



ఆంధ్రప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

F 019921

Date : 01-04-2009 Serial No : 13,091 Denomination : 50

Purchased By :
KRISHNAPATNAM BHASKAR
S/O GOVINDAIAH
KRISHNAPATNAM VI
MUTHUKURU MD


Sub Registrar
Ex. Officio Stamp Vendor
S.R.O. NELLORE (R.O)

For Whom :
SELF

FORM 26
(SEE RULE 4A)

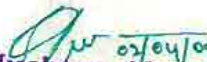
Affidavit to be furnished by the candidate before the returning officer for election to ANDHRA PRADESH
LEGISLATIVE ASSEMBLY.....(name of the House) from.....SURVEPALLI - 238
..... Constituency (name of the constituency)

I, KRISHNAPATNAM BHASKAR, S/o. Govindaiah, aged about years, resident of Krishnapatnam village Muthukur Mandal, SPSR Nellore District, Andhra Pradesh, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I ~~am~~/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./NosNOT APPLICABLE.....
- (ii) Police station(s).....NOT APPLICABLE.....District(s).....NOT APPLICABLE.....
State(s)NOT APPLICABLE


M. Mushtaq Ahmed, B.Sc., B.L.
ADVOCATE & NOTARY
28/80 (A), MULAPET,
NELLORE-524 003. (A.P.)
Appointed by Govt. of Andhra Pradesh, India



:: 2 ::

- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... NOT APPLICABLE.....
 - (iv) Court(s) which framed the charge(s) ... NOT APPLICABLE.....
 - (v) Date(s) on which the charge(s) ... NOT APPLICABLE.....
 - (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NOT APPLICABLE.....
2. I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos..... NOT APPLICABLE.....
- (ii) Court(s) which punished NOT APPLICABLE.....
- (iii) Police station(s) . NOT APPLICABLE..... District(s) ... NOT APPLICABLE State(s) ... NOT APPLICABLE.....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... NOT APPLICABLE.....
- (vi) Date(s) on which the sentence(s) was/were pronounced... NOT APPLICABLE...
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction NOT APPLICABLE.....

Place... NELLORE.....
Date... 27-04-09.....

[Signature]
Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at ... NELLORE..... this ... 27..... day of ... APRIL..... 20 09.....

ATTESTED

[Signature]
Signature of deponent



te: The columns in this Form which are not applicable to the deponent may be struck off.

[Signature]
M. Mushtaq Ahmed, B.Sc., B.L.
ADVOCATE & NOTARY
23/80(A), MULAPET,
NELLORE-524 003. (A.P.)
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भारतीय गैर न्यायिक



INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Date: 01-04-2009

Serial No : 13,090

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Purchased By :

KRISHNAPATNAM BHASKAR

S/O GOVINDAIAH

KRISHNAPATNAM VI

MUTHUKURU MD

SUB Registrar
Ex Officio Stamp Vendor
R.O. NELLORE (R.O)

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

SELF

Before the Returning Officer

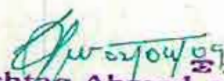
for election to **Andhra Pradesh Legislative Assembly** (name of the House)

from SURVEPALLI..... constituency (name of the constituency)

I, **KRISHNAPATNAM BHASKAR**, S/o. Govindaiah, aged about years, resident of Krishnapatnam village Muthukur Mandal, SPSR Nellore District, Andhra Pradesh, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

(Strike out whichever not applicable)

- (i) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- Section of the Act and description of the offence for which cognizance taken **NOT APPLICABLE**
 - The Court which has taken cognizance: **NOT APPLICABLE**
 - Case No. : **NOT APPLICABLE**
 - Date of order of the Court taking cognizance: **NOT APPLICABLE**
 - Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance: **NOT APPLICABLE**


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(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse Name- MAY APPLICABLE	Dependent-1 Name	Dependent-2 Name	Dependent-3 Etc. Name
(i)	Cash	₹ 12,000/-	NIL	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	NIL	NIL	NIL	NIL	NIL
(iii)	Shares in /companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc.	NIL	NIL	NIL	NIL	NIL
v	Motor vehicles	Handwritten SP/Booked AP/Registered	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of	NIL	NIL	NIL	NIL	NIL
(vii)	Other assets, such as values	NIL	NIL	NIL	NIL	NIL

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given. *Dependent here means a person substantially depends on the income of the candidate.

Shoban

M. Mushtaq Ahmed
M. Mushtaq Ahmed, B.Sc., B.L.
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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Etc. Name
(i)	Agricultural Land measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) - Survey number(s) - Current market value- - Extent (Total measurement)e	NIL	NIL	NIL	NIL	NIL
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

Mushtaq

Mushtaq Ahmed

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(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues: -

(Note: Please give separate details for each item)

S. No.	Description	Name & address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on ...11.4.09
(a)	(i) Loans from Banks	UNION BANK, NELLORE 540001	₹ 20,000/-
	(ii) Loans from financial institutions	NOT APPLICABLE	NIL
	(iii) Government Dues:		
	(a) dues to departments dealing with accommodation government	NOT APPLICABLE	NIL
	(b) dues to departments dealing with supply of water	NOT APPLICABLE	NIL
	(c) dues to departments dealing with supply of electricity	NOT APPLICABLE	NIL
	(d) dues to departments dealing with telephones	NOT APPLICABLE	NIL
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	NOT APPLICABLE	NIL
	(f) Other dues, if any	NOT APPLICABLE	NIL
(b)	(i) income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number PAN]	NOT APPLICABLE	NIL
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NOT APPLICABLE	NIL
	(iii) Sales Tax [Only in case of proprietary business]	NOT APPLICABLE	NIL

(iv) Property Tax

4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

CLASS X - APRS(B) BOYS - KOTA - 1993-94

B-TECH - SRIKALAHASTI SWARA INSTITUTE OF TECHNOLOGY - SRIKALAHASTI
1997-2001.

ATTESTED

Shasban
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there

Verified at NELLORE this the 2nd day of APRIL 2009



M. Mushtaq Ahmed, B.Sc., B.L.
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23/80 (A), MULAPET,
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Shasban
DEPONENT