

भारतीय गैर न्यायिक

पचास
रुपये

FIFTY
RUPEES

50

Rs.50



INDIA NON JUDICIAL



ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

ANI F 481067

Sl No: 514 Date: 28-3-2014 Value Rs. 50
Bought to: Kishan Rao M S/o Shaja Rao
For: Pathangal Kurud
Particulars: 50/-

S. Srinivas
STAMPE WINDOW, YELLAREDDY
Licence No. 496 R No. 45107

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH REGISTRATION PAPER BEFORE THE RETURNING OFFICER,

For Election to assembly (Name of the House)

From 15, YELLAREDDY (Constituency)

(Name of the Constituency)

I, Kishan Rao M S/o Shaja Rao, Age 55 years, Resident of H.No.1-7-1 of Pathangal Kurud (v) C, Gandhara Mandal, Nizampet Dist. candidate of at the above election, do hereby solemnly affirm and state on oath as under:-

(i) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance:
- (iii) Case No.:
- (iv) Date of order of the court taking cognizance:
- (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance:

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NOTARY
Appointed by the Govt. of A.P.





If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. 101
- (ii) Police Station(s) 57 District(s) 101
State(s) _____
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged 101
- (iv) Court(s) which framed the charge(s) 101
- (v) Date(s) on which the charge(s) 101
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction 101

2- I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in Sub-section (1) or Sub-section (2), or covered in Sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid he shall furnish the following information.

- (i) Case/First information report No./Nos. 101
- (ii) Court(s) which punished 101
- (iii) Police Station(s) 101 District(s) 101
State(s) 101
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged 101
- (v) Date(s) on which the sentence(s) was/were pronounced 101
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction(s) 101

Place: Yellareddy

Date: 28-03-2009

Signature of deponent

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VERIFICATION :

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Yellareddy this 22/3 day of March 2009

Signature of deponent

"ATTESTED"

NOTARY

appointed by the Govt. of A.P.

Gopal Rao, G

B. Com. M.A.

ADVOCATE & NOTARY
YELLAREDDY-502 122
DIST. NIZAMABAD - A.P.

* No. 204 Receipt No. 204/09

GOPAL RAO, G. 22/3/09

B. Com. M.A.

ADVOCATE & NOTARY
Yellareddy Dist. Nizamabad - A.P.

DATE

15 1974

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(Subject name of document)

Reference No. of doc: 2

& volume No. of correspondence & reference 28.3.2009 No. 1-28.4050

Year covered by document

Signature
Date
20/3/09

NO.

* Special Service Required

15 1974

Reference No. of doc. for Service, subject name & date of issue.

In 1974, the subject of the - 28.3.2009 reference & reference No. 1-28.4050 & the date of issue.

NO.

Reference No.



B. Details of Immovable Assets:

Please mention in each of the entries indicating the extent of asset owned and also the nature of the asset.

S. No.	Description	Ext.	Specialty No(s)	Deed No-1 No(s)	Dependent-2 Name:	Dependent-3, etc. Name:	
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	2000 - 1/20 1/20 2000 sq ft 15 Ac. in 25 bhar	2000/20/20 2000/20/20 2000/20/20 2000/20/20	2000/20/20 2000/20/20 2000/20/20 2000/20/20	2000/20/20 2000/20/20 2000/20/20 2000/20/20	- Nil -	- Nil -
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	1/20 2000 sq ft 2000 sq ft	nil	nil	- Nil -	- Nil -	
(iii)	Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	2000 - 1/20 2000 sq ft 1 bhar 2000 - 1/20 2000 sq ft 2000 sq ft	nil	nil	- Nil -	- Nil -	
(iv)	Houses / Apartments etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value		- Nil -	- Nil -	- Nil -	- Nil -	
(v)	Others (such as shares in property)		- Nil -	- Nil -	- Nil -	- Nil -	


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- (3) I give below the details of my liabilities / encumbrance (Public Financial Institutions and Government Deptt.)

(Note: Please give separate details for each item)

S. No.	Description	Name and address of bank / Financial Institution (a) / Department (b)	Amount outstanding as on
(a) (i)	Loans from Banks	Co-operative Bank J. P. B. S. Ltd.	2 Lakhs
(a) (ii)	Loans from Financial Institutions	Co-operative Bank Car Loan Home Loan	10 Lakhs 4 Lakhs
(a) (iii)	Government Deptt.:		
(a) (iv)	Deptt. departments dealing with Government accommodations	— Nil —	— Nil —
(a) (v)	Deptt. departments dealing with supply of water	— Nil —	— Nil —
(a) (vi)	Deptt. departments dealing with supply of electricity	— Nil —	— Nil —
(a) (vii)	Deptt. departments dealing with telephones	— Nil —	— Nil —
(a) (viii)	Deptt. departments dealing with power transmission (including wireless and telegraphy)	— Nil —	— Nil —
(a) (ix)	Other Deptt. (a/c)		
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give the Permanent Account Number (PAN))	2009-10 return filed PAN: 40 D N P N 2752 D	— Nil —
(b) (ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	— Nil —	— Nil —
(b) (iii)	Gift Tax (Only in case of property transfers)	— Nil —	— Nil —
(b) (iv)	Property Tax	— Nil —	— Nil —

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(4) My educational qualifications are as under—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

S.S.C. 1969 Gov. School Adilshah
(Name of School / University and the year in which the course was completed should also be given.)

DEPONENT

[Signature]

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Hydrabad this the 20th day of October, 2019.

DEPONENT

[Signature]

"ATTESTED"

[Signature]
20/10/2019

NOTARY
Appointed by the Govt. of A.P.

Gopal Rad, S
B.Com, LL.B
ADVOCATE & NOTARY
HYDRABAD-500 122
DIST. NIZAMABAD-A.P.

Sl. No. 123 Receipt No. 20 Date.

GOPAL RAD, G. *[Signature]*
Advocate & Notary
Hydrabad-500 122



(2) That I give herewith the details of the assets (movable, immovable, bank balances, etc.) of the said, my wife and dependent(s):

A. Details of Movable Assets:

(Assets in joint name, indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3, etc. Name
(i)	Cash	5 lakhs	1 lakh	2 lakhs		
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	2 lakhs Sundar Reddy Koti Sankar	nil	nil	- Nil -	- Nil -
(iii)	Bonds, Debentures and Shares in Companies	-	-	-	- Nil -	- Nil -
(iv)	Other Financial Instruments: NPS, Postal Savings, LIC Policies, etc.	LIC - policy	LIC - policy	LIC - policy	- Nil -	Nil
(v)	Mutual Funds (details of units, etc.)	Mutual Fund - Apptec - 2778	nil	mutual fund	- Nil -	- Nil -
(vi)	Jewellery (give details of weight and value)	2500g gold - 2500g	3000g gold - 14,50,000	1000g gold - 15000	- Nil -	- Nil -
(vii)	Other Assets, such as values of other interests					

Note: Value of Bonds / Shares / Debentures or for the fixed value value in Stock Exchange or names of listed companies and or for bonds in the case of non-listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

[Signature]
23/5/19
NOTARY

[Signature]

Appointed by the Govt. of A.P.

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3rd Edition

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