

भारतीय गैर न्यायिक

पचास  
रुपये

रु.50



FIFTY  
RUPEES

Rs.50

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

FORM-26 (SEE RULE 4A)

F 651532

Affidavit to be furnished by the Candidate before the  
Returning Officer for election to \_\_\_\_\_ (name of  
the House) from 265 Constituency (name of the constituency)

I, K. Sharath Kumar son of K. Balasundaram  
aged about 39 years, resident of D.NO:- 1-123 Kadithota  
candidate at the above election, do hereby solemnly affirm/state  
on oath as under:-

1. I ~~am~~/am not accused of any offence(s) punishable with  
imprisonment for two years or more in a pending case(s) in  
which a charge(s) has/have been framed by the court(s) of  
competent jurisdiction.

If the deponent is accused of any such offence(s) he shall  
furnish the following information:

- i) Case/First information reports No./Nos. \_\_\_\_\_  
ii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_  
State(s) \_\_\_\_\_

R. SRINIVASULU, B.A., LL.B.  
ADVOCATE & NOTARY PUBLIC  
GOVT. OF INDIA REG. No. 6102/2008  
H. No. 12/486, Near B. N. Talkies,  
ADOM - 518 301. Cell No. 9885850308

K. Sharath Kumar

- iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- iv) \_\_\_\_\_ which framed the charge(s) \_\_\_\_\_
- v) Date(s) on which the charge(s) \_\_\_\_\_
- vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. \_\_\_\_\_

2. I ~~have been~~/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of Section-8 of the Representation of the People Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- i) Case/First information reports No./Nos. \_\_\_\_\_
- ii) Court(s) which punished \_\_\_\_\_
- iii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_
- vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction \_\_\_\_\_

Place : Adoni

Date : 3-04-09

*K. Shantha Kumari*  
Signature of Deponent.

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Adoni this 3rd day of April 2009.

*K. Shantha Kumari*  
Signature of Deponent.

Note: "The columns in this Form which are not applicable to the deponent may be struck off".



*R. Srinivasulu 3/4/09*  
R. SRINIVASULU, B.A., LL.B.,  
ADVOCATE & NOTARY PUBLIC  
GOVT. OF INDIA REG. No. 6102/2008  
... N Talkies.

भारतीय गैर न्यायिक

पचास  
रुपये  
रु.50



FIFTY  
RUPEES  
Rs.50

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

F 651531

ANNEXURE-I

Postmaster/Sub Postmaster,  
ADU-1, H.O. No. 20,  
P.O. No. 518 301  
Ex. Officio Stamp Vendor

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer for election to \_\_\_\_\_  
(name of the House) from 265 Constituency (Name of  
the Constituency)

I, K. Shanthakumar son of K. Balasundaram  
aged 39 years, resident of D.No. 123 Kadithota  
candidate at the above election, do hereby solemnly affirm and  
state on oath as under:-

(Strike out whichever not applicable)

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:- NIL  
NA
- i) Section of the Act and description of the offence for which cognizance taken: NA
- ii) The Court which has taken cognizance: NA -NIL-
- iii) Case No.: NA
- iv) Date of order of the Court taking cognizance:
- v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance: NA

2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

K. Shanthakumar

**R. SRINIVASULU, B.A., LL.B.,**  
ADVOCATE & NOTARY PUBLIC  
GOVT. OF INDIA REG. No. 6102/2008  
H. No. 12/486, Near B. N. Talkies,  
ADOM - 518 301. Cell No. 9885850309

**A. DETAILS OF MOVABLE ASSETS**


(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	10,000/-	-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	AP 21 B 8187	-	-	-	-
(vi)	Jewellery (give details of weight and value)	5 kotas Gold	-	-	-	-
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

*K. Shantha Kumar*

  
**R. SRINIVASULU, B.A., LL.B.,**  
 ADVOCATE & NOTARY PUBLIC  
 GOVT. OF INDIA REG. No. 6102/2008  
 H. No. 12/486, Near B. N. Talkies,  
 ADONI - 518 301. Cell No. 9885850308

**B. DETAILS OF IMMOVABLE ASSETS**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	Andhra Pradesh State Bank	10,000 /-
	(ii) Loans from financial institutions	-	-
	(iii) Government dues	-	-
	a) Dues to departments dealing with government accommodation	-	-
	b) Dues to departments dealing with supply of water	-	-

*K. Shantaram Kumar*

*R. Srinivasulu*  
**R. SRINIVASULU, B.A., LL.B.,**  
 ADVOCATE & NOTARY PUBLIC  
 GOVT. OF INDIA REG. No. 6102/2008  
 H. No. 12/486, Near B. N. Talkies,  
 ADONI - 518 301. Cell No. 9885850308

	c)	Dues to departments dealing with supply of electricity	—	—
	d)	Dues to departments dealing with telephones	—	—
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	f)	Other dues, if any	—	—
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	—	—
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
	(iii)	Sales Tax [Only in case of proprietary business]	—	—
	(iv)	Property Tax	—	—

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

X<sup>th</sup> class Govt Boys Highschool Alur

K. Shanthakumar  
DEPONENT

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Adoni this the 5<sup>th</sup> day of April, 2008.

K. Shanthakumar  
DEPONENT

K. Shanthakumar



3/4/08  
5/4/08  
5/4/08  
**R. SRINIVASULU, B.A., LL.B.,**  
ADVOCATE & NOTARY PUBLIC  
GOVT. OF INDIA REG. No. 6102/2008  
H. No. 12/486, Near B. N. Talkies,  
ADONI - 518 301, Cell No. 9885850308