.2009  
ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

22AA 371674  
K. Venkata Nageswari  
K. VENKATA NAGARA  
Village V-andar I. C.No.1004, B/28  
TADPATRI

### ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER  
for election to

ANDHRA PRADESH LEGISLATIVE ASSEMBLY

(name of the House) from

270-TADPATRI CONSTITUENCY

(name of the constituency)

I, K. Puli Konda, son/daughter/wife  
of K. Pushpanaj aged 29  
years, resident of 2-131-2, Harijanabada,  
Tadpatri Taluq.

Anantapur District, A.P., candidate at the above election, do hereby solemnly  
affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has  
been taken by the Court:-

- (i) Section of the Act and description of the offence for which cognizance taken;
- (ii) The Court which has taken cognizance;
- (iii) Case No.;
- (iv) Date of order of the Court taking Cognizance;
- (v) Details of appeal(s)/application(s) for revision Etc., if any, filed against above order taking Cognizance.

... Nil ...

Contd... 2.

K. Venkata Nageswari  
24/3/09





## (B) Details of immovable Assets:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name(s): Subbamma	Dependent - 1. Name	Dependent - 2. Name	Dependent - 3. Name
(i)	<b>Agricultural land:</b>					
	-Location(s)					
	-Survey Number(s)					
	-Extent (Total measurement)					
	Current Market value					
(ii)	<b>Non-Agricultural Land</b>					
	-Location(s)					
	-Survey Number(s)					
	-Extent (Total measurement)					
	-Current Market value					
(iii)	<b>Buildings (commercial and residential)</b>					
	-Location(s)					
	-Survey Number(s)					
	-Extent (Total measurement)					
	-Current Market value					
(iv)	<b>Houses/Apartments etc.</b>					
	-Location(s)					
	-Survey/Door Number(s)					
	-Extent (Total measurement)					
	-Current Market value					
(v)	<b>Others (Such as interest in property)</b>					

Contd....4.



*K. Subbamma*  
24/109

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(3) I give herein below the details of my liabilities/overdues to Public Financial Institutions and Government dues:-

(Note: Please give separate details for each item)

S. No.	Description	Name and address of Bank/Financial Institution(s)/Departments	Amount Outstanding as on
(a)	(i) Loans from Banks	↖	
	(ii) Loans from Financial Institutions		
	(iii) Government dues:-		
	(a) Dues to departments dealing with Government accommodation		
	(b) Dues to departments dealing with supply of water		
	(c) Dues to departments dealing with supply of electricity		
	(d) Dues to departments dealing with telephones		
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters)		
	(f) Other dues if any		
S. No.	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on
(b)	(i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	↖	
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)		
	(iii) Sales Tax (only in case of proprietary business)		
	(iv) Property Tax		

Contd... 5.



*[Handwritten Signature]*  
24/109

to K. S. Srinivas

(4) My educational qualifications are as under:-

7th class.

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

K. పాత్రాంబ

Deponent.

VERIFICATION

I, the deponent abovementioned, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom

Verified at Tadpatri this, the 24th day of April, 2009.

K. పాత్రాంబ

Deponent.

Solemnly affirmed and signed before me at Tadpatri on this, the 24th day of April, 2009.

M. Krishna Mohan

NOTARY.

24/09

**M. KRISHNA MOHAN** B.A., B.L.

NOTARY Appointed by

Government of A.P

9/127, Near J.H.R. Girls High School

**TADPATRI - 515411,**



M. Krishna Mohan  
24/09