



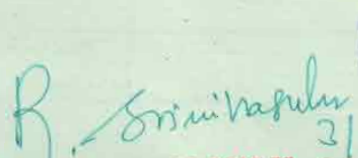
**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s) <i>Laxmi devi</i>	Dependent-1 Name <i>Lalita</i>	Dependent-2 Name <i>Ramen</i>	Dependent-3 etc. Name
(i)	Cash	<i>10,000/-</i>	—	—	—	—
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	—	—	—	—	—
(iii)	Bonds, Debentures and Shares in companies	—	—	—	—	—
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	<i>LIC Policy holder</i>	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	<i>Auto April 0107</i>	—	—	—	—
(vi)	Jewellery (give details of weight and value)	—	—	—	—	—
(vii)	Other assets, such as values of claims / interests	—	—	—	—	—

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*\*Dependent here means a person substantially depends on the income of the candidate.*

  
*31/4/09*  
**R. SRINIVASULU, B.A., LL.B.,**  
 ADVOCATE & NOTARY PUBLIC  
 GOVT. OF INDIA REG. No. 6102/2008  
 H. No. 12/486, Near B. N. Talkies,  
 ADONIS - 518 301. Cell No. 9885850308

**B. DETAILS OF IMMOVABLE ASSETS**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value <i>Particular Land extent 1800 sq ft 2 plots</i>	<i>9-05</i>	<i>2-05</i>			
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value					
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value					
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value <i>Particular Plot no 10/62</i>					
(v)	Others (such as interest in property)					

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 30/12/08
(a)	(i) Loans from Banks	<i>Group Loan from State Bank of India</i>	<i>20,000/-</i>
	(ii) Loans from financial institutions		
	(iii) Government dues		
a)	Dues to departments dealing with government accommodation		
b)	Dues to departments dealing with supply of water		

*P. Srinivasulu*

*R. Srinivasulu 3/4/09*

**R. SRINIVASULU, B.A., LL.B.,**  
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	c)	Dues to departments dealing with supply of electricity	—	—
	d)	Dues to departments dealing with telephones	—	—
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	f)	Other dues, if any	—	—
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	—	—
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
	(iii)	Sales Tax [Only in case of proprietary business]	—	—
	(iv)	Property Tax	—	—

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

V to class Govt High School, Pattikonda R. Srinivasulu  
DEPONENT

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Adoni this the 3rd day of April, 2009

R. Srinivasulu

DEPONENT



R. Srinivasulu  
3/4/09

R. Srinivasulu  
3/4/09  
**R. SRINIVASULU, B.A., LL.B.,**  
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भारतीय गैर न्यायिक

पचास  
रुपये  
रु.50



FIFTY  
RUPEES  
Rs.50

INDIA NON JUDICIAL

Sl. No. 5000 प्रवेश क्रमांक आंध्र प्रदेश ANDHRA PRADESH

Postmaster/Sub Postmaster, F 651548  
ADONI. HO/SU/30.

Purpose: P. Brahmaiah, FORM-26 (SEE RULE-4A)

Pincode-518301

Who: P. Brahmaiah  
Address: P. Pattakonda

Ex. Officio Stamp Vendor

Affidavit to be furnished by the candidate before the  
Returning Officer for election to Member of Legislative Assembly  
(name of the  
House) from 261 Constituency (name of the constituency)

I, P. Brahmaiah son of P. Budideppa  
aged about 35 years, resident of D.No. 10/62 Pattakonda  
candidate at the above election, do hereby solemnly affirm /  
state on oath as under:

1. I am/am not accused of any offence(s) punishable with  
imprisonment for two years or more in a pending case(s) in  
which a charge(s) has/have been framed by the Court(s) of  
competent jurisdiction.

If the deponent is accused of any such offence(s) he shall  
furnish the following information:

- i) Case/First Information reports No./Nos. \_\_\_\_\_
- ii) Police station(s) \_\_\_\_\_ District(s) \_\_\_\_\_  
\_\_\_\_\_ State(s)

P. Brahmaiah  
R. Srinivasulu 3/4/09  
**R. SRINIVASULU, B.A., LLB.,**  
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- iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- iv) \_\_\_\_\_ which framed the charge(s) \_\_\_\_\_
- v) Date(s) on which the charge(s) \_\_\_\_\_
- vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. \_\_\_\_\_

2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of Section-8 of the Representation of the People Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- i) Case/First information reports No./Nos. \_\_\_\_\_
- ii) Court(s) which punished \_\_\_\_\_
- iii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_
- vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction \_\_\_\_\_

Place : Patthikonda  
 Date : 3/4/09

*[Handwritten Signature]*  
 Signature of Deponent.

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Adoni this 3rd day of April 2009.

*[Handwritten Signature]*  
 Signature of Deponent.

Note: "The columns in this Form which are not applicable to the Deponent may be struck off".



*[Handwritten Signature]* 3/4/09  
**R. SRINIVASULU, B.A., LL.B.**  
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