

भारतीय गैर न्यायिक

पचास  
रुपये

रु.50



FIFTY  
RUPEES

Rs.50

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ రాష్ట్ర ప్రదేశ్ ANDHRA PRADESH

F-031919

ANNEXURE - I

M. JAFFER VALI  
S.V. URAVAKONDA

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH NOMINATION  
PAPER BEFORE THE RETURNING OFFICER

FOR ELECTION TO A.P. LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM  
**268-URAVAKONDA ASSEMBLY CONSTITUENCY**

I, **GURRAM CHENNAKESAVA RAO** S/o Late **G. Narayanappa**, aged about 57  
years, resident of **KOTTALAPALLI** (Village), Vidapanakal (Mandal), Anantapur  
(District), candidate of the above election do hereby solemnly affirm and state on  
oath as under:

1. The following case(s) are pending against me in which cognizance has been  
taken.

- I. Sections of the Act and description of offence for which  
Cognizance taken.
- II. Court(s) which has taken cognizance.
- III. Case No.
- IV. Date of the order of Court taking cognizance
- V. Details of appeal(s) application(s) for revision etc., if any  
Filed against the above order taking cognizance.

NOT  
APPLICABLE

*A. Rama Mohan*  
2/11/2019

NOTARY

**A. Rama Mohan, M. A., B. L.,**

ADVOCATE

URAVAKONDA - 515812.

Anantapur Dist.

Appointed by Govt. of A. P. Hyderabad

*Godho*

(2) That I give herein below the details of the assets (immovable, movable, Bank balance etc.) of spouse, my dependents and myself.

A. Details of Movable Assets.

(Assets in joint name including the extent of joint ownership will also have to be given)

| Sl No. | Description   | Self                     | Spouse(s)           | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. name |
|--------|---|--------------------------|---------------------|------------------|------------------|-----------------------|
| (i)    | Cash  |                          |                     |                  |                  |                       |
| (ii)   | Deposits in Banks<br>Financial Institutions and Non-Banking Financial Companies | /                        |                     |                  |                  |                       |
| (iii)  | Bonds, Debentures and Shares in Companies                                       | /                        |                     |                  |                  |                       |
| (iv)   | Official financial instruments<br>NSS, Postal Savings, LIC Policies etc.,       | /                        |                     |                  |                  |                       |
| (v)    | Motor Vehicles (details of make etc)  | ALTO Car APO9<br>BK 5376 |                     |                  |                  |                       |
| (vi)   | Jewellery (give details of weight and value)                                    | -                        | 200 Gms<br>26,000/- |                  |                  |                       |
| (vii)  | Other Assets, such as values of claims/interests                                | -                        |                     |                  |                  |                       |

NOTE:- Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially dependent on the income of the candidate.

*A. Rama Mohan*  
2/1/2009

*GdLLO*

NOTARY  
A. Rama Mohan, M. A., B. L.,  
ADVOCATE  
URAVAKONDA - 515812.  
Anantapur Dist.  
Appointed by Govt. of A. P. Hyderabad

## B. Details of Immovable Assets:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated).

| Sl No. | Description  | Self  | Spouse(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. name |
|--------|--|---|-----------|------------------|------------------|-----------------------|
| (i)    | <b>Agricultural Land</b><br>- Location(s)<br>- Survey Number(s)<br>- Extent (Total measurement)<br>- Current Market value                        | <p>1/3rd joint share<br/>in S.No's 3702 AC 065<br/>37 E: Ac 1.41,<br/>38 B: Ac 1.36<br/>35 C: Ac 2.82<br/>39 A: Ac 3.26<br/>of Kottalaballi village</p> |           |                  |                  |                       |
| (ii)   | <b>Non-Agricultural Land</b><br>- Location(s)<br>- Survey Number(s)<br>- Extent (Total Measurement)<br>- Current Market Value                    | —   |           |                  |                  |                       |
| (iii)  | <b>Buildings (commercial &amp; residential)</b><br>- Location(s)<br>- Survey Number(s)<br>- Extent (Total Measurement)<br>- Current Market value | —   |           |                  |                  |                       |
| (iv)   | <b>House/Apartments etc.</b><br>- Location(s)<br>- Survey Number(s)<br>- Extent (Total measurement)<br>- Current Market value                    | —   |           |                  |                  |                       |
| (v)    | <b>Others</b><br>(Such as interest in property)  | —   |           |                  |                  |                       |

A. Rama Mohan  
2/6/2019

NOTARY  
A. Rama Mohan, M. A., B. L.,  
ADVOCATE  
URAVAKONDA - 515812.  
Anantapur Dist.  
Appointed by Govt. of A. P. Hyderabad

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(3) I give herein below the details of any liabilities/overdues to Public Financial Institutions and Government dues.

(Note, Please give separate details for each item)

| S.No. |       | Description   | Name and address of Bank/Financial Institution(s)/Department (s) | Amount outstanding as on _____ |
|-------|-------|---|--|--------------------------------|
| (a)   | (i)   | Loans from Banks  | Card loan from SBI Branch Anand Nagar Hyderabad                  | Rs 79000/-                     |
|       | (ii)  | Loans from Financial Institutions   | -  |                                |
|       | (iii) | Government Dues:  | -  |                                |
|       | (a)   | Dues to departments dealing with Government accommodations  | -  |                                |
|       | (b)   | Dues to departments dealing with supply of water  | -  |                                |
|       | (c)   | Dues to departments dealing with supply of electricity  | -  |                                |
|       | (d)   | Dues to departments dealing with telephones   | -  |                                |
|       | (e)   | Dues to departments dealing with government transport (including aircrafts and helicopters)   | -  |                                |
|       | (f)   | Other dues if any   |  |                                |
| S.No. |       | Description   | Name and address of Bank/Financial Institution(s)/Department(s)  | Amount outstanding as on       |
| (i)   | (i)   | Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)) | 2006-2007<br>PAN NO<br>AERPG 5440F                               |                                |
|       | (ii)  | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)   | -  |                                |
|       | (iii) | Sales Tax (only in case of proprietary Business)  | -  |                                |
|       | (iv)  | Property Tax  | -  |                                |

*A. Rama Mohan*  
2/11/2009

NOTARY

A. Rama Mohan, M. A., B. L.,

ADVOCATE

URAVAKONDA-515812.

Anantapur Dist.

Appointed by Govt. of A. P., Hyderabad

Godlew

(4) My educational Qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

P. U. C. Vidya Nagar, Nellore Dt. 1968-69  
A9 BSC Varava, Nafapur. 1969-1973  
SSLC Z.P. High School, Pappasampalli 1967-1968.  
Cadapa Dt

*Geddes*  
DEPONENT

VERIFICATION

I, the deponent above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Uravakonda this the 02nd day of April 2009.

*Geddes*  
DEPONENT



**ATTESTED**

*A. Rama Mohan*  
2/4/2009

NOTARY  
A. Rama Mohan, M. A., B. L.,  
ADVOCATE  
URAVAKONDA-515812.  
Anantapur Dist.  
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F-031520

FORM NO. 26(SEE RULE 4-A)

M. JAFFER VALI  
S.V. URAVAKONDA

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO A.P. LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 268-URAVAKONDA ASSEMBLY CONSTITUENCY

I, GURRAM CHENNAKESAVA NAIDU S/o Late G. Narayanappa, aged about 57 years, resident of KOTTALAPALLI (Village), Vidapanakal (Mandal), Anantapur District, candidate of the above election, do hereby solemnly affirm and state as oath as under:

1) I am not accused of any offence(s) punishable with imprisonment two years or more in defending in which charges has/have been framed by the courts of competent jurisdiction.

Contd....page 2

  
2/11/2009



NOTARY  
A. Rama Mohan, M. A., B. L.,  
ADVOCATE  
URAVAKONDA - 515812.  
Anantapur Dist.  
Appointed by Govt. of A. P. Hyderabad

If the deponent is accused of any such offence(s) he shall furnish following information.

- I. Case/First information Report No.(2)
  - II. Police Station District (s)
  - III. Sections of the concerned Act(s) and Short description of the offence(s) for which Candidate has been charges
  - IV. Court(s) which framed the charges
  - V. Date on which the charge(s)
  - VI. Whether all or any of the proceedings (s) have Been stayed by any Court(s) of competent jurisdiction
- } NOT APPLICABLE

2. I have been/have not been convicted of an offence(s) referred to sub section (1) of Sub section (2) or covered in Sub Section (3) of Section (8) of the Representation of People Act 1951 (43 of 1951) and sentence to imprisonment for one year or more.

3. If the deponent is convicted and published as aforesaid, he shall furnish the following information.

- I. Case/First Information No. (s)
  - II. Court(s) which punished
  - III. Police Station Dist. (s) State(s)
  - IV. Section of the concerned Acts and short Description of offence for which the candidate Has been charged.
  - V. Date(s) on which sentence(s) was/were Pronounced.
  - VI. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.
- } NOT APPLICABLE

PLACE : URAVAKONDA

DATE : 02-04-2009

*Goblu*  
Signature of the Deponent

Verification: I, the above named deponent do hereby verified and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therein.

Verified at Uravakonda on the day of <sup>April</sup> 02<sup>nd</sup> March, 2009.

*Goblu*  
Signature of the Deponent



**ATTESTED**

*A. Rama Mohan*  
2/4/2009

NOTARY  
A. Rama Mohan, M. A., B. L.,  
ADVOCATE  
URAVAKONDA-515812.  
Anantapur Dist.  
Appointed by Govt. of A. P., Hyderabad