



ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

Y 813993

B. Thani
CH. JHANSI

S.V.R.L. No: 11/08
MADHURUWADA, VSP

S.L. No 78 Di: 20/10/09

Sold to Smt / Sh. Sudha Rajendra Prabhu, w/o Rajendra S. Prabhu, w/o

FORM -26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning Officer for election to Legislative Assembly (name of the House) from Visakhapatnam West Constituency (name of the constituency)

I, Sudha Rajendra Prabhu, W/o Rajendra Shantaram Prabhu aged about 47 years, resident of 10-1-11, Asilmetta Junction, Visakhapatnam-3 candidate as the above election, do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

contd...2



ATTESTED
20/3/2009
Cell : 9348303848
CHITTELLA VENKATARAMANA
M.A. (Econ); M.A. (Pub. Adm.); M.L.
PATENT ATTORNEY & ADVOCATE & NOTARY
21-34-3, TOWN KOTHA ROAD
/VISAKHAPATNAM - 530 001, INDIA

If the deponent is accused of any such offence (s) he shall furnish the following information:

- (i) Case/First information reports No./Nos. - Nil -
 (ii) Police station (s) - Nil - District (s) - Nil -
 State (s) - Nil -
 (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - Nil -
 (iv) Court(s) which framed the charge(s) - Nil -
 (v) Date(s) on which the charge(s) - Nil -
 (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction - Nil -

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos - Nil -
 (ii) Court(s) which punished - Nil -
 (iii) Police station (s) - Nil - District (s) - Nil -
 State (s) - Nil -
 (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - Nil -
 (v) Date(s) on which the sentence (s) was/were pronounced - Nil -
 (vi) Whether the sentence(s) has/have been stayed by an court(s) of competent jurisdiction - Nil -

Place : Visakhapatnam,

Date : 30-3-2009

Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.
 Verified at Visakhapatnam this 30th day of March 2009

Signature of Deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off"

ATTESTED



Chittella Venkataramana
 Chittella Venkataramana
 N.A. (Econ); N.A. (Pub. Adm.); M.L.
 PATENT ATTORNEY & ADVOCATE & NOTARY
 # 21-34-3, TOWN KOTHA ROAD
 VISAKHAPATNAM - 520 001, INDIA
 Call : 9346303848

MY COMMISSION EXPIRES
 On 04th December 2012

HR SL No. 4 Date: 30/3/2009



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Y 813994

S.L. No. 7889 Dt: 30/3/2009

Sold to Smt / Sri Sudha Rajendra Prabhu w/o Rajendra S. Prabhu - w

P. Thamm
CH. JHANSI
S.V.R.L. No: 11/08
MADHURUWADA, VSP

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before Returning Officer

For election to LEGISLATIVE ASSEMBLY (Name of the House)

From Visakhapatnam West constituency.

(Name of the Constituency)

I, Sudha Rajendra Prabhu, W/o Rajendra Shantaram Prabhu of aged 47 years, resident of 10-1-11, Asilmetta junction, Visakhapatnam-3

Candidate at the above election, do hereby solemnly affirm and state on oath as under;

(Strike out whichever not applicable)

(1) The following Cases is/are pending against me in which cognizance has been taken by the Court

Section of the Act and description of the offence for which cognizance taken:

contd...2



Chittella Venkataramana
ATTESTED

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CHITTELLA VENKATARAMANA
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PATENT ATTORNEY & ADVOCATE & NOTARY
21-34-3, TOWN KOTHA ROAD
VISAKHAPATNAM - 530 001, INDIA

30/3/2009

- (iii) The Court which has taken cognizance : (ii) Case No : -Nil-
- (iv) Date of order of the Court taking cognizance : -Nil-
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance: -Nil-
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Cash	14,000/-	18,000/-	2,500/-	-Nil-	-Nil-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	31,000/-	16,088/-	19,334/-	-Nil-	-Nil-
(iii)	Bonds, Debentures and Shares in companies	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	50,000/-	5,00,000/-	96,000/-	-Nil-	-Nil-
(v)	Motor Vehicles (details of make, etc.)	-Nil-	Scooter, Bajaj Chetak	-Nil-	-Nil-	-Nil-
(vi)	Jewellery (give details of weight and value)	23 Tulas Gold value of Rs.2,95,000/-	3 Tulas Gold Value of Rs.35,000/-	-Nil-	-Nil-	-Nil-
(vii)	Other assets, such as values of claims / interests	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



ATTESTED

Chittella Venkataramana

Cell : 9346303848

CHITTELLA VENKATARAMANA
 M.A (Econ); M.A. (Pub. Adm.); M.L
 PATENT ATTORNEY & ADVOCATE & NOTARY
 # 21-34-3, TOWN KOTHA ROAD
 NEAR H.P. PATIL'S - 500 001, INDIA

B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	400 SQR. YARDS, ARILLOVA SE STR. II, 12/2 HOUSE VALUE IN RS 4,72,000/-	-NIL-	-NIL-	-NIL-	-NIL-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iv)	Houses / apartments, etc - Location(s) - Survey / door number(s) - extent (Total measurement) - Current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(v)	Others (such as interest in property)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues:

(Note: Please give separate details for each item)

S.No.	Description	Name & address of Bank/ Financial Institution(s) / Department(s)	Amount outstanding as on
a)	(i) Loans from Banks	-NIL-	-NIL-
	(ii) Loans from financial institutions	-NIL-	-NIL-



TESTED
30/5/2009
Call : 9346303848
CHITTELLA VENKATARAMANA
M.A. (Econ); M.A. (Pub. Adm.); M.L.

Contd.: 4

BPH

	(ii) Government dues		
a)	Dues to departments dealing with government accommodation	—NIL—	—NIL—
b)	Dues to departments dealing with supply of water	—NIL—	—NIL—
c)	Dues to departments dealing with supply of electricity	—NIL—	—NIL—
d)	Dues to departments dealing with government transport (including aircrafts and helicopters)	—NIL—	—NIL—
e)	Other dues, if any	—NIL—	—NIL—
S.No.	Description	Name & address of Bank/ Financial Institution(s) / Department(s)	Amount outstanding as on
b)	(i) Income Tax including surcharge (Also indicate the assessment year upto which income tax return filed. Give also Permanent Account Number (PAN))	NO INCOME TAX PAN - AGLP99593N	- NIL -
	(ii)		
	(iii) Sales Tax (Only in case of proprietary business)	—NIL—	—NIL—
	(iv) Property Tax	—NIL—	—NIL—

(4) My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/ University and the year in which the course was completed should also be given)

- 1) HIGH SCHOOL - MODERN HIGH SCHOOL, PUNE, MAHARASHTRA
- 2) HIGHER SECONDARY - MODERN HIGH SCHOOL, PUNE, MAHARASHTRA
- 3) B.A. - ANDHRA UNIVERSITY, VISAKHA PATNAM (A.P.)
- 4) M.A. - ANDHRA UNIVERSITY, VISAKHA PATNAM (A.P.)

Bh
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at VISAKHAPATNAM. This the 30th day of MARCH, 2009.



Bh
DEPONENT

ATTESTED
30/3/2009

Call : 9349303848

CHITTELLA VENKATARAMANA
M.A. (Econ), M.A. (Pub. Admn.), M.L.
PATENT ATTORNEY & ADVOCATE & NOTARY
4-94-34, TOWN, KOTHA ROAD
... 510 001, INDIA

MY COMMISSION EXPIRES
On 04th December 2012