

Form 26  
(See rule 4A)



Affidavit to be furnished by the candidate before the returning officer for election to LEGISLATIVE ASSEMBLY (name of the House) from GUDUR constituency (name of the constituency)

I M. RAJENDRAN, son/daughter/wife of Lat. S. Masthanai aged about 42 years, resident of GUDUR candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s) ..... District (s) ..... State(s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) was/were framed .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

Does not arise

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District (s) ..... State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....

Does not arise

**NOTARY**  
Appointed by Govt. of A.P. 1951  
**M. NARASAIH, B. Com., B.L.**  
**ADVOCATE / NOTARY.**  
Q.R. 707, GUDUR, NELLORE Dt.



*Handwritten signature*

(v) Date(s) on which the sentence (s) was/were pronounced .....  
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

*Does Not arise*

Place *GUDUR*

*H. Rishik*  
Signature of deponent

Date: *08/04/09*

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at *Gudur* this *15* day of *April* 20*09*

*H. Rishik*  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

*M. Narasiah*  
**NOTARY**  
appointed by Govt. of A.P. 12116  
**M. NARASIAH, a. Com., B.L.**  
**ADVOCATE / NOTARY.**  
S.S. No. 10, Gudur, Nellore D.D.



*H. Rishik*



*R. S. I. ...*  
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SPECIAL  
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**ANNEXURE - I**

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER,  
BEFORE THE RETURNING OFFICER**

for election to LEGISLATIVE ASSEMBLY (name of the House)  
from GUDUR constituency  
(name of the constituency)

I, MARNAPATI DAVINDRA BABU, Son/Daughter/Wife of Sri. Late. MARNAPATI MATHANAMA  
aged 42 years, resident of GUDUR TOWN  
candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:—

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance:
- (iii) Case No. : NIL
- (iv) Date of order of the Court taking cognizance:
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

*M. ...*  
**NOTARY**  
By Govt. of A.P. ...  
**ASAIAH, B. Com., B.L.**  
**ICATE / NOTARY.**  
**SEELU, BELLORE**



*M. ...*

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:

**A. Details of Movable Assets:**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self                  | Spouse(s)<br>Name(s)<br>MATHULI A. | Dependent-1<br>Name<br>RINITHA M. | Dependent-2<br>Name<br>SRINIDHI M. | Dependent-3,<br>etc. Name: |
|--------|---|-----------------------|------------------------------------|-----------------------------------|------------------------------------|----------------------------|
| (i)    | Cash  | 50,000                | -                                  | -                                 | -                                  |                            |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | 50,000                | -                                  | -                                 | -                                  |                            |
| (iii)  | Bonds, Debentures and Shares in Companies                                     | -                     | RD<br>RD                           | -                                 | -                                  |                            |
| (iv)   | Other Financial instruments NSS, Postal Savings, LIC Policies, etc.           | -                     | RD<br>POSTAL<br>LIC<br>POLICIES.   | -                                 | -                                  |                            |
| (v)    | Motor Vehicles (details of make, etc.)  | CAR<br>FORD<br>FUSION | -                                  | -                                 | -                                  |                            |
| (vi)   | Jewellery (give details of weight and value)                                  | 80 gm                 | 240 gm                             | 40 gm                             | 24 gm                              |                            |
| (vii)  | Other Assets, such as values of claims/interests                              | -                     | -                                  | -                                 | -                                  |                            |

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

**NOTARY**  
appointed by Govt. of A.P. in 1976  
M. NARASIMH, B. Com., B.L.  
ADVOCATE / NOTARY.  
G.R. OFF. CENTRAL HALLS RD

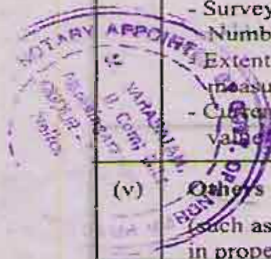


H. K. B.

**B. Details of Immovable Assets:**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description   | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|------|--------------------|-------------------|-------------------|-------------------------|
| (i)    | <b>Agricultural Land</b><br>- Location(s)<br>- Survey Number(s)<br>- Extent (Total measurement)<br>- Current market value                             |      |                    |                   |                   |                         |
| (ii)   | <b>Non-Agricultural Land</b><br>- Location(s)<br>- Survey Number(s)<br>- Extent (Total measurement)<br>- Current market value                         |      |                    |                   |                   |                         |
| (iii)  | <b>Buildings (commercial and residential)</b><br>- Location(s)<br>- Survey / Door Number(s)<br>- Extent (Total measurement)<br>- Current market value |      |                    |                   |                   |                         |
| (iv)   | <b>Houses / Apartments, etc.</b><br>- Location(s)<br>- Survey / Door Number(s)<br>- Extent (Total measurement)<br>- Current market value              |      |                    |                   |                   |                         |
| (v)    | <b>Others</b><br>(such as interest in property)   |      |                    |                   |                   |                         |



NOTARY  
 appointed by Govt. of A.P. India  
 G. NARASIMHAN, B. Com., B.L.  
 ADVOCATE / NOTARY.  
 22, 5th Cross, Bellary Road

Dr. R. L. B.

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

| S.No.   | Description   | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on ..... |
|---------|---|---|--------------------------------|
| (a) (i) | Loans from Banks  | CAR LOAN FROM ICICI BANK  | RS 4,71,084/-                  |
| (ii)    | Loans from Financial Institutions   | -   | -                              |
| (iii)   | Government dues :-  |   |                                |
| (a)     | Dues to departments dealing with Government accommodation                                   | NIL   | -                              |
| (b)     | Dues to departments dealing with supply of water  | NIL   | -                              |
| (c)     | Dues to departments dealing with supply of electricity                                      | NIL   | -                              |
| (d)     | Dues to departments dealing with telephones   | NIL   | -                              |
| (e)     | Dues to departments dealing with government transport (including aircrafts and helicopters) | NIL   | -                              |
| (f)     | Other dues if any   |   |                                |

| S.No.   | Description  | Name and address of Bank / Financial Institution (s) / Department (s)                                | Amount outstanding as on 14.02.09..... |
|---------|--|--|--|
| (b) (i) | Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | RS 8000/- Paid vide DT 02/04/09<br>JH: NO: 50 JOURNAL<br>8403698 - 2007-2008<br>PAN ACCH AOTPM14708G | NIL                                    |
| (ii)    | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)   | -  | -                                      |
| (iii)   | Sales Tax (Only in case of proprietary Business)   | -  | -                                      |
| (iv)    | Property Tax   | -  | -                                      |



NOTARY  
M. NARASIMHA, B. Com., B.L.  
ADVOCATE / NOTARY.  
12, 1ST FLOOR, GLENDALE, NELLORE

H. K. R. B.

(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

CLASSES I - VII SRIPOTTI BREERAMULU U.P. SCHOOL; GUDUR  
CLASSES VIII - X ZILLA PARISHAD BOYS HIGH SCHOOL GUDUR  
INTERMEDIATE S.K.R.  
(M.A) SOCIOLOGY ANNAMALAI UNIVERSITY, CHENNAI

*[Handwritten Signature]*  
DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Gudur this the 4<sup>th</sup> day of April 2009

*[Handwritten Signature]*  
DEPONENT



*M. Narasiah*  
*04/04/2009*  
**NOTARY**  
Appointed by Govt. of A.P. India  
**M. NARASIAH, B. Com., B.L.**  
**ADVOCATE / NOTARY.**  
S.R. PET, GUDUR, NELLORE DIST.

*[Handwritten Signature]*

