

भारतीय नैर न्यायिक

दस  
रुपये

रु.10



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

24AA 652186

32286 త. 28/3/09 న. 10/-

B. R. Gupta  
STAMP VENUJUL  
R. L. No. 3/2009  
VISAKHAPATNAM-530 027

M. Krishna s/o Subrahmanyam

FORM 26

( See rule 4 A )

Affidavit to be furnished by the candidate before the returning officer for election to Legislative Assembly of Andhra Pradesh from VISAKHAPATNAM WEST Constituency ( name of the constituency)

I, Mokkarala Naga Krishna Murthi, S/o Subramanyam, Hindu, aged 35 years, residing at Door No.1-191, Susarla Colony, Gopalapatnam, Visakhapatnam-27, do hereby solemnly affirm and state on oath as under:-

1. I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused or any such offence(s) he shall furnish the following information:

M. Gupta  
Ch. N. K. (Signature)

Cell: 9849084627/2527609  
IMANDI VENKATA KURMA RAO  
ADVOCATE & NOTARY  
D.No. 8-39770, Block No. 1 Extension  
Behind Z.P. High School  
Sriramnagar, Gopalapatnam  
VISAKHAPATNAM-530 027

ATTESTED

NO.ARY  
VISAKHAPATNAM  
ANDHRA PRADESH  
INDIA

- i) Case/First Information report No/Nos N/A
- ii) Police Station (s) N/A District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- iii) Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged N/A
- iv) Court(s) which framed the charge(s) \_\_\_\_\_
- v) Date(s) on which the charge(s) was/were framed N/A
- vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

2. I have been/have not been convicted of an offence(s) ( other than any offence(s) referred to in sub-section(2) , or covered in sub-section(3), of section 8 imprisonment for one year for one year or more.

- (i) Cases/First Information report No/Nos N/A
- (ii) Court(s) which punished N/A
- (iii) Police station(s) N/A District(s) N/A State(s) N/A
- (iv) Section(s) of the concerned Act(s) and short description of the offence for which the candidate has ever been charged \_\_\_\_\_
- (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

Place: Gopala padnam

Date: 28/3/09

M. Venk  
Signature of Deponent

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Visakhapatnam this 26 day of March, 2009

M. Venk  
Signature



Cell: 9849084627/2527609  
**IMANDI VENKATA KURMA RAO**  
 ADVOCATE & NOTARY  
 D.No. 8-39/20, Block No. 1 Extension  
 Behind Z.P. High School  
 Sriramnagar, Gopalapatnam  
 VISAKHAPATNAM-530 027

**ATTESTED**

M. Venk  
28/3/09  
**NOTARY**  
**VISAKHAPATNAM**  
**ANDHRA PRADESH**  
**INDIA**

COMMISSION EXPIRES ON  
19th Feb-2013

भारतीय गैर न्यायिक

दस  
रुपये

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TEN  
RUPEES

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INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

24AA 652185

3225 28/3/09 10/-

B. R. Gupta  
STAMP No. 11  
R. L. No. 3/2009

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer  
(for election to Legislature Assembly (name of the House)  
from VISAKHAPATNAM WEST (143 ) Constituency  
(name of the Constituency)

I, Mokkalala Naga Krishna Murthi, S/o Subramanyam, Hindu, aged 35 years, residing at Door No.1-191, Susarla Colony, Gopalapatnam, Visakhapatnam-27, do hereby solemnly affirm and state on oath as under:-

The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The court which has taken cognizance :
- (iii) Case No:
- (iv) Date of order of the court taking Cognizance:
- (v) Details of appeal(s) application(s) for revision, etc., if any, filed against above order taking cognizance:

M. Venka  
(M. N. Krishna murthi)

Cell: 9849084627/2527609  
IMANDI VENKATA KURMA RAO  
ADVOCATE & NOTARY  
D.No. 8-39/20, Block No. 1 Extension  
Behind Z.P. School  
Sriramnagar, Gopalapatnam  
VISAKHAPATNAM-530 027

ATTESTED  
NO. 11  
VISAKHAPATNAM  
ANDHRA PRADESH  
INDIA

(2) That I give herewith the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*.

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3, etc. Name
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	9,000/-	NO	NO	NO	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	APSDA 5934	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(vii)	Other assets, such as valuers / interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependent on the income of the candidate.

*M. Lakshmi*

Cell: 9849084627/2527609  
**IMANDI VENKAIA KURMA RAO**  
 ADVOCATE & NO ARY  
 D.No. 8-39/00, Bldg. No. 1 Extension  
 Behind Z.P. 1 School  
 Sriramnagar, Gopalakrishnam  
 VISAKHAPATNAM-530 027

**ATTESTED**

*[Signature]*  
 28/12/09

**NO ARY**  
**VISAKHAPATNAM**  
**ANDHRA PRADESH**  
**INDIA**

B. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-1, etc. Name
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Nil	Nil	Nil	Nil	Nil
(v)	<b>Others (such as interest in property)</b>	Nil	Nil	Nil	Nil	Nil

M. Venka  
e

Cell: 9849084627/2527609  
**IMANDI VENKAIA CURMA RAO ATTESTED**  
 ADVOCATE & NOTARY  
 D.No. 8-39/10, B1-1, No. 1 Extension  
 Behind Z.P. H. S. School  
 Sairamnagar, Gopala, stnam  
 VISAKHAPATNAM-530 027  
 VISAKHAPATNAM  
 ANDHRA PRADESH  
 INDIA

28/12/09  
 NOTARY

(3) I give herewith the details of my liabilities / overdraft to public financial institutions and government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a) (i)	Loans from Banks	Nil	Nil
(ii)	Loans from financial institutions	Nil	Nil
(iii)	Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office)	Nil	Nil
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil	Nil
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	Nil
(iii)	Sales Tax [Only in case of proprietary business]	Nil	Nil
(iv)	Property Tax	Nil	Nil

At. Visakhapatnam

Cell: 9849084627/2527609  
**IMANDI VENKATA KURMA RAO**  
 ADVOCATE NO 187  
 D.No. 8-39/20, Bldg. No. 1 Extension  
 Behind Z.P. School  
 Sriramnagar, Gopalpetnam  
 VISAKHAPATNAM-530 027

**ATTESTED**

*Handwritten Signature*  
 NO 187  
 VISAKHAPATNAM  
 ANDHRA PRADESH  
 INDIA

(4) My educational qualifications are as under -

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

As witness  
DEPONENT  
(M.N. KRISHNA MURTHY)

**VERIFICATION**

I, the deposent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Visakhapatnam this the 28<sup>th</sup> day of March, 2009.

As witness  
DEPONENT  
(M.N. KRISHNA MURTHY)



Cell: 9849084627/2527609  
**MANDI VENKAI A KURMA RAO**  
ADVOCATE - 2 - NO 'ARY  
D.No. 8-39/29, Block No. 1 Extension  
Behind Z.P. High School  
Sriramnagar, Gopale - etnam  
VISAKHAPATNAM-530 027

**ATTESTED**  
[Signature]  
NO 'ARY  
VISAKHAPATNAM  
ANDHRA PRADESH  
INDIA

**MISSION EXPIRES ON  
19th Feb-2013**

87.41 dated 28/3/09



Cell: 9849084627/2527609  
**MANDI VENKAI A KURMA RAO**  
ADVOCATE - 2 - NO 'ARY  
D.No. 8-39/29, Block No. 1 Extension  
Behind Z.P. High School  
Sriramnagar, Gopale - etnam  
VISAKHAPATNAM-530 027

**ATTESTED**  
[Signature]  
NO 'ARY  
VISAKHAPATNAM  
ANDHRA PRADESH  
INDIA