

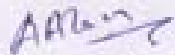


I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos (No)
- (ii) Court(s) which punished (No)
- (iii) Police station(s) (No) District(s) (No) State(s)
- (iv) Section(s) of concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged (No)
- (v) Date(s) on which the sentence(s) was/were pronounced (No)
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction (No)

Place Machilipatnam  
Date: 04-04-2009


  
Signature of deponent

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#### VERIFICATION


I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Machilipatnam this 4<sup>th</sup> day of April 2009

  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be stuck off".



  
4.4.09  
**J.V.N. BHANU PRAKASH**  
B.L.Com., B.L.  
ADVOCATE & NOTARY  
APPOINTED BY CENTRAL GOVT. OF INDIA  
MACHILIPATNAM, KRISHNA DIST., (AP)



అంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
 Sold to *జి.వి.ఎస్. జోషి కుమార్* *స.10 మువంపు నగరం.* **25AA 215494**  
 SL No *476*  
 Date *31-3-2009* Rs. *10* For whom *జి.వి.ఎస్. జోషి కుమార్*  
 Affidavit to be furnished by candidate along with nomination paper  
 Before the Returning Officer  
 For election to Legislative Assembly (name of the constituency)  
 Form 194 Machilipatnam constituency  
 (Name of the constituency)

I, Anees Ahamed Raza son/daughter/wife of Mohammed Basha, aged 44 years, resident of D.No 2/180, Inugudurupet, Machilipatnam, Krishna District candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- (i) Section of the Act and description of the offence for which cognizance taken: (NO)
  - (ii) The Court which has taken cognizance : (NO)
  - (iii) Case No : (NO)
  - (iv) Date of order of the Court taking cognizance : (NO)
  - (v) Details of appeal(s) application(s) for revision, etc., if any, filed against above order taking cognizance : (NO)

(2) That I give herein below the details of the assets (improvable, movable, bank balance, etc.) of myself, my spouse and dependents\*:



*ANZ*

**A. Details of movable assets.**

(Assets in joint name indication the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc., Name:
(i)	Cash	Rs.50,000/-	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Share in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.,)	Baja Discover AP16 AR 3017	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	20 Savarincees gold Worth of Rs.2,00,000/-	Nil	Nil	Nil
(vii)	Other assets, such as values of claims/interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds/Shares/Debentures as per the latest marker value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially depends on the income of the candidate.



AAZULS

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S.No.	Description	Self	Spouse(s) Name(s):	Dependent- 1 Name	Dependent- 2 Name:	Dependent- 3 etc., Name:
1.	Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
2.	Non-Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurements) -Current market value	Nil	Nil	Nil	Nil	Nil
3.	Buildings (commercial and residential) -Location(s) -Survey number(s) -Extent (Total measurements) -Current market value	Building Inugudurupet, Machilipatnam D.No.2/180, in an extent of 255 Sq.yards Value at Rs.5,00,000/-	Nil	Nil	Nil	Nil
4.	Houses/Apartments, etc., -Location(s) -Survey number(s) -Extent (Total measurements) -Current market value	Nil	Nil	Nil	Nil	Nil
5.	Others (Search as interest in property)	Nil	Nil	Nil	Nil	Nil



AKR 2/3

(3) I give herein below the details of my liabilities /over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

S.No.	Description	Name and address of Bank/Financial Institution(s) Department(s)	Amount outstanding as on 4-4-2009
(a)(i)	Loans from Banks	Andhra Bank, Main Branch, Machilipatnam	Rs.20,000/-
(ii)	Loans from financial institutions		
(iii)	Government dues (other than income tax an wealth tax) (No Due Certificate to be enclosed in case holding or having held any public officer)	Nil	Nil
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)].	Nil	Nil
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	Nil
(iii)	Sales Tax [Only in case of proprietary business]	Nil	Nil
(iv)	Property Tax	Nil	Nil



ARa 7/6

A. R. S. PRASAD  
NOTARY PUBLIC  
MACHILIPATNAM  
DISTRICT OF AP  
NO. 4960

TEN  
RUPEES

(4) My educational qualifications are as under :-  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

1. B.Sc., 1983-86 in A.J.Kalasala, at Machilipatnam, Nagarjuna University.
2. B.L., 1987-90 in D.S.R. Hindu College of Law, at Machilipatnam, Nagarjuna University.
3. B.Ed., 1990-91 in Shadan College of Education, at Hyderabad, Osmania University.

INDIA NON JUDICIAL

(Name of School/University and the year in which the course was completed should also be given.)

*AAR*  
Deponent

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the content of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Machilipatnam this the 4<sup>th</sup> day of April 2009.

*AAR*  
Deponent



*JV*  
**J.V.N. BHANU PRAKASH**  
B.Com., B.L.,  
ADVOCATE & NOTARY  
APPOINTED BY CENTRAL GOVT. OF INDIA  
MACHILIPATNAM, KRISHNA DIST. (AP)

4-4-09