

भारतीय गैर न्यायिक

पचास
रुपये
रु.50



FIFTY
RUPEES
Rs.50

INDIA NON JUDICIAL

NO. 836
DATE 3-4-2007
आन्ध्र प्रदेश ANDHRA PRADESH
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2000 50-00

F 409728
S. S. K. MURTHY
Stamp Vendor - BANTUMILLI
L.C. NO. 121
RENEWAL UP TO 31-03-2008

Form 26 (See Rule 4A)

Affidavit to be furnished by Candidate before the Returning Officer for Election to Andhra Pradesh Legislative Assembly (Name of the House) from 193 - Pedana Constituency (Name of the Constituency).

I, **Tamara Ramu**, S/o. **Vaddikasulu**, aged 58 years, resident of **Bantumilli**, **Bantumilli Post**, **Bantumilli Mandal** candidate in the above election, do hereby solemnly affirm and state on oath as under:-

I am not accused of any Offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

1. Case/First Information Report No./Nos.
2. Police Station(s)
3. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged :
4. Court(s) which framed the charge(s)
5. Date(s) on which the charges was/were framed
6. Whether all or any of the proceedings(s) have been stayed by any court(s) of Competent jurisdiction

—No—

(Signature)



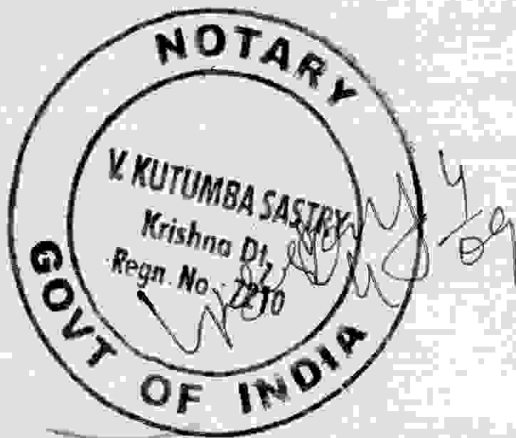
2. I have been/have not been convicted of an offence(s) (other than any offences(s) referred to in sub-section (1) or sub-section(2), or covered in Sub-Section(3) of Section 8 of the Representation of the People Act., 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

1. Case/First Information Report No./Nos. _____
2. Court(s) which punished _____
3. Police Station(s) _____ District(s) _____ State(s) _____
4. Section(s) of the Concerned Act(s) and short description of the Offence(s) for which the candidate has been charged _____
5. Date(s) on which the sentence(s) was/were pronounced _____
6. Whether the sentences(s) has/have been stayed by any court(s) of Competent jurisdiction _____

Place : Bantumilli,
Date : 04-04-2009


Deponent



भारतीय गैर न्यायिक

पचास
रुपये

रु.50

FIFTY
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Rs.50

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

835, పంపిణీ కార్యదర్శి కార్యాలయం, పాపం రోడ్, హైదరాబాద్

F 409727

S. S. R. MURTHI
Stamp Vendor
L.C. No. 100/15/198
RENEWAL UP TO

3/4/2009 Ra. 50-00

2000 రూపాయలు

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER.

For election to Andhra Pradesh Legislative Assembly (Name of the House) From 193- Pedana constituency.

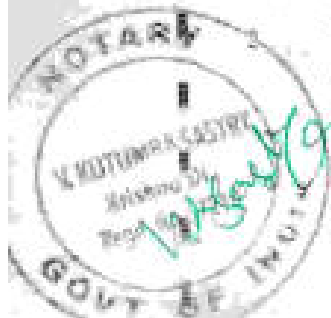
(Name of the Constituency)

I, **Tannu Ramu**, S/o Vaddikasulu, aged 58 years, resident of Bantumilli, Bantumilli Post, Bantumilli Mandal candidate in the above election, do hereby solemnly affirm and state on oath as under-

(Strike out whichever is not applicable)

- The following case(s) is/are pending against me in which cognizance has been Taken by the court-
 - Section of the Act and description of the offence for which cognizance taken;
 - The court which has taken cognizance;
 - Case No.
 - Date of order of the Court taking cognizance.
 - Details of appeal(s)/application(s) for revision etc., if any, filed against above order taking cognizance.

That I give herein below the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents:



పంపిణీ కార్యదర్శి

A. DETAILS OF MOVABLE ASSETS:-

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Names(s)	Dependent-1	Dependent-2
(i)	Cash	20,000/-	10,000/-	-Nil-	-Nil-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-Nil-	-Nil-	-Nil-	Nil-
(iii)	Bonds, Debentures and Shares in Companies	-Nil-	-Nil-	-Nil-	Nil-
(iv)	Other Financial instruments LIC Policies etc.	-Nil-	-Nil-	-Nil-	Nil-
(v)	Motor Vehicles (Details of make, etc)	-Nil-	-Nil-	-Nil-	-Nil-
(vi)	Jewelry (given details of weight and value)	-Nil-	-Nil-	-Nil-	-Nil-
(vii)	Other assets, such as values of claims/interests	-Nil-	-Nil-	-Nil-	Nil-

Handwritten signature in blue ink

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B. DETAILS OF IMMOVABLE ASSETS:-

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Names(s)	Dependent-1	Dependent-2
(i)	Agriculture land -Location(s) -Survey No(s) -Extent (Total Measurement) -Current Market Value	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Non Agriculture land -Location(s) -Survey No(s) -Extent (Total Measurement) -Current Market Value	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	Buildings (Commercial and Residential) -Location(s) -Survey/Door No(s) -Extent (Total Measurement) -Current Market Value	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	House/Apartments etc: -Location(s) -Survey/Door No(s) -Extent (Total Measurement) -Current Market Value	-Nil-	-Nil-	-Nil-	-Nil-
(v)	Others (such as interest in property)	-Nil-	-Nil-	-Nil-	-Nil-

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3. I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

Sl. No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on
		-Nil-	-Nil-
(a)	(i) Loans from Banks		-Nil-
	(ii) Loans from Financial Institutions		-Nil-
	(iii) Government dues:-		-Nil-
	(a) Dues to departments dealing with Government accommodations		-Nil-
	(b) Dues to departments dealing with supply of water		-Nil-
	(c) Dues to departments dealing with supply of Electricity		-Nil-
	(d) Dues to departments dealing with Telephones		-Nil-
	(e) Dues to departments dealing with Government Transport (including aircrafts and helicopters)		-Nil-
	(f) Other dues if any		-Nil-
(b)	(i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))		-Nil-
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)		-Nil-
	(iii) Sales Tax (Only in case of proprietary business)		-Nil-

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Handwritten signature



4. My Educational qualifications are as under:-

(Give Details of School and University Education)

(Name of the School/University and the year in which the course was completed should also be given)

Govt. High School, Bantumilli : 7th Class

[Signature]

Deponent

VERIFICATION

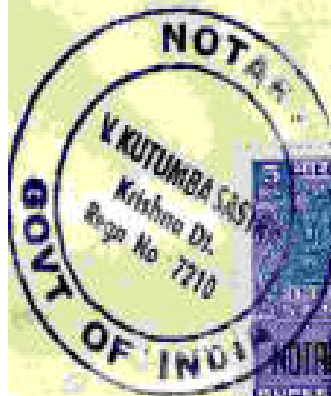
I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Bantumilli this the 4th day of April, 2009.

I solemnly affirmed and signed before me

[Signature]

Deponent



Kutumba Sastriy-4
4-7-09

Y. KUTUMBA SASTRY, B.Com., B.L.,
ADVOCATE & NOTARY
BANTUMILLI, KRISHNA DT., A.P.
PH: 08672-232271, 9481588281