

भारतीय गैर न्यायिक

रुपये
रु.20

Rs.20

TWENTY
RUPEES



INDIA NON JUDICIAL

1590
01-04-09

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S. Abdul Gafoor State Members Club, Kurl

23AA 746827

ANNEXURE IX - C
(CHAPTER V, PARA-7.2)
Form 26 (See rule 4A)

D. Gajendra Singh
S.V., Opp. STBC College, KNL

Affidavit to be furnished by the candidate before the returning officer for election to Andhra Pradesh Legislative Assembly (name of the House) from 256 KURNOOL ASSEMBLY CONSTITUENCY (name of the constituency)

I, S.ABDUL GAFOOR son of Shaik Mahaboob Saheb. aged about 53 years. resident of D.No.51-1040-B1. Sitaramanagar. Kurnool - 518 003, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. - N.A -
- (ii) Police station(s) - N.A - District (s) - N.A - State(s) - N.A -
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - N.A -

Contd..2..



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- (iv) Court(s) which framed the charge(s) - N.A -
(v) Date(s) on which the charge(s) was/were framed - N.A -
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction - N.A -

Not
2.1 have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. - N.A -
(ii) Court(s) which punished - N.A -
(iii) Police station(s) - N.A - District (s) - N.A - State(s) - N.A -
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged - N.A -
(v) Date(s) on which the sentence (s) was/were pronounced - N.A -
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction - N.A -

Place : KURNOOL


Signature of deponent

Date: 01.04.2009.

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at KURNOOL this 1st day of April, 2009.


Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

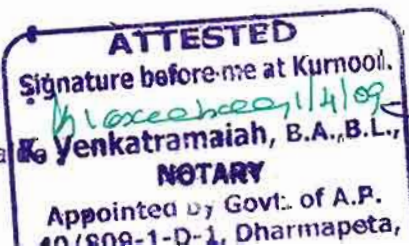
NOTARY REGISTER 2009

Serial No. : 155

Date 1-4-09

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ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S. Abdul Gafoor & Shaik Mahaboob Saheb, Kurl

23AA 746828

ANNEXURE - I

D. Gajendra Singh

S.V., Opp, STBC College, KNL,

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER
Before the Returning Officer

for election to A.P. Legislative Assembly (name of the House) from 256, Kurnool
Assembly constituency (Name of the Constituency)

I, S. Abdul Gafoor, son of Shaik Mahaboob Saheb aged 53 years, resident of
51-1040 B 1, Sitarama Nagar, Kurnool 518 003, candidate at the above election, do
hereby solemnly affirm and state on oath as under :-

(1) The following case(s) is / are pending against me in which cognizance has been
taken by the court :-

- | | | | |
|-------|---|---|-----|
| (i) | Section of the Act and description of the
offence for which cognizance taken | : | NIL |
| (ii) | The Court which has taken cognizance | : | NIL |
| (iii) | Case No. | : | NIL |
| (iv) | Date of order of the Court taking
cognizance | : | NIL |
| (v) | Details of appeal(s) / application(s)
for revision. etc., if any, filed against
above order taking cognizance : | | NIL |



- (2) That, I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself * :

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse (s) Name (s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs. 15,000/-	- Nil -	- Nil -	- Nil -	- Nil -
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iii)	Bonds, Debentures and Shares in companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(v)	Motor Vehicles (details of make, etc.)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(vi)	Jewellery (give Details of weight and value)	- Nil -	Rs.75,000/-	- Nil -	- Nil -	- Nil -
(vii)	Other assets, such as values of claims / interests	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

* Dependent here means a person substantially depends on the income of the candidate.



A handwritten signature in blue ink, appearing to be 'R. Venkatesh'.

B. DETAILS OF IMMOVABLE ASSETS

[**Note :** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated].

Sl. No.	Description	Self	Spouse (s) Name (s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location (s) - - Extent (Total measurement) - - Current market value.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(ii)	Non-Agricultural Land - - Location(s) - - Survey number(s) - - Extent (Total measurement) - - Current market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iii)	Buildings (commercial and residential) - - Location(s) - - Survey / door number(s) - - Extent (Total measurement) - - Current market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iv)	Houses / Apartments, etc., - Location(s) - Survey / door number(s) - Extent (Total measurement) Current market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(v)	Others (such as interest in property)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -



Contd. Pg. " 2 "

[Handwritten Signature]

3. I give herein below the details of my liabilities / overdue to public financial Institutions and Government dues :-

[**Note** : Please give separate details for each item]

Sl. No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 30.03.2009 (in Rs.)
(a)	(i) Loans from Banks	- Nil -	- Nil -
	(ii) Loans from financial Institutions	- Nil -	- Nil -
	(iii) Government dues	- Nil -	- Nil -
	a) Dues to departments dealing with government accommodation	- Nil -	- Nil -
	b) Dues to departments dealing with supply of water.	- Nil -	- Nil -
	c) Dues to departments dealing with supply of electricity.	- Nil -	- Nil -
	d) Dues to departments dealing with telephones.	- Nil -	- Nil -
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	- Nil -	- Nil -
	f) Other dues, if any	- Nil -	- Nil -

Sl. No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 30.03.2009 (in Rs.)
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)].	- Nil -	- Nil -
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.].	- Nil -	- Nil -
(iii)	Sales tax [Only in case of proprietary business].	- Nil -	- Nil -
(iv)	Property Tax	- Nil -	- Nil -

(4) My educational qualifications are as under :-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

B.Com. S.V. University. Tirupathi 1980.

(Name of School / University and the year in which the course was Completed should also be given.).



DEPONENT

I, the deponent above named. do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at KURNOOL on this. the 1st day of April, 2009.



DEPONENT



NOTARY REGISTER 2009

Serial No. : 156
Date : 1-4-2009
N.J. Stamp Value : Rs 20.00
Notarial Stamp Value : Rs 5.00

