



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
S. No. 416  
Date 1-4-2019  
5020

F 384138  
C. SANKARAPPA  
Stamp Vendor, Yemmigoppa

**ANNEXURE-I**  
**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH**  
**NOMINATION PAPER**

Before the Returning Officer  
For Election to ASSEMBLY CONSTITUENCY (name of the House)  
From 264-MANTRALAYAM ASSEMBLY Constituency.  
(Name of the Constituency)

I, S.LAXMINARAYANA Son of S.Dubhanna alias Bheemanna aged 35 Years, resident of 2/141, Jalawadi village, Peddakadabur Mandal, Kurnool District (AP) Candidate at the above election, do hereby solemnly affirm and state on oath as under:

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-
- Section of the Act and description of the offence for which cognizance taken: -NA-
  - The Court which has taken cognizance -Not applicable-
  - Case No. : -Not applicable-
  - Date of order of the Court taking cognizance -Not applicable-
  - Details of appeal(s)/application(s) for revision, etc., if any filed against above order taking cognizance. -Not applicable-s

Contd...2)



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
 S. No. 2745  
 Date 1-11-2005  
 Re 10-00

25AA 430002  
 C. SANKARAPPA  
 Stamp Vendor, Yemmiganur,

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(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:.

**A. DETAILS OF MOVABLE ASSETS**

(Assets in Joint name indicating the extent of Joint Ownership will also have to be given)

Sl. No.	Description	Self	Spouses) Name(s) Sujatha	Dependent 1 Name Esther Maharani	Dependent 2 Name Jaswa Daniel	Dependent 3 etc. Name Mayavathi
(i)	Cash	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	Bonds, Debentures and Shares in Companies	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	Other Financial Instruments, NSS, Postal Savings, LIC Policies etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(v)	Motor Vehicles (details of make etc.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(vi)	Jewellery (give details of weight and value)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(vii)	Other assets, such as values of claims/ interests	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

Contd...3)



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
 S. No. 4416  
 Date 1-11-2009  
 Rs. 10.00

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 S. SANKARAPPA  
 Stamp Vendor, Yemmiganur.

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Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially depends on the Income of the candidate.

### B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in Joint Ownership indicating the extent of Joint Ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse(s) Name(s) Sujatha	Dependent 1 Name Esther Maharani	Dependent 2 Name Jaswa Daniel	Dependent 3 etc. Name Mayavathi
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current Market Value.	Jalawadi Sy.No.234/A/3 Ac.1.20 cents Rs.40,000/-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (total measurement) - Current Market Value.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

Contd..J)





S. No. 1522 ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Date 1-4-2009 శ్రీ మంత్రి కార్యాలయం కింద ఉన్న కార్యాలయం లో, 25.5.09

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(3) I give herein below the details of my liabilities / overdue to public financial institutions and Government dues:-

[Note: Please give separate details for each item]

Sl. No.	Description	Name & Address of Bank Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	-Nil-	-Nil-
	(ii) Loans from Financial Institutions	-Nil-	-Nil-
	(iii) Government dues	-Nil-	-Nil-
(a)	Dues to departments dealing with government accommodation.	-Nil-	-Nil-
(b)	Dues to departments dealing with supply of water.	-Nil-	-Nil-
(c)	Dues to departments dealing with supply of electricity.	-Nil-	-Nil-
(d)	Dues to departments dealing with telephones.	-Nil-	-Nil-
(e)	Dues to departments details with government transport (including aircrafts and helicopters)	-Nil-	-Nil-
(f)	Other dues, if any		

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S. No. 1072 & 1073 వారి వారికి 1/0 వంతు వ్యవస్థ

C. SANKARAPPA

Date 10/07/2009

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2009

Sl. No.	Description	Name & Address of Bank Financial Institution(s) / Department(s)	Amount outstanding as on 31-03-2009
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	-Nil-	-Nil-
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	-Nil-	-Nil-
(iii)	Sales Tax [Only in case of proprietary business]	-Nil-	-Nil-
(iv)	Property Tax	-Nil-	-Nil-

(4) My Educational Qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given.) B.A. from Ambedkar Open University, Hyderabad - 1999-2001

VERIFICATION

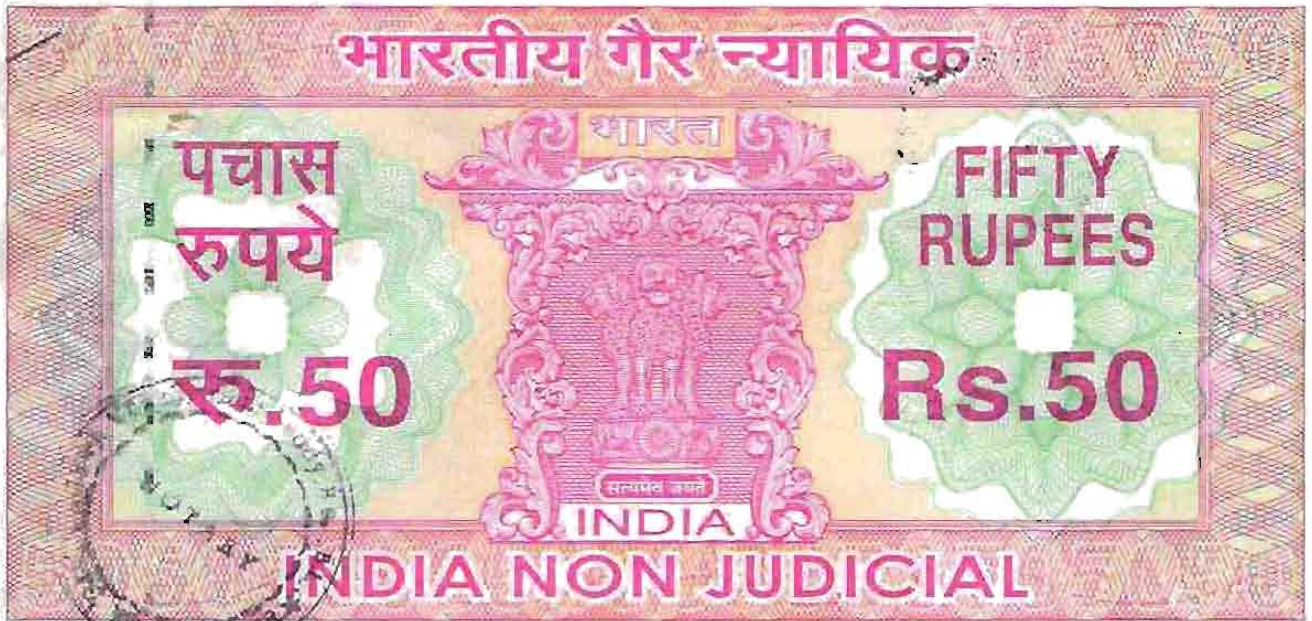
I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Tenimiganur This 31 Day of April 2009

DEPONENT  
*[Signature]*  
DEPONENT  
*[Signature]*



J. Venkatarami Reddy, B.S., B.L.  
ADVOCATE / NOTARY  
Appointed by Govt. of A.P.  
Sandhi Nagar, TENMIGANUR



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

F 384147

C. SANKARAPPA  
Stamp Vendor, Yemmiganur,

S. No. \_\_\_\_\_

Date. \_\_\_\_\_

Rs. \_\_\_\_\_

**ANNEXURE-IX-C**  
**(CHAPTER V, PARA-7.2)**  
**FORM 26 (SEE RULE 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for election to Legislative Assembly (name of the House) from 264 MANTRALAYAM Constituency (name of the Constituency)

I, S. LAXMINARAYANA Son of S. Dubbanna Alias Bheemanna Aged about 35 Years, resident of 2/141, Jalawadi village, Peddakadabur Mandal, Kurnool Dist. (AP) Candidate at the above elections, do hereby solemnly affirm/state on oath as under:-

(1) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First Information Report No./Nos. - **Not applicable**
- (ii) Police Station(s) - **Not applicable**- District (s) - **Not applicable**- State(s) - **Not applicable**
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - **Not applicable**
- (iv) Court(s) which framed the charge(s) - **Not applicable**
- (v) Date(s) on which the Charge(s) - **Not applicable**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.

-Not applicable-

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ఆంధ్రప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

F 384148

C. SANKARAPPA  
Stamp Vendor, Yemmiganur,

S. No. \_\_\_\_\_  
Date \_\_\_\_\_  
Rs. \_\_\_\_\_

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(2) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in Sub-Section (1) or Sub-Section (2), or covered in Sub-Section (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First Information Report(s) No./Nos. -Not applicable-
- (ii) Court(s) which punished -Not applicable-
- (iii) Police Station(s) -Not applicable- District(s) -Not applicable- State(s) -Not applicable-
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged -Not applicable-
- (v) Date(s) on which the sentence(s) was/were pronounced -Not applicable-
- (vi) Whether the sentence(s) has/have been stayed by any court(s) competent jurisdiction -Not applicable-

Place Yemmiganur Date 03/04/09

*[Signature]*  
Signature of Deponent

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Yemmiganur This 3rd Day of April 2009.

*[Signature]*  
Signature of Deponent

The columns in this Form which are not applicable to the deponent may be struck off.  
*[Signature]*  
Signed before me at Yemmiganur on 03/04/09



**J. Venkatarami Reddy, B.S., B.L.**  
ADVOCATE/NOTARY  
Appointed by Govt. of A. P.  
Sudhi Nagar, YEMMIGANUR