

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

24AA 651914

4115 10/- 28/3/09

నామినేట్ N. వెంకట రెడ్డి స/న. దేములు, VSP

G.J. KUMAR
Stamp - Vendor-VSP

AFFIDAVIT

Election to Member of Legislative Assembly (MLA)
Name of the constituency: Visakhapatnam (const) (None)

I, Nareem Venkata Rao S/o N. Demulu, aged about 45 years, residing at door No. 36-92-229, Burma camp, Near Alluri Seetharamaraju Nagar, Kancharapalem, Visakhapatnam-530 008, candidate at the above election do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence punishable with imprisonment for two year or more in a pending case in which a charge has been framed by the court of the competent jurisdiction.
2. I have not been convicted of an offence (Other than any offences) referred to in Sub-Section (1), Sub-section(2), or covered in Sub-Section (3) of the Representation of People's act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

Place Visakhapatnam.
Date: 30-03-2009

K. N. Venkata Rao
Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing concealed has been concealed therein.
Verified at Visakhapatnam this 30 th day of March, 2009.



M. Subhalakshmi
NOTARY 30/03/09
Appointed by Govt. of India
Visakhapatnam
Andhra Pradesh
India

K. N. Venkata Rao
Signature of Deponent
Manjina Subba Lakshmi
Advocate & Notary
29-2-38/2, South Jail Road
Opp: Veterinary Hospital
Visakhapatnam-530002, A.P.



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INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

24AA 651913

4114 10/28/09
N. Venkata Rao VSP

G.J. KUMAR
Stamp - Vendor - VSP

A F F I D A V I T

For election to Legislative Assembly.

From: Visakhapatnam (North) Constituency.

I, Naren Venkata Rao S/o N.Demulu, aged about 45 years, residing at D.Or No.36-92-229, Surma Camp, Near Alluri Seetharama Reddy Nagar, Koncharapalem, Visakhapatnam-530 008 candidate at the above election do hereby solemnly affirm/state on oath as under:

- 1) There are no pending cases against me in which cognizance has been taken by the court.
- 2) That I have herein below the Details of Assets (Immovable, movable, bank balance etc.) of spouse, dependents and myself.

N Venkata Rao

Contd. 2.



Mantha Subba Lakshmi
Advocate & Notary
29-2-38/2, South Jail Road
Opp: Veterans Hospital
Visakhapatnam, Andhra Pradesh

M. Suresh Babu
NOTARY 30/03/09
Appointed by Govt. of India
Visakhapatnam
Andhra Pradesh
India

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	-	-	-	-	-
(ii)	Deposits in Banks, Financial institutions and Non-Banking Financial Companies	-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	-	-	-	-	-
(vi)	Jewellery (give details of weight and value)	Gold & Tooban Rs. 16,000/-	-	-	-	-
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

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Contd.: 3



Mantha Subba Lakshmi
 Advocate & Notary
 29-2-38-2, South Main Road
 Opp: ... Hospital
 Visakhapatnam, A.P.

M. Subba Lakshmi
 NOTARY
 Appointed by Govt. of India
 Visakhapatnam
 Andhra Pradesh
 India

B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	—	—	—	—	—
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	—	—	—	—	—
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	—	—	—	—	—
(iv)	Houses / Apartments, etc. - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	—	—	—	—	—
(v)	Others (such as interest in property)	—	—	—	—	—

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	—	—
	(ii) Loans from financial institutions	—	—
	(iii) Government dues	—	—
	a) Dues to departments dealing with government accommodation	—	—
	b) Dues to departments dealing with supply of water	—	—

A. N. Venkatesh

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Mantha Subba Lakshmi
 Advocate & Notary
 29-23b, 2, South Jait Road
 Opp: Veterinary Hospital
 Visakhapatnam-530002, A.P.

M. Subba Lakshmi
 NOTARY 30/03/09
 Appointed by Govt. of India
 Visakhapatnam
 Andhra Pradesh
 India

- 4 -

	c)	Dues to departments dealing with supply of electricity	—	—
	d)	Dues to departments dealing with telephones	—	—
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	f)	Other dues, if any	—	—
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NA	NA
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NA	NA
	(iii)	Sales Tax [Only in case of proprietary business]	NA	NA
	(iv)	Property Tax	NA	NA

(4) My educational qualifications are as under :- Passes 10th class.

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

α N. Venkatesh

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Venkatapuram this the 30th day of March, 2009

α N. Venkatesh

DEPONENT

α N. Venkatesh



Mantha Subba Lakshmi
Advocate & Notary
29-2 J&J, South Jail Road
Opp. Veterinary Hospital

Mantha Subba Lakshmi
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