



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

T 587080

S.No.: 385

C. ప్రవేన్ కుమార్ కొం మల్లె
మొదలమల

FORM-26 (SEE RULE-4A)

R.J GANESH KUMAR

STAMP VENDOR ATOM

D.L 14/2005 R.L.No 18/2008

Date: 14/04/2009

Affidavit to be furnished by the candidate before

Rs. : 100/- the Returning Officer for election to Assembly (name of the House) from 266 Constituency (name of the constituency)

I, C. Praveenkumar son of C. Malamma aged about 31 years, resident of 8/18- Mollasaram (ALUR) candidate at the above election, do hereby solemnly affirm / state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- i) Case/First information reports No./Nos. NIL
- ii) Police Station(s) NIL District(s) NIL
NIL State(s) NIL

B. ERANNA
NOTARY.

M.A., B.L.,
ADVOCATE, ADONI-518302.
Appointed by Govt. of A.P. Hyderabad

- iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
- iv) which framed the charge(s) NIL
- v) Date(s) on which the charge(s) NIL
- vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. NIL

2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of Section-8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- i) Case/First information reports No./Nos. _____
- ii) Court(s) which punished _____
- iii) Police Station(s) _____ District(s) _____ State(s) _____
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____
- v) Date(s) on which the sentence(s) was/were pronounced _____
- vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction _____

Place : Adoni
Date : 02/4/2009

[Signature]
Signature of Deponent.

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Adoni this 2nd day of April 2009.

[Signature]
Signature of Deponent.

Note: "The columns in this Form which are not applicable to the Deponent may be struck off".



ATTESTED

Entered in the Notary
Registered of 2009 Year

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ADVOCATE, ADONI-518302,
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02/04/09



ఆంధ్రప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

T 587079

S.No.: 384

C. ప్రవేంద్ర కుమార్ కుమార్

ANNEXURE-I

K.J GANESH KUMAR

Date: 1-4-2009 AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH

STAMP VENDOR ADONI
O.L 14/2009 R.L.No. 19/2008

Rs. : 100) NOMINATION PAPER.

Before the Returning Officer for election to Assembly
(name of the House) from 266 constituency
(Name of the Constituency)

I, C. Praveenkumar son of C. Malamma
aged 31 years, resident of u.no. 8/18 Malagavalli(Vil) ALUR.
candidate at the above election, do hereby solemnly affirm and
state on oath as under:-

(Strike out whichever not applicable)

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-
 - i) Section of the Act and description of the offence for which cognizance taken:
 - ii) The Court which has taken cognizance:
 - iii) Case No.:
 - iv) Date of order of the Court taking cognizance:
 - v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance:

2) That I give herein below the details of the assets (immovable, immovable, bank balance, etc.) of spouse, my dependents and myself*:

NOTARY. 02/4/2009
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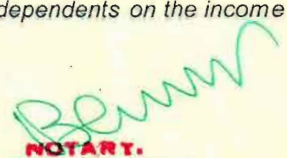
A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	NIL	NIL	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	SB. ALUR SBAC/NO. 11486185768 3,000/4		-	-	-
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	P.No. 652865798	200,000 2 Labhi	-	-	-
(v)	Motor Vehicles (details of make, etc.)	NIL	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	5 tolas	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	8.00. AC S.No. 223 A	NIL	NIL	NIL	NIL

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.


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B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	8.00. 223A	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	-	-	-	-	-

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on ... 2/04/2009
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions	S.B. J. Holaravalli	25,000/4.
	(iii) Government dues	-	-
	a) Dues to departments dealing with government accommodation	-	-
	b) Dues to departments dealing with supply of water	-	-

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	c)	Dues to departments dealing with supply of electricity		
	d)	Dues to departments dealing with telephones		
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
	f)	Other dues, if any		
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on <u>2/4/09</u>
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii)	Sales Tax [Only in case of proprietary business]		
	(iv)	Property Tax		

(4) My educational qualifications are as under: (1) VI to V - 1983-1987 Private School Malaganalli
 (2) VIII to X 1988-1993 Z.P. High School Malaganalli
 (3) Inter 1994-1996

(Name of School / University and the year in which the course was completed should also be given.)

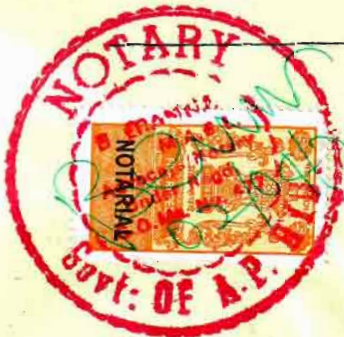
B.A. Degree 1998-2001 SKP Bank College, Guntur
 S.K.N. Univ
B.A. LL.B (SPL) Gulbarga University (Kannada) DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Adoni this the 2nd day of April, 2009.

[Signature]
 DEPONENT



ATTESTED

[Signature]
 NOTARY
2/4/2009

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