

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

Sl. No. 1307/12/300  
Rs. 10  
Purch. K.G. Venkatesulu  
W/o. K. GIRIRAJULU  
Addr. Adoni  
For Address  
Post. ADONI 126AA 195740  
Pincode-518302  
Ex. Officio Stamp Vendor

FORM-26 (SEE RULE-4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Assembly (name of the House) from 265-Adoni Constituency (name of the constituency)

I, K.G. VENKATESULU son of (Late) K. GIRIRAJULU aged about 45 years, resident of NO. M.T.C. 326. A.P.H.B colony Adoni candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) shall furnish the following information:

- i) Case/First information reports No./Nos. -NIL-
- ii) Police Station(s) -NIL- District(s) -NIL- State(s) -NIL-

NOTARY.  
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M.A.B.L.  
ADVOCATE, ADONI-518302  
Associated by Govt. of A.P. Hyderabad

- iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - NIL -
- iv) which framed the charge(s) - NIL -
- v) Date(s) on which the charge(s) - NIL -
- vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. - NIL -
- NIL -

2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of Section-8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- i) Case/First information reports No./Nos. \_\_\_\_\_
- ii) Court(s) which punished \_\_\_\_\_
- iii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_  
State(s) \_\_\_\_\_
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_
- vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction \_\_\_\_\_

Place : Adani

Date : 02-4-2009

[Signature]  
Signature of Deponent.

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Adani this Second day of April 2009.



is in compliance of the Notary Public of the State of Andhra Pradesh  
truck of  
Serial Number \_\_\_\_\_  
Gate No. \_\_\_\_\_

ATTESTED

[Signature]  
Signature of Deponent.

[Signature]  
NOTARY  
**B. ERANNA**  
M.A.S.L.

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Sl. No. 1308 आंध्र प्रदेश ANDHRA PRADESH Postmaster/Sub 26AA 195738

Rs. 10 Rupees ANNEXURE-I ADONI. HO/ 10, Pincode-518.

Purchaser K. Venkatesulu AFFIDAVIT TO BE FURNISHED BY OFFICE STAMP VENDOR  
W/o. K. GIRIRAJULU BY CANDIDATE ALONG WITH NOMINATION PAPER.  
Address Adoni

For W. self Before the Returning Officer for election to Assembly.  
Address (name of the House) from Adoni 265 Constituency (Name of the Con-  
stituency)

I, K. G. VENKATESULU son of <sup>(late)</sup> K. GIRIRAJULU.  
aged 45 years, resident of M.T.G. NO. 326 A.P.H.R. COLONY Adoni  
candidate at the above election, do hereby solemnly affirm/  
and state on oath as under:-  
(Strike out whichever not applicable)

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:
  - i) Section of the Act and description of the offence for which cognizance taken:
    - ii) The Court which has taken cognizance: - NO -
    - iii) Case No.: - NO -
    - iv) Date of order of the Court taking cognizance: - NO -
    - v) Details of appeal(s)/application(s) for revision etc., if any, filed against above order taking cognizance:
  - 2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

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### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	NIL	NIL	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	SBI A/c SBI A/c NO 10626288 302583/A	Joint account K. Shanthi A/c NO-30 Rs-1000/-	SBI A/c 058302	NIL	NIL
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	① P.NO-653 ② P.NO-652 ③ wife P.NO-65	465301 41809 3468487	Rs. one Lakh Rs. one Lakh 50,000/rupee	-	-
(v)	Motor Vehicles (details of make, etc.)	two wheeler NO. AP-21 M-3000	-	-	-	-
(vi)	Jewellery (give details of weight and value)	NIL	5 +holas	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	one 1-15 curls Land Sq. NO. 181 value-10,000,00 (Ten Lakhs)	NIL	NIL	NIL	NIL

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

  
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**B. DETAILS OF IMMOVABLE ASSETS**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	1-15 181- S.No 10,00,000	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	House NO. 22/118 Adani 500,000	NIL	NIL	NIL	NIL
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	-	-	-	-	-

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	-	-
	(ii) Loans from financial institutions	Margdarshi Chit Fund	RS - 45,000/-
	(iii) Government dues	-	-
	a) Dues to departments dealing with government accommodation	-	-
	b) Dues to departments dealing with supply of water	-	-

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	c)	Dues to departments dealing with supply of electricity	—	—
	d)	Dues to departments dealing with telephones	—	—
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	f)	Other dues, if any		
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 2/4/2009
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	—	—
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
	(iii)	Sales Tax [Only in case of proprietary business]	—	—
	(iv)	Property Tax	—	—

(4) My educational qualifications are as under  
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)  
 (Name of School / University and the year in which the course was completed should also be given.)

(5) Law - B.A. B.L.

B.L. - S.K.U. Anantapur.

① I.T.O. 1968-72 - Mangamma School Adoni  
 ② V.I.T.O. - 1973-78 - N.M.M.H. School Adoni  
 ③ Inter - 1981-83. C.T.C. ALOR

④ B.A. Degree -  
 1993-95 - Osmania  
 University - 494

*[Signature]*  
 DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Adoni this the second day of April, 2009.



**ATTESTED**

*[Signature]*  
 DEPONENT

Entered in the Notary  
 Registered of 2008 Year  
 Serial Number 123456789  
 Page No. 123456789

*[Signature]*  
 NOTARY  
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