

भारतीय गैर न्यायिक

पचास  
रुपये

रु.50

FIFTY  
RUPEES

Rs.50

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL

Sl. No. 1789  
Rs. 500/-  
Pl. No. Uthippanna  
W. No. Uthippanna  
A. No. Uthippanna  
P. No. Uthippanna  
Affidavit to be furnished by the candidate before the  
Returning Officer for election to Member of Legislative Assembly  
(name of the House) from 266 Constituency (Name of the  
constituency)

F 651536

FORM-26 (SEE RULE 4A)

Printed at the Govt. Press, Hyderabad

I, V. THIPPANNA son of V. PARISHARPA (Late)  
aged about 48 years, resident of D. No. 4/63, CHIGALI  
candidate at the above election, do hereby solemnly affirm/  
state on oath as under:

1. I am/am not accused of any offence(s) punishable with  
imprisonment for two years or more in a pending case(s) in  
which a charge(s) has/have framed by the court(s) of competent  
jurisdiction.

If the deponent is accused of any such offence(s) he shall  
furnish the following information:

- i) Case/First Information reports No./Nos. NIL  
ii) Police Station(s) NIL District(s) NIL  
State(s) -

R. Srinivasulu  
02/04/09  
R. SRINIVASULU, B.A., LL.B.,  
ADVOCATE & NOTARY PUBLIC  
GOVT. OF INDIA REG. No. 6102/2008  
H. No. 12/486, Near B. N. Talkies,  
ADOM - 518 301. Cell No. 9885850308

of the offence(s) for which the candidate has been charged NIL

- iv) which framed the charge(s) NIL
- v) Date(s) on which the charge(s) NIL
- vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. NIL

2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of Section-8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- i) Case/First information reports No./Nos. NIL
- ii) Court(s) which punished NIL
- iii) Police Station(s) NIL District(s) NIL  
State(s) NIL
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
- v) Date(s) on which the sentence(s) was/were pronounced NIL
- vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction NIL

Place : Adoni  
Date : 2/4/09

[Signature]  
Signature of Deponent.

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Adoni this 2nd day of April 2009.

[Signature]  
Signature of Deponent.

Note: "The columns in this Form which are not applicable to the Deponent may be struck off".



R. Srinivasulu  
02/04/09  
**R. SRINIVASULU, B.A., LL.B.,**  
**ADVOCATE & NOTARY PUBLIC**  
**GOVT. OF INDIA REG. No. 6102/2008**  
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# भारतीय गैर न्यायिक

पचास  
रुपये

रु.50



FIFTY  
RUPEES

Rs.50

INDIA NON JUDICIAL

Sls. No. 179  
Rs. 31.3.09  
Purcha. 30.03.09  
W/o, H. V. Thippanna  
Address: U. Parukheppa (V)  
For Whom: Chigoti  
Address: self

*[Signature]*

F 651538

## ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER.

Before the Returning Officer for election to Member of Legislative Assembly

(name of the House) from AWR-266 constituency (Name of the Constituency)

I, V. THIPPANNA son of V. PARISHAPPA (Late) aged 48 years, resident of T. No. 4/63 candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

i) Section of the Act and description of the offence for which cognizance taken:

ii) The Court which has taken cognizance:

iii) Case No.:

iv) Date of order of the Court taking cognizance:

v) Details of appeal(s)/application(s) for revision etc., if any, filed against above order taking cognizance:

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:

*[Signature]*  
**R. SRINIVASULU, B.A., LL.B.**  
ADVOCATE & NOTARY PUBLIC  
GOVT. OF INDIA REG. No. 6102/2008  
H. No. 12/486, Near B. N. Talkies,  
ADOMI - 518 301. Cell No. 9885850308


### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self         | Spouse(s) Name(s)<br>V. BABY | Dependent-1 Name<br>V. H. KUNAL | Dependent-2 Name<br>V. Y. K. SHOR E | Dependent-3 etc. Name<br>V. JANU R -<br>DHAN |
|--------|---|--------------|------------------------------|---------------------------------|-------------------------------------|--|
| (i)    | Cash  | 15,000/-     | —                            | —                               | —                                   | —  |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | —            | —                            | —                               | —                                   | —  |
| (iii)  | Bonds, Debentures and Shares in companies                                     | —            | —                            | —                               | —                                   | —  |
| (iv)   | Other financial instruments, NSS, Postal Savings, LIC Policies, etc.          | L.I.C Agent  | —                            | —                               | —                                   | —  |
| (v)    | Motor Vehicles (details of make, etc.)  | AP 21N<br>32 | —                            | —                               | —                                   | —  |
| (vi)   | Jewellery (give details of weight and value)                                  | —            | —                            | —                               | —                                   | —  |
| (vii)  | Other assets, such as values of claims / interests                            | —            | —                            | —                               | —                                   | —  |

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

  
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## B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description  | Self                                 | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|--------|--|--------------------------------------|-------------------|------------------|------------------|-----------------------|
| (i)    | Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value                              | A-2<br>1-58<br>Chigga-<br>S.No. 238. | -                 | -                | -                | -                     |
| (ii)   | Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value                          | -                                    | -                 | -                | -                | -                     |
| (iii)  | Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value | House<br>4/63                        | -                 | -                | -                | -                     |
| (iv)   | Houses / Apartments, etc. - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value               | -                                    | -                 | -                | -                | -                     |
| (v)    | Others (such as interest in property)  | -                                    | -                 | -                | -                | -                     |

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

| S.No. | Description  | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
|-------|--|---|--------------------------------|
| (a)   | (i) Loans from Banks   | Group loan  | Rs 8,000/-                     |
|       | (ii) Loans from financial institutions                       | -   | -                              |
|       | (iii) Government dues  | -   | -                              |
|       | a) Dues to departments dealing with government accommodation | -   | -                              |
|       | b) Dues to departments dealing with supply of water          | -   | -                              |

  
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**ADOM - 518 301. Cell No. 9885850308**

## B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description  | Self  | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|--------|--|---|-------------------|------------------|------------------|-----------------------|
| (i)    | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value                             | A-2<br>1-58<br>Chigga-<br>5 <sup>th</sup> 238 | -                 | -                | -                | -                     |
| (ii)   | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value                         | -   | -                 | -                | -                | -                     |
| (iii)  | Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value | House<br>4/63                                 | -                 | -                | -                | -                     |
| (iv)   | Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value              | -   | -                 | -                | -                | -                     |
| (v)    | Others (such as interest in property)  | -   | -                 | -                | -                | -                     |

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

| S.No. | Description  | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
|-------|--|---|--------------------------------|
| (a)   | (i) Loans from Banks   | Group loan  | Rs 8,000/-                     |
|       | (ii) Loans from financial institutions                       | -   | -                              |
|       | (iii) Government dues  | -   | -                              |
|       | a) Dues to departments dealing with government accommodation | -   | -                              |
|       | b) Dues to departments dealing with supply of water          | -   | -                              |

  
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|       | c)    | Dues to departments dealing with supply of electricity  | —   | —                              |
|-------|-------|---|---|--------------------------------|
|       | d)    | Dues to departments dealing with telephones   | —   | —                              |
|       | e)    | Dues to departments dealing with government transport (including aircrafts and helicopters)   | —   | —                              |
|       | f)    | Other dues, if any  | —   | —                              |
| S.No. |       | Description   | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
| (b)   | (i)   | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | ADOPT 8171E   | —                              |
|       | (ii)  | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]  | —   | —                              |
|       | (iii) | Sales Tax [Only in case of proprietary business]  | —   | —                              |
|       | (iv)  | Property Tax  | —   | —                              |

(4) My educational qualifications are as under :-  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

B.S.C. Arts College, Amanapur

*[Signature]*  
DEPONENT

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Adoni this the 2nd day of April, 2009

*[Signature]*  
DEPONENT



*[Signature]*  
02/04/09

*[Signature]*  
02/04/09  
**R. SRINIVASULU, B.A., LL.B.,**  
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