

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21AA 539439

S.No. 4250 Rs. 20 Dt. 22.3.19

Sold to: Smt. Smt. J. Smt. M/s. Banna Ramesh & Karunababu Rao, SP

Chittella Venkataramana
SMT. VENKAT
VISAKHAPATNAM

FORM 26

Affidavit to be furnished the candidate before the returning officer for election to A.P. Legislative Assembly (name of the House) from Visakhapatnam Constituency (name of the constituency)

Banna Ramesh Son / daughter / wife of Karunababu Rao aged about 34 Years, resident of 2-20-44-35-1/4/1A

Visakhapatnam-16 candidate at the above election, do hereby solemnly affirm / state on oath as under :-

- I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has / have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information : not applicable

Case / First information report No. / Nos.

Police Station (s) District(s) Sate (s)



ATTESTED
22/3/19
Call : 9346303846
CHITTELLA VENKATARAMANA
M.A.(Econ); M.A.(Pub. Adm.); M.L.
PATENT ATTORNEY & ADVOCATE & NOTARY
21-34-3, TOWN KOTNA ROAD
VISAKHAPATNAM - 530 001, INDIA

Chittella

- (iii) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged
- (iv) Court (s) which framed the charge (s)
- (v) Date (s) on which the charge (s) was/were framed
- (vi) Whether all or any of the proceeding (s) have been stayed by any court (s) of competent jurisdiction

2. I have not been convicted of an offence (s) [Other than any offence (s) referred to in sub - section (1) or sub - section (2). Or covered in sub-section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. *not applicable*

- (i) Case / First information report No. / Nos.
- (ii) Court (s) which punished
- (iii) Police Station (s) District (s) State (s)
- (iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged
- (v) Date (s) on which the sentence (s) was / were pronounced
- (vi) Whether the sentence (s) has / have been stayed by any court (s) of competent jurisdiction

Place : *Visakhapatnam*

Date : *25/03/09*

Chamresh
Signature of Deponent

VERIFICATION

I, have above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at *Visakhapatnam* this *25th* day of *March*, 2009....



Chamresh
Signature of Deponent

ATTESTED

25/3/09
Call : 9346303845
CHITTELLA VENKATARAMANA
M.A. (Econ); M.A. (Pub. Adm.); M.L.
PATENT ATTORNEY & ADVOCATE & NOTARY
KOTHA ROAD

भारतीय गैर न्यायिक

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21AA 539440

Sold to: Banna Ramesh S/o Karimkura Radnavathi
22-3-17 Rao, 22 Gangavathi
VISAKHAPATNAM

Affidavit to be furnished by candidate along with nomination paper

Before the returning Officer

For election to AP Legislative Assembly (Name of the house)

From Visakha north constituency
(name of the constituency)

I, Banna Ramesh Son / Daughter / wife of Kadurakota Rao
aged 34 years, resident of G.No. 44-35-11/1A
Srinivasanagar, Visakhapatnam candidate at the above
election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever not applicable)

- 1) The following case (s) is/are pending against me in which cognizance has been taken by the court : not applicable

Section of the Act and description of the offence for which cognizance has been taken : not applicable



ATTESTED
22/3/17
Call : 9346303848
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PATENT ATTORNEY & ADVOCATE & NOTARY
21-34-3, TOWN KOTHA ROAD
VISAKHAPATNAM - 530 001, INDIA

Ramesh

- ii) The court which has taken cognizance : *not applicable*
 iii) Case No. : *not applicable*
 iv) Date of order of the court taking cognizance , *not applicable*
 v) Details of appeal (s) / Application (s) for revision, etc., if any, filed against above order taking cognizance : *not applicable*

2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself my spouse and dependents* : *not applicable*

A. Details of movable assets :

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) names(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 Etc., Name
(i)	Cash	10,000	nil	nil	nil	nil
(ii)	Deposits in Banks, Financial Institutions and Non Banking Financial Companies	nil	nil	nil	nil	nil
(iii)	Bonds, Debentures and shares in companies	nil	nil	nil	nil	nil
(iv)	Other Financial Investment NSS, Postal Savings, LIC Policies Etc.,	nil	nil	nil	nil	nil
(v)	Motor Vehicles (details of Make, etc.)	nil	nil	nil	nil	nil
(vi)	Jewellery (give details of weight and value)	nil	nil	nil	nil	nil
(vii)	Other assets, such as values of claims/ interests	nil	nil	nil	nil	nil



ATTESTED

Chittella Venkataramana
25/3/2019

Cell : 9346303845
CHITTELLA VENKATARAMANA
 M.A. (Econ); M.A. (Pub. Admn.); M.L.
 PATENT ATTORNEY & ADVOCATE & NOTARY
 KOMLA ROAD

Chittella Venkataramana

B. Detail of Immovable Assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) names(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 Etc., Name
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total Measurement) - Current market Value	nil	nil	nil	nil	nil
(ii)	Non - Agricultural Land - Location(s) - Survey Number(s) - Extent (Total Measurement) - Current market value	nil	nil	nil	nil	nil
(iii)	Buildings (Commercial & Residential) - Location(s) - Door Number (s) - Extent (Total Measurement) - Current market value	nil	nil	nil	nil	nil
(iv)	House / Apartments etc. - Location (s) - Survey/ Door Number(s) - Extent (total measurement) - Current market value	nil	nil	nil	nil	nil
(v)	Others (Such as interest in property	nil	nil	nil	nil	nil

3. I give hereinbelow the details of my liabilities/overdues to public financial institutions and government dues :-

(Note : Please give separate details for each item)

Sl. No.	Description	Name and address of Bank / Financial Institutions (s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	nil	nil
(ii)	Loans from financial institutions	nil	nil
(iii)	Government dues -	nil	nil
(a)	Dues to departments details with government accommodations	nil	nil
(b)	dues to departments dealing with supply of water	nil	nil
(c)	dues to departments dealing with supply of electricity	nil	nil
(d)	dues to departments dealing with telephones	nil	nil
(e)	dues to departments dealing with government transport (including aircrafts and helicopters)	nil	nil
	Other dues, if any	nil	nil



ATTESTED

Call : 9346303845
MAYADRAMANA

2/3/2009

Sl. No.	Description	Name and address of Bank / Financial Institutions (s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge (also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number (PAN))	nil	nil
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	nil	nil
(iii)	Sales Tax (only in case of proprietary business)	nil	nil
(iv)	Property Tax	nil	nil

4. My educational qualifications are as under :-
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
 (Name of School / University and the year in which the course was completed should also be given.)

- 1) Elementary Education upto 1st class to 5th years
 peddamakpeta, soubuljili (nd), SKLM (OT) 1980-1985
- 2) 6th class to 10th class 1985-1990
 Kogilapalli, soubuljili (nd), SKLM (OT)
- 3) Inter. S.T. college, Amadababasa 1990-1992
 SKLM (OT)
- 4) Degree, Govt. Degree college 1993-1996
 Amadababasa, SKLM (OT)
- 5) P. G., M. A. college, VTM (OT) 1996-1998
- 6) B.L., NRM law college, VSP (OT) 1998-2001

Hanish
 DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare the at the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at usabhapatnam this 25th day of march 2009.



Hanish
 DEPONENT

ATTESTED
 25/3/2009
 Call : 9346303848
CHITTELLA VENKATARAMANA
 M.A. (Edn); M.A. (Pub. Adm.); M.L.
 PATENT ATTORNEY & ADVOCATE & NOTARY
 TOWN KOTHA ROAD