



2768  
30-3-09  
100/-

ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

సంఖ్య 10 B. అబ్దుల్ కదీర్ సలీం  
అబ్దుల్ కదీర్

T 587927

S. MAHABOOB  
STAMP VENDOR, ADONI.  
Licence No 7199 R L No 19/2008

ANNEXURE IX-C  
(CHAPTER V, PARA - 7.2)  
FORM 26 (SEE RULE 4 A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Assembly ( name of the House ) from Adoni Constituency ( name of the constituency )

Affidavit of SALEEM

I, SALEEM Son of B.ABDUL KHADER aged about 36 years, resident of H.No. 21-139, SKD colony, Adoni - 518 301 candidate at the above election, do hereby solemnly affirm/state on oath as under :

1. I am not an accused of any offence punishable with imprisonment with two years in a pending case in which a charges have not been framed by the court of competent jurisdiction

B. Khaja Saleem

NOTARY.  
B. ERANNA  
M. A. B. L.  
ADVOCATE, ADONI-518302.  
Appointed by Govt. of A.P. Hyderabad.

03/04/2009 Cont...2..

If the Deponent is Accused of any such offence (s) he shall furnish the following information :

- i) Case/First Information Reports No : Not applicable.
- ii) Police Station (s) Not applicable Dist: Not applicable  
State (s) Andhra Pradesh : Not applicable.
- iii) Section(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged : Not applicable.
- iv) Court(s) which framed the charges : Not applicable.
- v) Date on which charges - Not applicable.
- vi) Whether all or any of the proceeding (s) have been stayed by any court (s) of competent jurisdiction - Not applicable

2. I have been not convicted of an offence(s) (other than any offence(s) referred to in sub-section(1) or covered in sub-section(3). of section 8 of the Representation of the People Act, 1951(43 of 1951) and sentenced to imprison for one year or more.

If the deponent is convicted and punished as afore said, he shall furnish the following information:

- (i) Case/First information reports No/Nos : Not applicable.
- (ii) Count(s) which punished : Not applicable.
- (iii) Police Station(s) Not applicable District(s) Not applicable  
State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : Not applicable.
- (v) Date(s) on which the sentence(s) was/were pronounced : Not applicable.

**NOTARY,**  
**B. ERANNA**  
M.A.B.L.  
ADVOCATE, ADONI-518302.  
Associated for Court of A B Underehad

Cont .. 3 ..

B. Jhaja Salun

- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction : Not applicable.

Place : Adoni Date 30 4-2009.

B. Eranna Saha  
Signature of Deponent

VERIFICATION

I, the above named deponent do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Adoni this 30 day of April 2009.

B. Eranna Saha  
Signature of Deponent.



ATTESTED

B. Eranna  
NOTARY,  
**B. ERANNA**  
M.A.B.L.,  
ADVOCATE, ADONI-518302.  
Appointed by Govt. of A.P. Hyderabad  
03/04/2009

Entered in the Notary  
Registered of 2009 Year  
Serial Number 07  
Page No. 09



2767  
30-3-09  
100/-

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

సచి 0 90 B. అబ్దుల్ ఖదర్ సెలెం  
అడవూరి

T 587928

S. MAHABOOB  
STAMP VENDOR, ADONI.  
Licence No 7/89 R.L. No 19/2008

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
NOMINATION PAPER

Before the Returning Officer

For election to Assembly ( 265 ) ( Name of the House )

From : ADONI constituency

(Name of constituency )

I, SALEEM Son of B.ABDUL KHADER aged 36 years, resident of  
H.No. 21-139, SKD., colony, Adoni - 518 301 candidate at the above  
election, do hereby solemnly affirm and state on oath as under:

(Strike out which ever not applicable)

1) The following case (s) is/are pending against me in which cognizance has  
been taken by the court : No cases are pending against me.

B. Khajra Saleem

Cont .. 2 ..

NOTARY.  
B. ERANNA

M. A. B. L.  
ADVOCATE, ADONI-518302.  
Appointed by Govt. of A.P. Hyderabad

03/04/2009

- i) Section of the Act and description of the offence for which cognizance taken : Not applicable
- ii) The Court which has taken cognizance : Not applicable.
- iii) Case No. Not applicable.
- iv) Date of order of the Court taking cognizance : Not applicable.
- v) Details of appeal (s)/application (s) for revision, etc., if any, filed against the above order taking cognizance : Not applicable.

2) That I give herein below the details of the assets (immovable, movable, bank balance, etc., ) of spouse, my dependents and myself.

A. DETAILS OF MOVABLE ASSETS

( Assets in joint name indicating the extent of Joint ownership will also have to be given )

S.No.	Description	Self	Spouse (s) Name	Dependant 1 Name	Dependent 2 Name	Dependent 3 etc. Name
i)	Cash	Rs.35,750/-	Nil	B.Abdul Khudus And Ummi (4 <sup>th</sup> dependant)	B.K.Kubra	B.Gulam Mohammed
ii)	Deposits in Banks financial institutions and Non-Banking financial companies	Nil	Nil	- do -	- do -	- do -
iii)	Bonds, Debentures and shares in companies	Nil	Nil	- do -	- do -	- do -
iv)	Other financial instruments, NSS, Postal savings, LIC Policies etc.,	NSC Bond Rs.2,000/-	Nil			
v)	Motor Vehicles (details of make etc)	Honda Shen	Nil	- do -	- do -	- do -
vi)	Jewellery (give details of make etc)	Nil	250 grams gold one KG silver.	- do -	- do -	- do -
vii)	Other assets, such as values of claims/ interests.	Nil	Nil	- do -	- do -	- do -

Note : value of bonds/shares/debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially dependent on the income of the candidate

**NOTARY**  
**B. ERANNA**  
M.A.B.L.

Cont ..3 ..

## B. DETAIL OF IMMOVABLE ASSETS

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S.No.	Description	Self	Spouse(s) Names(s)	Dependent 1 Name	Dependent 2 Name	Defendant 3 etc. Name
(i)	Agricultural Land- Location(s)-Survey Number(s) - Extent(Total Measurement)-Current Market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land- Location(s) - Survey Number(s)-Extent(Total Measurement) - Current Market Value	Nil	Nil	- do -	- do -	- do -
(iii)	Buildings(commercial and Residential)-Location(s)- Survey/door number(s)- Extent(Total measurement) -Current market value	Nil	Nil	- do -	- do -	- do -
(iv)	Houses/Apartments, etc. - Location(s)-Survey/door Number(s) - Extent(Total Measurements)-Current Market value	Nil	Nil	- do -	- do -	- do -
(v)	Others(such as interest in Property.	Nil	Nil	- do -	- do -	- do -

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues :-

(Note : please give separate details for each item)

S.No.	Description	Name & address of Bank/ Financial Institutions(s)/	Amount outstanding as on
(a) (i)	Loan from Banks	Corporation Bank Adoni.	Rs.1.81.048=00
	(ii) Loans from financial institutions	Nil	Nil

23/02/200

(iii) Government dues	Nil	Nil
a) Dues to departments dealing with government accommodation	Nil	Nil
b) Dues to departments dealing with supply of water	Nil	Nil
c) Dues to departments dealing with supply of electricity	Nil	Nil
d) Dues to departments dealing with telephones	Nil	Nil
e) Dues to departments dealing with government transport(including aircrafts and helicopters	Nil	Nil
f) Other dues, if any	Nil	Nil

S.No.	Description	Name & address of Bank/ Financial Institution(s) Department(s)	Amount outstanding as on 31-3-2008
(b) (i)	Income Tax including surcharge (Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number(PAN)	Assessment year 2008-2009 with PAN No.AVFP5 0323-1.	Nil.
(ii)	Wealth Tax(Also indicate the Assessment year up to which Wealth Tax return filed)	Nil	Nil
(iii)	Sales Tax(only in case of Property business)	Nil	Nil
(iv)	Property Tax	Nil	Nil

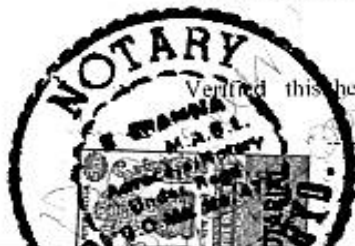
(4) My educational qualifications are as under : - : S.C.C.,  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) Municipal High school,  
Adoni.

(Name of School/University and the year in which the course was completed should also be given)

*B. Eranna Sahu*  
DEPONENT

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.



Verified this the \_\_\_\_\_ day of April 2009

**ATTESTED**

Entered in the Notary  
Registered of \_\_\_\_\_ Yes

*B. Eranna Sahu*  
DEPONENT

NOTARY  
**B. ERANNA**  
M.A.S.L.

03/04/2009