



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Y 715438

38/4 100/- 26/3/09
Chennuboina Srinivasa Rao
S/o. Ch. Kondaiah, 109

G.J. KUMAR
Stamp - Visakhapatnam

ANNEXURE IX-C
(CHAPTER V, PARA - 7.2)
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Andhra Pradesh Legislative Assembly from Visakhapatnam East Assembly Constituency (140).

I, Chennuboina Srinivasa Rao, Son of Chennuboina Kondaiah, aged about 34 years, resident of 9-7-40/7/2, Lakshmi Nagar, Sivajipalem, Visakhapatnam, candidate of the above election, do hereby solemnly affirm/state on oath as under :-

ATTEST D

26/3/09
NOTARY
VISAKHAPATNAM
ANDHRA PRADESH
INDIA

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. **No**

If the deponent is accused of any such offence(s) he shall furnish the following information :

- i) Case/First Information Report No./Nos. . . . Nil
- ii) Police Station(s) . . .Nil . . . District(s) . . .Nil . . .State(s) . . .
- iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Nil
- iv) Court(s) which framed the charge(s) Nil
- v) Date(s) on which the charge(s) Nil
- vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction Nil

2. I have been/have not been convicted of any offence(s) [other than any offences referred to in sub-section (1) or sub-section (2) or covered in such-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall be furnished the following information :

- i) Case/First Information Report No./Nos. . . . Nil
- ii) Court(s) which punished . . . Nil
- iii) Police Station(s) . . .Nil . . . District(s) . . . Nil . . . State . . .Nil
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged . . . Nil
- v) Date(s) on which the sentence(s) was/were pronounced Nil
- vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction Nil



Place : Visakhapatnam Date : 23.3.09 Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge, no part of it is false and nothing material has been concealed therein

Verified at Visakhapatnam this 23rd day of March 2009




Signature of deponent



ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

Y 715437

8/3 10/26/09
~~Chennuboina~~ Srinivada Rao
S/o. Ch. Kondaliah

VSP

G.J. KUMAR
Stamp - Vendor VSP

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to Andhra Pradesh Legislative Assembly
From Visakhapatnam East (140) Constituency

I, Chennuboina Srinivasa Rao, S/o Chennuboina Kondaliah, aged 34
years, resident of 9-7-40/7/2 Lakshmi Nagar, Sivajipalem,
Visakhapatnam, candidate at the above election, do hereby solemnly
affirm and state on oath as under :


ATTEST D
08/3/09
NOTARY
VISAKHAPATNAM
ANDHRA PRADESH
INDIA

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court :- **Nil**
- (i) Section of the Act and description of the offence for which cognizance taken **Nil**
 - (ii) The court which has taken cognizance : **Nil**
 - (iii) Case No. **Nil**
 - (iv) Date or order of the Court taking cognizance : **Nil**
 - (v) Details of appeal(s)/application(s) for revision, etc, if any, filed against above order taking cognizance : **Nil**
- (2) That I give herein below the details of the assets (immoveable, movable, bank balance, etc) of spouse, my dependents and myself :


ATTEST D

W.C. 28/3/09
NOTARY
YESHAHARAJA
ANDHRA PRADESH
INDIA

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl. No. | Description | Self | Spouse Wife (Ch. Padma) | Dependent Son - Ch Sai Sandeep Kumar | Dependent Daughter - L Pravallika |
|---------|---|---|--------------------------------------|--|---|
| (i) | Cash | Rs.2,00,000/- | Rs.75,000/- | | |
| (ii) | Deposit in Banks, Financial Insti- tutions and Non- Banking Financi- al Companies | Nil | Nil | Nil | Nil |
| (iii) | Bonds, Debentures and Shares in Companies | Nil | Nil | Nil | Nil |
| (iv) | Other Financial Instruments, FDS, Postal Savings, LIC, Policies, etc. | Rs.2,77,245/- Details enclosed | Nil | Nil | Nil |
| (v) | Motor Vehicles (Details of make, etc) | Rs.1,87,33,500/- Details enclosed | Nil | Nil | Nil |
| (vi) | Jewellery (give details of weight and value) | Nil | Rs.1,96,000/- Details enclosed | Nil | Nil |
| (vii) | Other Assets, such as values of claims/ interests | Rs.52,89,857/- Details enclosed | Nil | Nil | Nil |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

- Dependent here means a person substantially depends on the income of the candidate.

ATTEST D

(Handwritten Signature)

**NOTARY
VISHAKHAPATNAM
ANDHRA PRADESH
INDIA**

(Handwritten Signature)

LIC Policies :

| <u>Policy No.</u> | <u>Sum Assured</u> | <u>Surrender Value</u> |
|-------------------|--------------------|------------------------|
| 841387005 | 500000 | 114222 |
| 63950553 | 500000 | 155560 |
| 11422180 | 1250000 | 7463 |
| | | <u>Total</u> 277245 |

(v) Motor VehiclesAshoka Leyland Tipper:

| | | |
|-------------|---------------|--------|
| AP 31X 9199 | 24014 | |
| AP 31X 2539 | 97795 | |
| AP 31X 9919 | 24014 | |
| AP 18W 4775 | <u>500000</u> | 645823 |

Tata Tipper :

| | | |
|--------------|---------------|---------|
| AP 31TT 5599 | 1108278 | |
| AP 31TT 5959 | 1108278 | |
| AP 31TT 2989 | 980102 | |
| AP 31TT 3259 | 980102 | |
| AP 31TT 3529 | 980102 | |
| AP 31TT 9289 | 1218234 | |
| AP 31TU 2359 | 1112585 | |
| AP 31TU 2539 | 1112585 | |
| AP 31W 4339 | 23501 | |
| AP 31W 2359 | 121047 | |
| AP 31X 9829 | <u>794339</u> | 9539339 |

Genmco - loaders

| | | |
|--------------|----------------|---------|
| AP 31TT 7219 | 2315600 | |
| AP 31TT 8299 | <u>2436000</u> | 4751600 |

Motor Cycles :

| | | |
|---------------------|--------------|--------|
| Bajaj - AP 31X 2539 | 55720 | |
| Bajaj - AP 31X 2359 | 68395 | |
| Hero - AP 31AR 2989 | <u>50533</u> | 174648 |

Mahendra Bolero - AP 31TT 9199 324520

Innova Car - AP 31AX 5959 1057320

Mitsubishi Pajero - AP 31Z 9 2240250

Grand Total 18733500**ATTEST D**

NOTARY

VISAKHAPATNAM
ANDHRA PRADESH
INDIA

vi Jewellery

| | |
|---|---------------------------------|
| Ornaments belonging to Mrs. Ch Padmja Bangles, Ear Rings, Chain, etc. | 160 Gms. Rs. 1,96,000 approx |
|---|---------------------------------|

vii Other Assets - Investments

| | | |
|-------------------|---------------|---------|
| Inex Traders | 232877 | |
| SVK Shipping | 4451980 | |
| Tarang Consortium | <u>625000</u> | 5289857 |

ATTEST D

NOTARY

**VISAKHAPATNAM
ANDHRA PRADESH
INDIA**

Handwritten in green ink: 11/12/09

B. DETAILS OF IMMOVABLE ASSETS


(Note: Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sl. No. | Description | Self | Spouse Wife -Ch. Padmaja | Dependent Son - Ch Sai Sandeep Kumar | Dependent Daughter Ch L. Pra- valika |
|---------|---|-------------------------------------|------------------------------------|---|---|
| (i) | Agricultural Land Location(s), Survey No.(s), Extent (Total Measurement) Current Market Value | Rs.13,00,000 Details enclosed | Rs.5,80,000 Details enclosed | Nil | Nil |
| (ii) | Non-Agricultural Land Location(s), Survey No.(s), Extent (Total Measurement) Current Market Value | Rs.44,61,000 Details enclosed | Nil | Nil | Nil |
| (iii) | Buildings (Commercial and residential) Location(s)-Survey/ Door No. - Extent (Total Measurement) -Current Market Value | Rs.20,00,000 Details enclosed | Nil | Nil | Nil |
| (iv) | Houses/Apartments, etc Location(s)-Survey/door No(s)-Extent (Total Measurement) - Current Market Value | Rs.20,00,000 Details enclosed | Nil | Nil | Nil |
| (vii) | Others (Such as interest in Property) | Nil | Nil | Nil | Nil |

ATTEST D


 NOTARY
 VISWANATHAN
 ANCHRA PRADESH
 INDIA

I give hereinbelow the details of my liabilities / overdue to public financial institutions and Government Dues :
 [Note : Please give separate details for each item]

| Sl. No. | Description | Name & Address of Bank/Financial Institutions(s)/Departments | Amount Outstanding as on 27.3.09 |
|---------|--|---|----------------------------------|
| a | (i) Loans from Banks | Union Bank of India SSI Finance Br, VSP | Rs.19,52,792/- |
| | (ii) Loans from Financial Institutions | Details enclosed | Rs.76,57,871/- |
| | (iii) Government Dues |  | Nil |
| | a) Dues to departments dealing with Government accomodation | | Nil |
| | b) Dues to departments dealing with supply of water | | Nil |
| | c) Dues to departments dealing with supply of electricity | | Nil |
| | d) Dues to departments dealing with Telephones | | Nil |
| | e) Dues to departments dealing with Govt. Transport (including Aircraft / Helicopter) | Nil | Nil |
| b | (i) Income Tax including Surcharge [Also indicate the Assessment year upto which Income Tax Return filed. Give also Permanent Account Number | IT Return Filed upto AY 2008-09 | Nil |
| | (ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed) | Nil | Nil |
| | (iii) Sales Tax (only in case of proprietary business) | Nil | Nil |
| | (iv) Property Tax | Nil | Nil |

4 My Educational Qualifications are as under :

| | | |
|---|-------------|--------|
| Name of School / University | Year Passed | Course |
| Govt. P. H. School, Balakrishna, Andhra Pradesh | 1990 | B.A. |
| U.S. Govt. Postgraduate University | 1996 | M.A. |

WANTI SUBRAMANIAM
 ADVOCATE & NOTARY
 #45-25-26/1, SRM SAIRAM ROAD,
 GANNACHAPURAM, VISAKHAPATNAM-520 015
 VISAKHAPATNAM-830 610
 Cell: 9848711118 2541811



I, the deponent above named, do hereby solemnly and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from

ATTEST

NOTARY
WANTI SUBRAMANIAM
ADVOCATE & NOTARY
VISAKHAPATNAM
ANDHRA PRADESH

 Day of March, 2009

WANTI SUBRAMANIAM
 DEPENDENT