



FORM 26  
(See Rule 4-A)

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE**  
**BEFORE THE RETURNING OFFICER**  
**FOR ELECTION TO ANDHRA PRADESH LEGISLATIVE ASSEMBLY**  
**(Name of the House)**  
**from 262 KODUMUR (S.C.) ASSEMBLY CONSTITUENCY**  
**(Name of the Constituency)**

I, PARIGELA MURALI KRISHNA son of P.Narayana, aged about 33 years, resident of H.No.1/118, Laddagiri Village, Kodumur Mandal, Kurnool District; (Address for Correspondence: D.No.45-142-12/A2, Venkata Ramana Colony, Kurnool), Candidate at the above election, do hereby solemnly affirm /state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

**NO CASES ARE PENDING AGAINST ME**

(i)	Case/First Information Report No./Nos.	NOT APPLICABLE
(ii)	Police Station (s)	NOT APPLICABLE
	District (s)	NOT APPLICABLE
	State(s)	NOT APPLICABLE
(iii)	Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged	NOT APPLICABLE
(iv)	Court(s) which framed the charge(s)	NOT APPLICABLE
(v)	Date(s) on which the charge(s)	NOT APPLICABLE
(vi)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction	NOT APPLICABLE

2. I have not been convicted of an offence(s) (other than any offence) referred to in Sub-Section (1) of Sub-Section (2), or covered in Sub-Section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.



*P. Murali Krishna*

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

**NOT APPLICABLE**

(i)	Case/First Information Report No./Nos.	NOT APPLICABLE
(ii)	Court(s) which punished	NOT APPLICABLE
(iii)	Police Station(s)	NOT APPLICABLE
	District(s)	NOT APPLICABLE
	State(s)	NOT APPLICABLE
(iv)	Section(s) of the concerned Act (s) and short description of offence(s) for which the candidate has been charged	NOT APPLICABLE
(v)	Date(s) on which the sentence(s) was/were pronounced	NOT APPLICABLE
(vi)	Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction	NOT APPLICABLE

Place : KURNOOL.

Date : 31.3.2009

*P. Murali Krishna*  
Signature of Deponent.

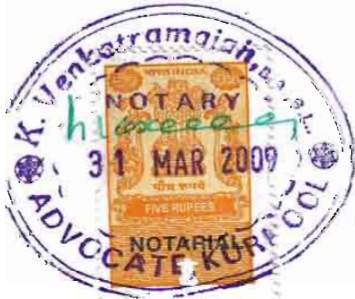
**VERIFICATION**

I, the above named Deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at KURNOOL on this 31<sup>st</sup> day of March, 2009.

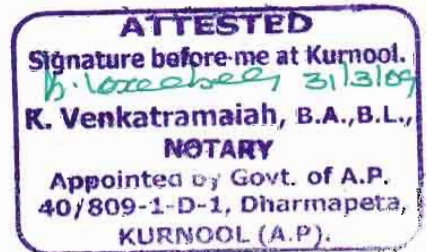
*P. Murali Krishna*  
Signature of the Deponent.

**Note:-** The columns in this Form which are not applicable to the deponent may be struck off.



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## ANNEXURE-I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER.**

Before the Returning Officer  
for election to **ANDHRA PRADESH LEGISLATIVE ASSEMBLY**  
(Name of the House)  
from **262 KODUMUR (S.C.) ASSEMBLY CONSTITUENCY**  
(Name of the Constituency)

I, **PARIGELA MURALI KRISHNA son of P.Narayana, aged about 33 years, resident of H.No.1/118, Laddagiri Village, Kodumur Mandal, Kurnool District; (Address for Correspondence: D.No.45-142-12/A2, Venkata Ramana Colony, Kurnool)**, Candidate at the above election, do hereby solemnly affirm /state on oath as under:-

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

**NO CASES ARE PENDING AGAINST ME.**

(i)	Section of the Act and description of the offence for which cognizance taken	:-	NOT APPLICABLE
(ii)	The Court which has taken cognizance	:-	NOT APPLICABLE
(iii)	Case No.	:-	NOT APPLICABLE
(iv)	Date of Order of the Court taking cognizance	:-	NOT APPLICABLE
(v)	Details of appeal(s)/application(s) for Revision etc., if any, filed against above Order taking cognizance	:-	NOT APPLICABLE

- (2) That I give here-in-below the details of the assets (immovable, movable, bank balance etc.) of myself, my spouse and dependents\*:-

**A. DETAILS OF MOVABLE ASSETS:-**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse Name(s)	(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Etc., Name
(i)	Cash	Rs.1,00,000/-	-N.A.-		-N.A.-	-N.A.-	-N.A.-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial	F.D. in Andhra Bank, Kurnool— Rs.1 lakh.	-N.A.-		-N.A.-	-N.A.-	-N.A.-



(iii)	Bonds, Debentures and Shares in Companies	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies etc.,	LIC Policy worth Rs.3 lakhs	-N.A.-	-N.A.-	-N.A.-	-N.A.-
(v)	Motor Vehicles (Details of Make etc.,)	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
(vi)	Jewellery (Give details of weight and value)	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
(vii)	Other assets, such as values of claims/interests	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-

**Note:-** Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

**\*Dependent here means a person substantially depends on the income of the candidate.**

**B. DETAILS OF IMMOVABLE ASSETS:-**

(Note:- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S No.	Description	Self	Spouse (s) Name(s)	Dependent-1 Name	Dependent -2 Name	Dependent-3 Etc.,
(i)	<b><u>Agricultural Land:-</u></b>					
	--Location(s)	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	--Survey Number(s)	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	--Extent (Total measurement)	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	--Current Market Value	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
(ii)	<b><u>Non-Agricultural Land:-</u></b>					
	--Location(s)--	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	--Survey Number(s)	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	--Extent (Total measurement)	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	--Current Market Value	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-

(iii)	<b><u>Buildings(Commercial and Residential):-</u></b>					
	--Location(s)	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	--Survey Number/Door Number(s)	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	--Extent (Total	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-



(iv)	<b>Houses/Apartments etc.,:-</b>					
	--Location(s)	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	--Survey/Door Number(s)	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	--Extent (Total measurement)	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
	--Current Market Value	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-
(v)	<b>Others</b> (Such as interest in property)	-N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-

**(3) I give here-in-below the details of my liabilities/overdues to public financial institutions and government dues:-**

(Note:- Please give separate details for each item)

S.No.	Description	Name & Address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on <b>31.3.2009</b>
(a)	(i) Loans from Banks	-N.A.-	-N.A.-
	(ii) Loans from financial institutions	-N.A.-	-N.A.-
	(iii) Government Dues	-N.A.-	-N.A.-
	a) Dues to departments dealing with Government accommodation	-N.A.-	-N.A.-
	b) Dues to Departments dealing with supply of water	-N.A.-	-N.A.-
	c) Dues to departments dealing with supply of electricity	-N.A.-	-N.A.-
	d) Dues to departments dealing with telephones	-N.A.-	-N.A.-
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	-N.A.-	-N.A.-
	f) Other dues if any	-N.A.-	-N.A.-
(b)	(i) Income Tax including surcharge (Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN))	-N.A.-	-N.A.-
	(ii) Wealth Tax (Also indicate the assessment year up to which Wealth Tax Return filed)	-N.A.-	-N.A.-
	(iii) Sales Tax (Only in case of proprietary business)	-N.A.-	-N.A.-
	(iv) Property Tax	-N.A.-	-N.A.-



*P. N. Venkatesh Kumar*

(4) My educational qualifications are as under:-  
(Give details of School and University Education)

Sl.No.	Name of the course	Year in which the course was completed	Name of the School/University
1.	S.S.C.,	March, 1991	Board of Secondary Education, Hyderabad
2.	B.A.,	April, 1998	Sri Krishnadevaraya University, Anantapur.

*P. Murahi Kambra*  
DEPONENT.

**VERIFICATION**

I, the Deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at **Kurnool**, this the **31<sup>st</sup> day of March, 2009.**

*P. Murahi Kambra*  
DEPONENT.



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