

सि. स्तीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

ANDHRA PRADESH

25AA 893191

Handwritten signatures and notes in the top left corner, including the name 'S. N. Srinivas' and other illegible text.

Handwritten text in the top right corner, including 'S. N. Srinivas' and 'STAMP TENDER'.



ANNEXURE-1
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
NOMINATION PAPER

Before the Returning Officer

- 1. election to **HOUSE OF PEOPLE** (name of the House)
- 2. **14-BANSWADA ASSEMBLY CONSTITUENCY**
(Name of the Constituency)

I, **UNAGARAJ MACHARLA**, Son of **GANGARAM** aged (40) years, resident of **14-Na.2/15, Jalandhar Village, Mandal and Dist. Nizamsabud,** candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- Nil
 - (a) Section of the Act and description of the offence for which cognizance taken:-
 - (b) The Court which has taken cognizance:- **Not Applicable**
 - (c) Case No.
 - (d) Date of order of the Court taking cognizance
 - (e) Details of appeal (if application(s) for revision, etc., if any, filed against above order taking cognizance:-
- (2) I give herewith below the details of the assets (immovable, movable, bank balance, etc.) of myself, my dependents and myself.

Handwritten signature 'Srinivas' at the bottom center.

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13/05/2011

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ANNEXURE IX-C
(CHAPTER V, PARA-12)
FORM 26 (SEE RULE 4A)

To be filled by the candidate before the Returning Officer for election to
NAME OF P.O. (Name of the House) from IRRANSWADA ASSEMBLY
CONSTITUENCY (Name of the constituency)

I, SAGNIAH MACHARLA SO GANGARAM, aged about 40 years, resident
of ILNad, 15, Balidreva Village, Mandal and Dist. Nizamsabud, candidate in the above
election, do hereby solemnly affirm/declare as under:-

I am not accused of any offence (a) punishable with imprisonment of two
years or more in a pending case (a) in which a charge (a) has/have been framed by the
court(s) of competent jurisdiction.

If the department is accused of any such offence (a) he shall furnish the following
information:-

(a) Case First information report No./Date: NO
(b) Police station (a): NO District (a): NO
(c) Material:
(d) Name(s) of the concerned Agent and short description of the offence(s) for
which the candidate has been charged: NO

(Signature)

Cont/Pg 2

- (v) Court(s) which framed the charge(s) No
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction No

2. I have / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. No

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

- (a) Case/first information reports No./Nos No
- (b) Court(s) which punished No
- (c) Police station(s) No District(s) No State(s) No
- (d) Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged No
- (e) Date(s) on which the sentence(s) was/were pronounced No
- (f) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction No

[Signature]
Deponent

1

VERIFICATION

I, the deponent ab- named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Nizam of this the 18 day of March 2009.

[Signature]
NOTARY
Appointed by Govt. of AP

[Signature]
Deponent



75 / 75
ADVOCATE & NOTARY
H.No - 5-75 Amberpet
Vijaya Road, TIRUMALURU

23 / 03

A. DETAILS OF MOVABLE ASSETS.

(Assets in joint name) *Indicating the extent of joint ownership will also have to be given)*

S/No	Description	Self	Spouse's) Name(s)	Depende nt-1 Name	Dependent -2 Name	Dependent -3 etc. Name
(i)	Cash	Nil	Nil	Nil	Nil	Nil
(ii)	Deposits in Bank, mutual Investments and Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other financial instruments, Mutual Funds, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (make of make, etc.)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (spec details of weight and value)	Nil	Nil	Nil	Nil	Nil
(vii)	Other assets, such as value of cryptocurrencies	Nil	Nil	Nil	Nil	Nil

Note:- Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies - should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

B. DETAILS OF IMMOVABLE ASSETS

(Note:- Property in joint ownership indicating the extent of joint ownership will also have to be made - i)

S/No	Description	Self	Spouse's Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Etc Name
(i)	Commercial Land (self owned) Survey number 4, Extent 100 Sq. Meters, C. No. 100, Sector 10, Gurgaon, Haryana	As per 100 Sq. Meters, Total Extent As 100 Sq. Meters, Market value Rs. 1,20,00,000/-	Nil	Nil	Nil	Nil
(ii)	Commercial Land (self owned) Survey number 4, Extent 100 Sq. Meters, C. No. 100, Sector 10, Gurgaon, Haryana	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Land (self owned) Survey number 4, Extent 100 Sq. Meters, C. No. 100, Sector 10, Gurgaon, Haryana	Nil	Nil	Nil	Nil	Nil
(iv)	Commercial Land (self owned) Survey number 4, Extent 100 Sq. Meters, C. No. 100, Sector 10, Gurgaon, Haryana	Nil	Nil	Nil	Nil	Nil



Cont. Pg. 1

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3. I give herewith the details of my liabilities/overdue to public financial institutions and Government dues:
 (Note - Please give serial details for each item)

S.No	Description	Name & address of Bank/Financial Institution or Department (s)	Amount due standing as on 30-03-2009
1a)	Loans from banks	April Loan Rs. 30,000 PCC's, Gurdram, Muzaffargarh, Punjab	Rs. 30,000/-
	Loans from financial institutions	Nil	Nil
	Loans from Govt. Companies	Nil	Nil
	Loans to the government	None dealing with	Nil
	Loans to departments	None dealing with	Nil
	Loans to dept. of water	None dealing with	Nil
	Loans to dept. of electricity	None dealing with	Nil
	Loans to departments dealing with government transport (including state and railways)	Nil	Nil
	Other dues, if any	Nil	Nil
S.No	Description	Name & address of Bank/Financial Institution or Department	Amount due standing as on _____
1b)	Income Tax including surcharge (also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN))	Nil	
	Wealth Tax (also indicate the assessment year upto which Wealth Tax return filed)	Nil	
	Sales Tax (only in case of primary business)	Nil	
	Property Tax	Nil	

4. My educational qualifications are as under:
STATE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION
 (Name of school/University and the year in which the course was completed should also be given.)

B. A. Ambedkar Open University

1994

Abidul
 Dependent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified & attested this 20th day of March 2009

WITNESSES

Abidul
 Dependent



S. S. Khan
 NOTARY

20/3/09
 I AM EMPLOYED WITH
 ASSOCIATE & NOTARY
 PUBLIC & SOCIAL SECURITY
 OFFICE, GURDRAM