

- (1) County where served the warrant _____
- (2) County on which the charge(s) _____
- (3) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction _____

2. I have not been arrested on an affidavit (other than any affidavit) referred to in subsection(1) or subsection(2) or covered in subsection(3) of section 3 of the Representation of the People Act (XX) (XX) of 1952 and sentenced to imprisonment for any year or term.

If the statement is verified and provided as affidavit, he shall furnish the following information:

- (i) Correcting information report No./Date _____
- (ii) County where granted _____

(iii) Police station(s) _____ District(s) _____

(iv) Section(s) of the concerned Act(s) and their description of the offence(s) for which the candidate has been charged _____

(v) Date(s) on which the offence(s) were/are prosecuted _____

(vi) Whether the statement(s) has/have been stayed by any court(s) of competent jurisdiction _____

Place _____ DEPOSITORY

Date: 25/03/2009

 DEPOSITORY

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed thereon.

Verified at _____ on _____
 _____ DEPOSIT

_____ DEPOSIT

Note: "The references in this Form which are not applicable to the deponent may be struck off".



Controlled by Registrar
 2552 _____

ATTESTED

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL

6/10/2025 10/03/25 10/03/25 10/03/25 **ANDHRA PRADESH**

21AA 743111

Dr. C. Varma
Name of the Candidate Dr. C. Varma
Dr. C. Varma
Signature

Dr. C. VARMA
GRAND VIGNOR
No. 10, 2nd Floor, 1st
Block, 2-2-23, Outer Circle, COUS
MANGA, Dist. Nizamabad

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to **LEGISLATIVE ASSEMBLY** (name of the House)
From Dr. C. Varma constituency
(Name of the Constituency)

Dr. C. Varma Swamy
aged about 30 years, Resident of H.No. 2-2-23 Village Cous Manga
of Dr. C. Varma Mandal, Dist. Nizamabad, A.P. candidate at the above
elections do hereby solemnly affirm and state on oath as under:-

(Strike off whichever not applicable)

- (1) No case pending against me in which cognizance has been taken by the court;
- (2) Section of the Act and description of the offence for which cognizance taken
- (3) The Court which has taken cognizance
- (4) Case No.
- (5) Date of order of the Court taking cognizance
- (6) Details of appeals / applications / for revision, etc., if any, filed against above order
- (7) Cognizance
- (8) Details of assets before the details of the assets (movable, immovable, bank balance etc.) of the candidate and dependents*

Dr. C. Varma

(Contd.)



4. STATEMENT OF FINANCIAL ASSETS

Assets as per account following the nature of year commencing with date here in the margin

Sl. No.	Description	Rs.	Symbolic Notation	Deposits in 1st Column	Deposits in 2nd Column	Deposits in 3rd Column
21	Cash	1,00,000/-	-	-	-	-
22	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	-	-	-
23	Securities, Debentures and Shares in Companies	-	-	-	-	-
24	Other Financial Instruments (MIS, Fixed Deposits, L.C. Policies, etc.)	-	-	-	-	-
25	Other Financial Assets (including Loans, etc.)	-	-	-	-	-

Total

1,00,000/-



100	Accounting type details of weight and value	2, 20, 20, 20, 20 20, 20, 20, 20, 20	2, 20, 20, 20, 20 20, 20, 20, 20, 20	-	-	-
100	Other Assets, such as value of claims, interest	-	-	-	-	-

Note: In Value of Assets - Other / Dependent on per the lower market value in Bank Exchange is respect
of local currencies and in per levels in the case of non-local currencies should be given.

*Dependent here means a person submitting dependent on the interest of the candidate.

6. DETAILS OF IMMEDIATE ASSETS:

(Note: - Proceeds in joint ownership indicating the amount of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse/ Partner	Dependent - Name -	Depends on 2 Name -	Depends on 3, 4th, Name -
01	Agri-cultured Land - Residential - Farming (Horticulture) - Green / Other - Horticulture - Commercial - Other	-	-	-	-	-
02	Non-agricultured Land - Residential - Farming (Horticulture) - Green / Other - Horticulture - Commercial - Other	-	-	-	-	-

Contd.



6/2/2025

10/16

10/16

10/16

10/16

10/16

10/16

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10/16

10/16



21AA 743112
 B. K. VARSA
 STAFF VENDOR
 B/o No. 2-22, P.O. No. 7431
 S.No. 2-2-22, Opp. M.M. COLLEGE,
 ARMOOR, Dist. Nizamabad.

FORM 26
(SEE RULE 4A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE)
 FROM ARMOR CONSTITUENCY
 (NAME OF THE CONSTITUENCY)

I, S. S. Srinivasulu Reddy
 aged about 24 years, Resident of H.No. 2-2-22 Street
 Village Armoor Mandal Armoor Dist. Nizamabad,
 A.P. candidate at the above election, do hereby solemnly affirm/state on oath as under-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:



First information report No./Nos. _____
 (Date) _____ District(s) _____
 State(s) _____
 of the concerned Act(s) and short description of the offence(s) for which the deponent has been charged _____

(Contd. 2nd)

21AA 743112

(2)	Buildings (accounted for separately)	-	-	-	-	-
	<ul style="list-style-type: none"> Leasehold Freehold Other (land improvements) Current market value 					
(3)	Motor/Vehicles etc.	-	<u>22,000,000</u> 2,000,000 20,000,000	-	-	-
	<ul style="list-style-type: none"> Leasehold Freehold Other (land improvements) Current market value 					
(4)	Others (such as interest in property)	-	-	-	-	-

(B) I give below the details of my facilities/overseas in Public Financial Institutions and Government Bank:

Other: Please give account details for each bank.

S. No.	Description	Name and address of Bank / Government Institution(s) / Department(s)	Amount outstanding as on 31/12/2009
(a)	Current Bank Facility	-	-
(b)	Current Bank / Government Institution	-	-
(c)	Government Bank	-	-
(d)	Facility to departments having with Government Institution	-	-
(e)	Facility to departments having with supply of water	-	-

(Cont. P)



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	64	Time in department dealing with supply of electricity	—	—
	65	Time in department dealing with telephone	—	—
	66	Time in department dealing with government transport (including aircraft and helicopters)	—	—
	67	Other than if any	—	—
68	68	Income Tax (including savings) (Also indicate the assessment year apply which Income Tax Act you filed (Use the Assessment Number 1974))	—	—
	69	Waste Tax (Also indicate the assessment year with which Waste Tax return filed)	—	—
	70	Local Tax (If in case of progress Business)	—	—
	71	Property Tax	—	—

72. My educational qualifications are as under:
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
 Name of School / University and the year in which the degree was completed should also be given

- 1. 222 Road
- 2. _____
- 3. _____

DEPARTMENT

(Signature)

TESTIFICATION

I, the Deputy Commissioner, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at: 222 Road on 22.05.2014 at 22.05.2014 (Date)

DEPARTMENT

(Signature)

Notified to Registrar
222 Road
 & the District Office, 222 Road

ATTESTED
(Signature)
DEPUTY COMMISSIONER
 22.05.2014
 Advocate B. JOTABY
 Advocate, 222 Road, 22.05.2014
 Registered by Court of A.P. 222/14



1. The first part of the contract is the offer. It is a promise to do something or to refrain from doing something.

2. The second part is the acceptance. It is a promise to do something or to refrain from doing something.

3. The third part is the consideration. It is something of value that is exchanged between the parties.

4. The fourth part is the intention to create legal relations. It is the intention that the contract should be legally binding.

5. The fifth part is the capacity. It is the ability of the parties to enter into a contract.

6. The sixth part is the legality. It is the requirement that the contract must be for a lawful purpose.

7. The seventh part is the certainty. It is the requirement that the terms of the contract must be certain.

8. The eighth part is the privity of contract. It is the requirement that only the parties to the contract can enforce it.

9. The ninth part is the discharge. It is the termination of the contract.

10. The tenth part is the remedies. It is the law that provides for the enforcement of the contract.

11. The eleventh part is the formation. It is the process by which a contract is made.

12. The twelfth part is the content. It is the substance of the contract.

13. The thirteenth part is the effect. It is the legal consequences of the contract.

14. The fourteenth part is the interpretation. It is the process of giving meaning to the terms of the contract.

15. The fifteenth part is the enforcement. It is the process of ensuring that the contract is carried out.

16. The sixteenth part is the termination. It is the process of ending the contract.

17. The seventeenth part is the rescission. It is the process of undoing the contract.

18. The eighteenth part is the reformation. It is the process of correcting the contract.

19. The nineteenth part is the rectification. It is the process of correcting the written form of the contract.

20. The twentieth part is the discharge by agreement. It is the process of ending the contract by mutual consent.

21. The twenty-first part is the discharge by operation of law. It is the process of ending the contract automatically.

22. The twenty-second part is the discharge by frustration. It is the process of ending the contract because of an unforeseen event.

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Section header or title in the upper middle part of the page.

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