



REGISTRAR
 PUBLIC DEPT. SER
 18.11.2009

to be furnished by the candidate before the Returning Officer for
Assembly (name of the House) from Sivole..... Constituency (name of
Koppala Kamaladevi (son/daughter/wife of Agga..... aged about 25 years, residing
 of Assembly..... candidate at the above election, do hereby solemnly affirm/affirm that
 as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more-
 a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent
 jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos.....
- (ii) Police station(s)..... District(s).....
- State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
 candidate has been charged.....
- (iv) Court(s) which framed the charge(s).....
- (v) Date(s) on which the charge(s).....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent
 jurisdiction.....

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in
 sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of
 the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos.....
- (ii) Court(s) which punished.....
- (iii) Police station(s)..... District(s)..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
 candidate has been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....

Place Usp Date 30-3-09 Signature of Deponent K.S.S. Soudo

ATTESTED

 NOTARY PUBLIC
 CHAPATNAM
 SAVANA PRADESI
 INDIA

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at VISAKHAPATNAM this 28th day of March 2008

12558002
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



TESTED
[Signature]
NOTARY PUBLIC
VISAKHAPATNAM
ANDHRA PRADESH
INDIA

D.S.S.N. MURTHY
ADVOCATE & NOTARY
Flat No. 401, Seema Plaza
SEETHAMPALAYAM, P.E.
VISAKHAPATNAM - 520013
Cell: 944099481, 98 258122

NR/SI No. 46 Date 28/3/08
My Commission expires on 19-2-2012

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOD



Before the Returning Officer

& PRT OFFICER

for election to Assembly (name of the constituency) South Chandernagore constituency
(Name of the Constituency)

18 MAR 2009
T. Govt. College,
VISACHAPATNAM

I Koppala Kanakadas, son/daughter/wife Appa Rao of
aged 29 years, resident of
candidate at the above election, do

hereby solemnly affirm and state on oath as under :-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken

(ii) The Court which has taken cognizance (iii) Case No.

(iv) Date of order of the Court taking cognizance

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:-

ATTESTED
[Signature]
NOTARY
VISACHAPATNAM
ANDHRA PRADESH
INDIA

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A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	3500/-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	-	-	-	-	-
(v)	Motor Vehicles, (details of make, etc.)	-	-	-	-	-
(vi)	Jewellery (give details of weight and value)	19 Grams Gold	-	-	-	-
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

**Dependent here means a person substantially dependent on the income of the candidate.*

ATTESTED

MOTARY 20/10/17
VISALHAPATHAM
ANDHRA PRADESH
INDIA

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B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / floor number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey / floor number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

3 I give herein below the details of my liabilities / owed due to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government dues		
	(a) Dues to departments dealing with government accommodation		
	(b) Dues to departments dealing with supply of water		

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NOTARY
TEJASWATI
ANDHRA PRADESH
INDIA

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	c)	Dues to departments dealing with supply of electricity	—	
	d)	Dues to departments dealing with telephones	—	
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	—	
	f)	Other dues, if any		
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	—	—
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
	(iii)	Sales Tax [Only in case of proprietary business]	—	—
	(iv)	Property Tax	—	—

(4) My educational qualifications are as under :-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

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DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Trichy this the 28th day of March, 2009



D.S.S.N. MURTHY
ADVOCATE & NOTARY
Plot No. 40/1, Sreejaya Peetham
SEETHANAPALLE, P.O.
VESAVANAPALLE - 520003
Call - 9959994411 / 99 2558 122

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DEPONENT

ATTESTED
[Signature]
NOTARY
TIRAKHAPATHAN
ANDHRA PRADESH
ENTRZA

NOTES - My Commission expires on 19-2-2012