



- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged U/Sec. 341, 427
- (iv) Court(s) which framed the charge(s) II Addl. Judl. I Class Magistrate Court, Tanuku
- (v) Date(s) on which the charge(s) 11-10-2009
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction After onward punishment I prepared an appeal against the judgment and the same was allowed by suspending the conviction awarded by the Lower Court.

2) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in Sub-Section (1) or sub-section (2), or covered in sub-section(3) of Section 5 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information Report No./ Nos. NIL
- (ii) Court(s) which punished NIL
- (iii) Police Station(s) NIL, District(s) NIL, State(s) NIL
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
- (v) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction NIL

Place Tanuku  
Date 01-04-2009

*R. K. Prabhakar Rao*  
Signature of Deponent  
(R. PRABHAKARAO)

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Tanuku this the 01<sup>st</sup> Day of April 2009

*R. K. Prabhakar Rao*  
Signature of deponent  
(R. PRABHAKARAO)

Note: \*The columns in this Form which are not applicable to the deponent may be struck off.

**ATTESTED**

*T. Koteswara Rao*  
NOTARY 1-4-2009  
App By Govt of A. P.



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**T. KOTESWARA RAO**  
B. Com. B. L.  
ADVOCATE & NOTARY  
DOOR No. 20 - 55  
GUMMILLA YAM STREET  
TANUKU 524211,  
W. G. D. 11 - P3

NOTARY VALID A P.G.O.  
No. 3045 : RENEWAL  
1 - 13053 From Dt. 25-11-2008  
1 - 24-11-2011

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ఆంధ్రప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

రాపాక రవీంద్ర రెడ్డి (న. పా 36 కి. రు. 310) కి కుమారుడు. 2034004 880

U 456726

No. 3500 on 21-3-09  
Rs. 100-0000000000  
CH. V. SUDHAKAR  
Stamp Vendor, TANJAVUR

**ANNEXURE - I**

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER**

Before the Returning Officer

For election to **MEMBER OF LEGISLATIVE ASSEMBLY OF ANDHRA PRADESH**  
from **ACHANTA** Constituency

I, **RAPAKA PRABHAKARA RAO** Son of Sree Ramulu, aged 39 years, resident of Door No.3-17, **VENKATRAMAPURAM - 534 324**, Penugonda Mandal, West Godavari District, Andhra Pradesh candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- (i) Section of the Act and description of the offence for which cognizance taken. - **NO**



**ATTESTED**  
*Ch. V. Sudhakar*  
NOTARY 1-04/09  
App By Govt of A.P.

- (i) The Court which has taken cognizance: **NIL**
- (ii) Case No. **NIL**
- (iv) Date of order of the Court taking cognizance: **NIL**
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance: **NIL**

(2) That I give herein below the details of the assets (immovable, movable, Bank balance etc.) of spouse, my dependents and myself\*:

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Depende nt-1 Name	Depende nt-2 Name	Depende nt-3 etc. Name
(i)	Cash	Rs.20,000/-	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, financial institutions and non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor vehicles, (details of make, etc.)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(vii)	Other assets, such as values of claims/interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds/ Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

\* Dependent herein means a person substantially dependent on the income of the candidate.



**ATTESTED**  
*[Signature]*  
**NOTARY**  
 App By Govt of **K. R.**

### B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural land - Location(s) Survey Number(s) - Extent (Total measurement) Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Buildings (commercial and residential) - Location(s) Survey/ Door number(s) Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Houses / Apartments, Etc., Location(s) - Survey / Door number(s) - Extent (Total measurement) - Current market value	A.C.C Roof Shed Venkataranapuram Door No.3-17 72 Sq. yards Rs.1,25,000/-	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

(3) I give herein below the details of my liabilities / overdue to public financial institutions and Government dues:-

[Note: Please give separate details for each item]

S. No.	Description	Name & Address of Bank / Financial Institution(s) Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	Nil	Nil
	(ii) Loans from financial institutions	Rs.46,000/-	Nil
	(iii) Government dues	Nil	Nil
a)	Dues to departments dealing with government accommodation	Nil	Nil
b)	Dues to departments dealing with supply of water	Nil	Nil
c)	Dues to departments dealing with supply of electricity	Nil	Nil
d)	Dues to departments dealing with telephones	Nil	Nil



**ATTESTED**

NOTARY  
App By Govt of **A. R.**

1-06-2019

	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	f)	Other dues, if any	Nil	Nil
(b)	(i)	Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN))	Nil	Nil
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	Nil	Nil
	(iii)	Sales Tax (Only in case of proprietary business)	Nil	Nil
	(iv)	Property Tax	Nil	Nil

(4) My educational qualifications as under:-  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

S.S.C - Z.N.V.R. High School, Penugonda - 1985  
 Intermediate - S.V.K.P. & K.S. Raju Jr. College, Penugonda - 1987-89  
 B.A., - S.V.K.P. & K.S. Raju Degree College, Penugonda - 1989-92  
 B.L., - D.N.R. College of Law - Bhimavaram - 1995-2000

  
 DEPONENT

#### VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Tanuku this the 01<sup>st</sup> Day of April 2009

  
 DEPONENT



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**T. KOTESWARA RAO**  
 B. Com. B. L.  
 ADVOCATE & NOTARY  
 DOOR No. 10 - 19  
 GUMHILLA VANI STREET  
 TANUKU 534211,  
 W. G. Dt. LA. P.S.

**ATTESTED**  
  
 NOTARY  
 App By Govt of A. P.

**NOTARY VALID A.P.C.O.**  
 M. S. No. 2048 : RENEWAL  
 No. 12050 From Dt. 25-11-2008  
 No 24-11-2011