



Ex-Officio

TADIPATRI

ANNEXURE-I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE  
ALONG WITH MOMINATION PAPER  
BEFORE THE RETURNING OFFICER**

For election to legislative assembly

From 270, Tadipatri Assembly Constituency

I, Chintha Purushotham, S/o. C.Chinnarayana, Aged 37 years, resident of D/No.1/78, B.C. Colony, Pedda Pappur (v.L.), Pedda Pappur Mandal, Anantapur Dist. candidate at the above election, do hereby solemnly affirm and state on oath as under:

(i) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken:

1) Sec.

(ii) The court which has taken cognizance:

Judicial First Class Magistrate, Tadipatri

(iii) Case No. 1) P.R.C. No.26/2008

(iv) Date of order of the court taking cognizance

1) P.R.C. No.26/2008 on 30.6.2008

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

NIL

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(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependants and myself.

### A. Details of Movable Assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse (s) Name (s)	Depend- ant -1 Name	Depend- ant -2 Name:	Depend- ant 3, etc Name
(i)	Cash	Rs.10,000/-	-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-banking Financial Companies	-	-	-	-	-
(iii)	Bonds, Debentures and Shares in Companies	-	-	-	-	-
(iv)	Other Financial Instruments, NSS, Postal Savings, LIC Policies etc.	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	-	-	-	-	-
(vi)	Jewellery (give details of weight and value)	-	1 Total - Rs.25,000/-	-	-	-
(vii)	Other Assets, such as values of claims / interests	-	-	-	-	-

Note: Value of Bonds/Shares/Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

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## B. DETAILS OF IMMOVABLE ASSETS:

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

S.No.	Description	Self	Spouse (s) Name (s)	Depend ant -I Name	Dependant -2 Name	Dependant 3, etc Name
(i)	Agricultural Land - Location (s) - Survey Number - Extent (total measurements) - Current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location - Sy.No. - Extent (total measurement) - Current market value	-	-	-	-	-
(iii)	Buildings (commercial and residential) - Location - Sy.No. Door No. - Extent (total Measurements) - Current market value	-	-	-	-	-
(iv)	Houses / Apartments - Location - Sy.No. / D.No. - Extent (Total measurements) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

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(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues:

S.NO.	DESCRIPTION	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on _____	
(a)	(i) Loans from Banks	-	-	
	(ii) Loans from Financial Institutions	-	-	
	(iii) Government dues:			
	(a) Dues to departments dealing with Government accommodation	-	-	
	(b) Dues to departments dealing with supply of water	-	-	
	(c) Dues to departments dealing with supply of electricity	-	-	
	(d) Dues to departments dealing with telephones	-	-	
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters)	-	-	
(f) Other dues if any	-	-		

S.NO.	DESCRIPTION	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on _____
(b)	(i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	-	-
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	-	-
	(iii) Sales Tax (only in case of proprietary business)	-	-
	(iv) Property Tax	-	-

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(4) My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Studied upto 2<sup>nd</sup> standard in his village

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DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Tadipatri this the 1<sup>st</sup> April 2009

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DEPONENT



*N. V. Venkatesh*  
 PHONE: 780-  
 N.V. Venkatesh & Co.  
 83007  
 NOTARY  
 APPOINTED BY GOVT. OF A.P.  
 TADIPATRI, A.P.  
 • ADP/1/2009/1111

भारतीय गैर न्यायिक

दस  
रुपये

रु.10



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

NO 5021  
అంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
21.3.09  
అంతాపురుషోత్తం  
కె.వి.ఎం

22AA 372081  
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WENDOP-51543

ANNEXURE-XVII E

(CHAPTER V, PARA - 30.6)

AFFIDAVIT

Before the District Election Officer Anantapur - Andhra Pradesh

Affidavit of Sri.Chintha Purushotham, S/o C.Chinnarayana Hindu, Aged 37 years, Resident of D/No.1/78, B.C.Colony, Pedda Pappur (vil.), Pedda Pappur Mandal, Anantapur District, do hereby solemnly and sincerely state and declare as under:

- 1) That I was a contesting candidate at the general election to the House of the Legislative Assembly of Andhra Pradesh from Tadipatri Assembly Constituency, the result of which was declared on \_\_\_\_\_.
- 2) That my election agent kept a separate and correct account of all expenditure incurred/authorized by me/my election agent in connection with the above election between \_\_\_\_\_

NOTARY  
ADVOCATE  
11/24/09

అంతాపురుషోత్తం

# भारतीय गैर न्यायिक

दस  
रुपये

रु.10



TEN  
RUPEES

Rs.10

## INDIA NON JUDICIAL

No 5022  
అంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

18-10/- 31-3-09

22AA 372082

సంకల్ప పుస్తకం క్రిందకు సారాంశం  
సంకల్పం

STAMP HERE

3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.

4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense on travel of 'Leaders' covered by Explanations 1 and 2 under Sec.77(1) of the Representation of the People Act, 1951).

5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorized by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.

6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

సంకల్ప పుస్తకం  
DEPONENT

Solemnly affirmed by C.Purushotham at Tadipatri this day of 1<sup>st</sup> April 2009 before me

M. G. Srinivas Reddy  
NOTARY

APPOINTED BY GOVT. OF A.P.  
12/05/2007, PUNJAB





FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to A.L. House (name of the House) from Tadipatri Constituency (name of the constituency)

I, C. Prasad son/daughter/wife of Chinnappa aged about 37 years, resident of Reddy Pally candidate at the above election, do hereby solemnly affirm/state on oath as under-

1. I am/~~am not~~ accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos PRC 26/2008 (S.No: 733/08)
- (ii) Police station(s) Tadipatri Town District(s) Prakasam State(s) Andhra Pradesh
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. U.S. 47, 425, 48 & 49 of the Criminal P.P. Act
- (iv) Court which framed the charge(s) J.C.M. S. No. 300/08 Prakasam P.P.
- (v) Date(s) on which the charge(s) 10/11/08
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction not

2. I have been/~~have not been~~ convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos \_\_\_\_\_
- (ii) Court(s) which punished \_\_\_\_\_
- (iii) Police station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

Place Tadipatri Date 2.10.08 Signature of Deponent C. Prasad



VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Tadipatri this 1st day of April 2009

*[Handwritten Signature]*  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

*Attached.*

*C. L. Reddy 2/6/09*

08558 - 73308

**C. RAMESH NATHA REDDY**  
M.A.L.L.

**NOTARY**  
**TADPATRI-515411**

