

भारतीय गैर न्यायिक

पचास
रुपये

रु.50



FIFTY
RUPEES

Rs.50

INDIA NON JUDICIAL

30/03/2009
30/03/09
Bhandari Hanumanthu
B. Hanumanthu
Adaru

[Signature]
F 651520
Postmaster Sub Postmaster
ADARU
Ex. Off. Adaru

ANDHRA PRADESH
FORM-26
(SEE RULE-4A)
Affidavit to be furnished by the candidate before the
Returning Officer for election to M.L. Assembly
(name of the House) from 265-Adaru Constituency (name of
the constituency)

I, BANDARI HANUMANTHU son of B. HANUMANTHU
aged about 34 years, resident of H.No 1/339-77 Arantyalu Nagar Adaru
candidate at the above election, do hereby solemnly affirm/
state on oath as under:-

1. I ~~am~~/am not accused of any offence(s) punishable with
imprisonment for two years or more in a pending case(s) in
which a charge(s) has/have been framed by the court(s) of
competent jurisdiction.

If the deponent is accused of any such offence(s) he shall
furnish the following information:

- i) Case/First information reports No./Nos. - No
- ii) Police Station(s) _____ District(s) _____
_____ State(s) _____

[Signature]
R. SRINIVASULU, B.A., LL.B.,
ADVOCATE & NOTARY PUBLIC
GOVT. OF INDIA REG. No. 6102/2008
H. No. 12/486, Near B. N. Talkies,
ADONI - 518 301. Cell No. 9335850309

[Signature]
(Bhandari Hanumanthu)

- iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____
- iv) _____ which framed the charge(s) _____
- v) Date(s) on which the charge(s) _____
- vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. _____

2. I ~~have been~~/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of Section-8 of the Representation of the People Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- i) Case/First information reports No./Nos. _____
- ii) Court(s) which punished _____
- iii) Police Station(s) _____ District(s) _____ State(s) _____
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____
- v) Date(s) on which the sentence(s) was/were pronounced _____
- vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction _____

Place : Tandur

Date : 21/03/09

B. H. Srinivasulu
Signature of Deponent.

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Tandur this 21st day of March 2009.

B. H. Srinivasulu
Signature of Deponent.



*Note: "The columns in this Form which are not applicable to the Deponent may be struck off".

MY COMMISSION
EXPIRES ON 13.5.2013

R. Srinivasulu
21/03/09
R. SRINIVASULU, B.A., LL.B.
ADVOCATE & NOTARY PUBLIC
GOVT. OF INDIA REG. No. 6102/2008
No. 12/485, Near B. N. Talkies.

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INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH Post Office No. F 651519

50 Fifty
BANDARI HANUMANTHU
B. HANUMANTHU

ANNEXURE-I

Ex. Office - Vendor

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER.

Before the Returning Officer,
for election to M.L. Assembly (name of the House)
from 265- Adoni constituency (Name of the Constituency)

I, BANDARI HANUMANTHU / o. B. HANUMANTHU
aged about 34 years, resident of 1/339-79 Aravindapuram Adoni
candidate at the above election, do hereby solemnly affirm and
state on oath as under:-

- (Strike out whichever not applicable)
- 1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:- None
- i) Section of the Act and description of the offence for which cognizance taken: - None
- ii) The Court which has taken cognizance: None
- iii) Case No.: None
- iv) Date of order of the Court taking cognizance: None
- v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance: None

2) That I give herein below the details of the assets (immovable, movable, bank balance etc.) of spouse, my dependents and myself*:

B. Hanumanthu
(B. Hanumanthu)

GOVT. OF INDIA REG. No 6102/2008
H. No. 12/486. Near B. N. Talkies,
ADONI - 518 301. Cell No. 9685850308


A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	500/-	-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	LIC policy 40,000/-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	-	-	-	-	-
(vi)	Jewellery (give details of weight and value)	-	-	-	-	-
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

B. 
(B. Hanumanth)

R. SRINIVASULU;
ADVOCATE & NOTARY PUBLIC
GOVT OF INDIA REG. No. 6102/2008
H. No. 12/486, Near B. N. Talkies,
ADONI - 518 301. Cell No. 9865850308

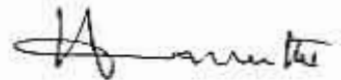
[Note : P indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iii)	Buildings (commercial and residential) Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	U. No 11339 Adoni	—	—	—	—
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(v)	Others (such as interest in property)	—	—	—	—	—

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	—	—
	(ii) Loans from financial institutions	—	—
	(iii) Government dues	—	—
	a) Dues to departments dealing with government accommodation	—	—
	b) Dues to departments dealing with supply of water	—	—

B. 

U. No 11339 Adoni
R. SRINIVASULU, B.A., LL.B.,
 ADVOCATE & NOTARY PUBLIC
 GOVT. OF INDIA REG. No. 6102/2008
 H. No. 12/436, Near B. N. Talkies.
 ADONI - 518 301. Cell No. 9885850308

	c)	Dues to departments dealing with supply of electricity	NIL	—
	d)	Dues to departments dealing with telephones	—	—
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	f)	Other dues, if any		
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	—	—
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
	(iii)	Sales Tax [Only in case of proprietary business]	—	
	(iv)	Property Tax		

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

BA. A. A. S College Adoni

B. A. Srinivasulu
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Adoni this the 23rd day of April 2009

B. A. Srinivasulu
DEPONENT



MY COMMISSION
EXPIRES ON 13-6-2013

R. Srinivasulu
R. SRINIVASULU, B.A., LL.B.,
ADVOCATE & NOTARY PUBLIC
GOVT. OF INDIA REG. No. 6102/2008
H. No. 12/486, Near B. N. Talkies,
ADONI - 518 301. Cell No. 9885850308