



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

T 587093

S.No.: 324

S. మల్లికార్జున రావు కి. సుబ్రహ్మణ్యం

K.J. GANESH KUMAR
STAMP VENDOR ATOM

Date: 1.4.2009

FORM-26 (SEE RULE-4A)

O.L. 14/2005 R.L.No. 18/2003

Rs. 100/- Affidavit to be furnished by the candidate before the Returning Officer for election to 264 (name of the House) from Assembly Constituency (name of the constituency)

I, N. Mallikarjuna son of N. Basava Raju aged about 29 years, resident of H.No. 9/406 A. Sree Ram candidate at the above election, do hereby solemnly affirm on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- i) Case/First information reports No./Nos. _____
- ii) Police Station(s) _____ District (s) _____ State (s) _____

NOTARY
B. ERANNA
M.A.B.L.
ADVOCATE, ADONI-518302.
Appointed by Govt. of A.P. Hyderabad.

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of the offence(s) for which the candidate has been charged _____

- iv) _____ which framed the charge(s) _____
- v) Date(s) on which the charge(s) _____
- vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. _____

2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of Section-8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- i) Case/First information reports No./Nos. _____
- ii) Court(s) which punished _____
- iii) Police Station(s) _____ District(s) _____ State(s) _____
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____
- v) Date(s) on which the sentence(s) was/were pronounced _____
- vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction _____

Place : Adoni
Date : 01/4/2009

Ulagabala mullabari
Signature of Deponent.

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Adoni this first day of April 2009.

Ulagabala mullabari
Signature of Deponent.



Note: "The columns in this Form which are not applicable to the case should be struck off." Yes: _____

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ATTESTED

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NOTARY.
01/04/09
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ఆంధ్రప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

T 587092

S.No.: 393 ఉపయోగం

ANNEXURE-I

R.J. GANESH KUMAR
STAMP VENDOR, ADONI

Date: 1.4.2009

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

U.L 14/2005 R.L.No. 18

Rs. 100/- Before the Returning Officer for election to Assembly
(name of the House) from 26B Constituency (Name of the Constituency)

I, S. U. Mallikarjuna son of u. Basava Raju,
aged 29 years, resident of H.No. 9/406, A, Sreeyam Naga Colony, Adoni
candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (Strike out whichever not applicable)
- 1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-
 - i) Section of the Act and description of the offence for which cognizance taken:
 - ii) The Court which has taken cognizance:
 - iii) Case No.:
 - iv) Date of order of the Court taking cognizance:
 - v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance:
 - 2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

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A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	NIL	NIL	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	—	—	—	—	—
(iii)	Bonds, Debentures and Shares in companies	—	—	—	—	—
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	—	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	—	—	—	—	—
(vi)	Jewellery (give details of weight and value)	—	—	—	—	—
(vii)	Other assets, such as values of claims / interests	—	—	—	—	—

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.


NOTARY,
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 H.A.B.L.
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B. DETAILS OF IMMOVABLE ASSETS


[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(v)	Others (such as interest in property)	—	—	—	—	—

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 14/4/2009
(a)	(i) Loans from Banks	NIL	NIL
	(ii) Loans from financial institutions	—	—
	(iii) Government dues	—	—
	a) Dues to departments dealing with government accommodation	—	—
	b) Dues to departments dealing with supply of water	—	—


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	c)	Dues to departments dealing with supply of electricity	NIL	NIL
	d)	Dues to departments dealing with telephones	---	---
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	---	---
	f)	Other dues, if any	---	---
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 01/4/09
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL	NIL
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	---	---
	(iii)	Sales Tax [Only in case of proprietary business]	---	---
	(iv)	Property Tax	---	---

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

6th class
KORR

Ullagaddala mallikarjuna

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Adoni this the 1st day of April, 2009

Ullagaddala mallikarjuna

DEPONENT



ATTESTED

B. ERANNA
M.A.B.L.
ADVOCATE, ADONI-518302.
Associated by Govt. of A.P. Hyderabad.

Entered in the Notary